

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 12th Day of February, 2024** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Attorney, CJC, Justice Court, Victim Advocate, CICWCD, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
JANUARY 22, 2024 TO FEBRUARY 11, 2024

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING REGARDING AN APPLICATION TO THE UTAH PERMANENT COMMUNITY IMPACT BOARD FOR FUNDING TO STUDY THE FEASIBILITY OF A POSSIBLE FIRE DISTRICT IN IRON COUNTY.

PUBLIC APPOINTMENTS

2. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
3. DISCUSSION AND POSSIBLE UPDATE OF 2024 PER DIEM AND MILEAGE RATE. Presented by Lucas Little.
4. DISCUSSION AND POSSIBLE CONSIDERATION OF THE DEDICATION, AND/OR USE AGREEMENT OF APN: A-20 TO PAROWAN CITY FOR PAROWAN VALLEY WATER RECHARGE PROJECT. Requested by Dan Jessen.

5. DISCUSSION AND POSSIBLE APPROVAL OF TAX FORGIVENESS DUE TO INDIGENCE AND FAILURE TO APPLY FOR ABATEMENT. APN B-45-76.
Presented by Jon Whittaker.

6. PERSONNEL
 - A. TOURISM/PARKS
 1. Request for approval of new-hire, Peyton McCabe as a Full-Time Custodian/Maintenance Worker, a newly approved 2024 position, Effective February 20th, 2024.
 - B. SHERIFF'S OFFICE - CORRECTIONS
 1. Request for approval of new-hire, Joshua Kehl as a Full-Time Corrections Deputy 1, backfill of a vacant Position, Effective February 18th, 2024.
 2. Request for approval of new-hire, Erin Guzman as a Full-Time Corrections Secretary 1, backfill of a vacant Position, Effective February 5th, 2024.
 3. Request for approval of Bilingual Pay for David Avila, effective February 5th 2024.
 - C. SHERIFF'S OFFICE - PATROL
 1. Request for approval of new-hire, Tyrell Crofts as a Full-Time Patrol Detective, Backfill of a vacant position, Effective February 20th, 2024.
 2. Request for approval of new-hire, Nathaniel Martinez as a Part-Time Patrol Reserve Officer, Backfill of a vacant position, Effective February 12th, 2024.
 3. Request for approval of transfer for Ethan Busse, from a Corrections Deputy 1 to a Patrol Deputy 1, effective February 18th, 2024.
 4. Request for approval of transfer for Avery Shumway, from a Corrections Deputy 2 to a Patrol Deputy 2, effective February 18th, 2024.
 - D. ROAD
 1. Request for approval of promotion for Hazen Pettit from a Technician 2 to an Equipment Operator, Effective February 4th, 2024.
 - E. WEED
 1. Request for approval of new-hire, Amber Hatch as a Full-Time Weed Supervisor, a newly approved 2024 position, Effective February 5th, 2024.
 - F. NATURAL RESOURCES/FLEET
 1. Request for approval of new-hire, Kathy Chatwin as a Part-Time Natural Resources/Fleet Administrative Assistant, a newly approved 2024 position, Effective February 5, 2024

NON-DELEGATED ITEMS

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk