

2549 Washington Blvd  
Suite 210  
Ogden, Utah 84401

**City Council**

**City Council Chair**  
Ken Richey

**City Council Vice Chair**  
Marcia White

**District 1**  
Angela Choberka

**District 2**  
Richard Hyer

**District 4**  
Dave Graf

**At Large Seat B**  
Bart Blair

**At Large Seat C**  
Shaun Myers

**Executive Director**  
Janene Eller-Smith

**Mayor and Administration**

**Ogden City Mayor**  
Benjamin K. Nadolski

**Chief Administrative Officer**  
Mara A. Brown

# PUBLIC NOTICE

## *Invitation to Participate*

Right-of-way Vacation

*When:* Tuesday, February 20, 2024 at 6:00 p.m.

*Where:* City Council Chambers—2549 Washington Boulevard and via Zoom

*How:* Via Zoom at <https://us02web.zoom.us/j/88511409420>  
By phone: 1-669-900-6833 Meeting ID: 885 1140 9420

*Why:* To conduct public hearing

The City Council will consider a petition to vacate a portion of the Cahoon Street right-of-way between F Avenue and G Avenue. The petitioners are seeking the vacation to develop a mixed-use project on the site with commercial on the ground floor and residential above.

Copies of the proposal are on file for public inspection in the office of the City Recorder and may be found on the City website at [www.ogdencity.com/publicnotice](http://www.ogdencity.com/publicnotice).

Those interested in the proposal are encouraged to provide public comment through one of the following means: in person, via Zoom, voicemail message at 801-629-8158, online at [www.ogdencity.com/publicinput](http://www.ogdencity.com/publicinput), or through email to [citycouncil@ogdencity.com](mailto:citycouncil@ogdencity.com). Comments received will be added to the public record at the public hearing.

Comments made via social media or typed through Zoom Chat will not be considered for public hearing purposes.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

### CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice was posted in accordance with Utah State Code on this 8th day of February 2024 .

Lee Ann Peterson, MMC  
Chief Deputy City Recorder



For more information and the latest details visit  
**[www.ogdencity.com/publicnotice](http://www.ogdencity.com/publicnotice)**