



# Planning Commission

## Agenda

February 7, 2024 – 5:00p.m.

City Council Chambers, Third Floor

2549 Washington Boulevard, Ogden, Utah 84401

Commission members are invited to attend a work session field trip which will leave the Municipal Building parking lot at 4:00p.m. The following items will be discussed during the work session as well as in the regular meeting. However, formal consideration, open discussion and decision-making process will be limited to the regular meeting.

**\*Start times are approximate – item may be discussed before or after identified start time.**

**The meeting will also be held electronically:**

<https://us02web.zoom.us/j/88441486504>

1-346-248-7799, Meeting ID: 884 4148 6504 Password 685679

### **Approximate Start Time\***

### **Agenda Item**

### **Recommendation to:**

#### **PLEDGE OF ALLEGIANCE – led by Jeremy Shinoda**

5:00 p.m.

1. Approve Agenda

5:02 p.m.

2. Consent Agenda

A. Approval of the Minutes of the regular meeting held [January 3, 2024](#) and work session held [January 17, 2024](#)

5:05 p.m.

3. Public Hearing, Petition to Rezone from M-1 to C-3 property at [1450 Gibson Avenue](#).

City Council\*\*

5:25 p.m.

4. Public Hearing, Proposed amendment to [Lynn Community Plan](#) to preserve history.  
Review of Correspondence (if any)

City Council\*\*

Reports: Landmarks Commission – Mandy Shale

Citizen Advisory – Rick Southwick

Ogden Trails Network – Michelle Williams

Review of Meeting

### **Mayor's Administrative Review Meeting**

Friday February 9, 2024 - 10:00 a.m.

3<sup>rd</sup> Floor, Municipal Building

**\*\*The City Council meets the first and third  
Tuesdays of each month.**

Please contact the City Council Office  
at 801-629-8153 for agenda information

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 801-629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

### **CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code on this 5th day of February 2024.

Tracy Hansen, MMC/CRA, Ogden City Recorder



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