



## South Salt Lake City Council REGULAR MEETING AGENDA

Public notice is hereby given that the South Salt Lake City Council will hold a Regular Meeting on **Wednesday, February 7, 2024**, in the City Council Chambers, 220 East Morris Avenue, Suite 200, commencing at **7:00 p.m.**, or as soon thereafter as possible.

To watch the meeting live click the link below to join:

<https://zoom.us/j/93438486912>

Watch recorded City Council meetings at: [youtube.com/@SouthSaltLakeCity](https://www.youtube.com/@SouthSaltLakeCity)

### CITY COUNCIL

#### MEMBERS:

LEANNE HUFF  
COREY THOMAS  
SHARLA BYNUM  
NICK MITCHELL  
PAUL SANCHEZ  
NATALIE PINKNEY  
CLARISSA WILLIAMS

ARIEL ANDRUS  
CITY RECORDER  
220 E MORRIS AVE  
SUITE 200  
SOUTH SALT LAKE  
UTAH  
84115  
P 801.483.6019  
F 801.464.6770  
SSLC.GOV

Conducting  
Council Chair  
Sergeant at Arms

Corey Thomas, District 2  
Sharla Bynum  
South Salt Lake PD

### Opening Ceremonies

1. Welcome/Introductions
2. Serious Moment of Reflection/ Pledge of Allegiance

Corey Thomas  
Nick Mitchell

### Approval of Minutes

January 24<sup>th</sup>, Work Meeting  
January 24<sup>th</sup>, Regular Meeting

### No Action Comments

1. Scheduling
2. Public Comments/Questions
  - a. Response to Comments/Questions  
(at the discretion of the conducting Council Member)
3. Mayor Comments
4. City Attorney Comments
5. City Council Comments
6. Information
  - a. 2023 Fitts Park Community Garden Report
  - b. Lead & Copper Pipe Survey

City Recorder

Sharen Hauri  
Misty Woods

### Action Items

### Appointment by the Mayor

1. Zana Jokic – Civilian Review Board Alternate Member

Mayor Wood

### Unfinished Business

1. An Ordinance of the South Salt Lake City Council  
Amending South Salt Lake City Municipal Code  
Title 17 to Update Definitions, Correct Technical Errors,  
and Update Regulations Related to Accessory Dwelling  
Units, Including Permitted Used Standards and Design Standards

Eliza Ungricht

See page two for continuation of Agenda

**Motion for Closed Meeting**

**Adjourn**

Posted February 2, 2024

Those needing auxiliary communicative aids or other services for this meeting should contact Ariel Andrus at 801-483-6019, giving at least 24 hours' notice.

In accordance with State Statute and Council Policy, one or more Council Members may be connected electronically.

**Public Comments/Question Policy**

Time is made available for anyone in the audience to address the Council and/or Mayor concerning matters pertaining to City business. When a member of the audience addresses the Council and/or Mayor, they will come to the podium and state their name and City they reside in. The Public will be asked to limit their remarks/questions to three (3) minutes each. The conducting Council Member shall have discretion as to who will respond to a comment/question. In all cases the criteria for response will be that comments/questions must be pertinent to City business, that there are no argumentative questions and no personal attacks. Some comments/questions may have to wait for a response until the next regular council meeting. The conducting Council Member will inform a citizen when they have used the allotted time. Grievances by City employees must be processed in accordance with adopted personnel rules.

Have a question or concern? Call the connect line 801-464-6757 or email [connect@sslc.gov](mailto:connect@sslc.gov)



## Employment Application | Submitted: 24-Oct-2023

AAA

Zana Jokic

Civilian Review Board Member

📞 [REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
USA

**Job Location** - South Salt Lake, UT  
**Department** - Civilian Review Board  
**Source** - City of South Salt Lake Website

### Employment History

Beginning with the present or most recent experience, account for all employment up to the last ten (10) years.

*Note: If you are unable to provide a phone number, you will need to enter 000-000-0000. If you are unable to provide an email address, you will need to enter noreply@noemail.com*

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#### 10/2022-05/2023 Housing Authorities Salt Lake City

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##### **Job Title:** Eligibility Worker

**Dates Employed From:** Oct/2022

**Dates Employed To:** Apr/2023

**Employment Length:** 0 years, 6 months

**Position Type:** Full-Time

**Duties:** Prepare and/or process applications for several public housing programs; giving information about housing options in Salt Lake City, making directory of housing resources and other programs.

**Reason For Leaving:** better job offer

**Supervisor Name:** Rhonda Barrow

**Address:** 1776 S W Temple St, Salt Lake City

**Phone:** [REDACTED]

**May We Contact?** Yes

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#### 10/2021-4/2023 SLC Mayor Resident Food Equity Advisor

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**Job Title:** Mayor Advisor on Food Equity Considers Opportunity, Access and Barriers; providing opportunities and reducing access barriers to healthy and relevant fresh food.

**Dates Employed From:** Oct/2021

**Dates Employed To:** Apr/2023

**Employment Length:** 1 year, 6 months

**Position Type:** Per Diem

**Duties:** Mayor Advisor on Food Equity Considers Opportunity, Access and Barriers; providing opportunities and reducing access barriers to healthy and relevant fresh food.

**Reason For Leaving:** finished project

**Supervisor Name:** MARIA SCHWARZ

**Address:** SUSTAINABILITY DEPARTMENT | SALT LAKE CITY CORPORATION

**Phone:** [REDACTED]

**May We Contact?** Yes

## 2/2007-10/2022 Utah State / DWS CIU

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**Job Title:** Office Specialist

**Dates Employed From:** Feb/2007

**Dates Employed To:** Oct/2022

**Employment Length:** 15 years, 8 months

**Position Type:** Full-Time

**Duties:** Prepare and/or process applications for several state programs, documents and payments; review for accuracy and completeness; update information and/or evaluate against policy; compare elements for consistency or logical relationships, operating an imaging machine (Opex and Bell and Howell), use Kofax /Batch Manager-electronic imaging filing system, imaging hardware and software/PACMIS, UWORKS, Kofax Ascent Capture, GroupWise (email) and the Internet

**Reason For Leaving:** better job offer

**Supervisor Name:** Ashley Baker

**Address:** 720 S 200 E, Salt Lake City, UT 84111

**Phone:** [REDACTED]

**May We Contact?** Yes

## Employment Additional Questions

The applicant did not answer any Additional Questions

## Education

List below your educational background, including high school, all colleges, trade and military service schools.

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## University of Sarajevo | College or University

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**Degree:** BA Sociology

**Major:** Sociology

**Location:** Sarajevo, Bosnia and Herzegovina, BOSNIA AND HERZEGOWINA

**Graduated?** Yes

**Years Attended:** 1999

## Education Additional Questions

The applicant did not answer any Additional Questions

## Resume

You can provide us with your resume here. You may either upload a file containing a formatted version, or cut & paste a text version in the space provided.

*Click on the link to open the resume file if you wish to print the formatted resume.*

File Name	Link
ZANA JOKICupdate-2023.docx	<a href="#">Q Preview</a> <a href="#">Download</a>
diploma _1_.pdf	<a href="#">Q Preview</a> <a href="#">Download</a>
vista _1_.pdf	<a href="#">Q Preview</a> <a href="#">Download</a>
Mayor letter.pdf	<a href="#">Q Preview</a> <a href="#">Download</a>

## Text Only Resume

No Text Only Resume on File

## Admin Uploaded Files

There are no admin uploaded files for this applicant.

## References

Please fill out the information below regarding references.

*Note: If you are unable to provide a phone number, you will need to enter 000-000-0000. If you are unable to provide an email address, you will need to enter noreply@noemail.com*

Anja [REDACTED]

**Company:** Slavic LLC  
**Occupation:** Consultant  
**Years Known:**

**Phone:** [REDACTED]  
**Email:** [REDACTED]

Kathy [REDACTED]

**Company:** Utah State  
**Occupation:** Office Specialist  
**Years Known:** 15

**Phone:** [REDACTED]  
**Email:** [REDACTED]

MARIA [REDACTED]

**Company:** SUSTAINABILITY DEPARTMENT | SALT LAKE CITY CORPORATION  
**Occupation:** Food & Equity Program Manager  
**Years Known:** 2 years

**Phone:** [REDACTED]  
**Email:** [REDACTED]

## Job Questions

CRB | Score Total - 0

**Interests and Experience**

Please share with us your reasons for wanting to be on the SSL Citizen Review Board:

Question	Answer	Score	Disqualifier?
Please share with us your reasons for wanting to be on the SSL Citizen Review Board. *	I am interested in communication and accountability between the South Salt Lake Police Department and the community, as well as the review of complaints of potential police misconduct. Open and transparent communication between law enforcement agencies and the community they serve is crucial for building trust and ensuring accountability. Ensure transparency in police operations/making policies, procedures, and data related to complaints and misconduct publicly available; Clearly define and publicize the process for filing complaints against police officers. Make it easily accessible to all community members; Train officers in de-escalation techniques, cultural sensitivity, and bias awareness to minimize potential conflicts; Advocate for policies that protect individuals' rights and due process, such as Miranda rights and the right to an attorney.		
Are you a resident of South Salt Lake or do you own/represent a business located in the city? *	Yes	0	
If you own/represent a business in South Salt Lake, please list business name and location.	This question was not answered.		
Are you currently a Law Enforcement Officer? *	No	0	
Are you currently serving on any other city committees or councils? *	No	0	
If yes, please list:	This question was not answered.		
Do you have previous experience serving on other city committees or councils? *	No	0	

<b>If yes, please explain:</b>	
<b>List any community service/activities (past or present):</b>	no
<b>List any civic/professional experience or organization memberships:</b>	<p>10/2022-05/2023 Housing Athorities Salt Lake City Eligibility Worker for Public Housing Prepare and/or process applications for several public housing programs.</p> <p>10/2021-4/2023 SLC Mayor Resident Food Equity Advisor Mayor Advisor on Food Equity Considers Opportunity, Access and Barriers; providing opportunities and reducing access barriers to healthy and relevant fresh food.</p> <p>2/2007-10/2022 Utah State / DWS CIU Office Specialist Prepare and/or process applications for several state programs, documents and payments; review for accuracy and completeness; update information and/or evaluate against policy; compare elements for consistency or logical relationships, operating an imaging machine (Opex and Bell and Howell), use Kofax /Batch Manager-electronic imaging filing system, imaging hardware and software/PACMIS, UWORKS, Kofax Ascent Capture, GroupWise (email) and the Internet</p> <p>02/01/2003-Present Freelance Medical and Court Intrepreter for Bosnian , Croat and Serbian languages / Utah University, IHC, Utah State (DWS, Education) 01/04/03-09/01/04 Utah Health and Human Rights Salt Lake City, UT Rehabilitation for survivors of political torture; Training for health providers in refugee-specific issue; Promotion of human rights education among the healthcare community. 10/01/02-02/01/04 Utah Issues- Center for Poverty Research and Action Salt Lake City, UT Homeless Research Project Provide a base of knowledge and approaches to qualitative social research methods in the homelessness projects; Collecting, interpreting and analyzing qualitative research data; data gathering, data analysis, planning, sorting/create structure which provides a coherent and clear focus; Related research literature, policy papers, other analyses and</p>

key data; 01/18/02 09/01/02 USA National  
Peace Corps Salt Lake City, UT Homeless  
Youth Center

**Other pertinent information:** 4/00-09/00 International Rescue Committee  
Sarajevo, BH Training Manager Network  
development of non-governmental  
organizations; Plans for training, education  
and dissemination, capacity building;  
Publishing a newsletter for non-  
governmental organizations; 09/99-04/00  
HelpAge International Sarajevo, BH Training  
Manager Management of training;  
organization of seminars and conferences;  
Contacts with the international agencies,  
lobbying and advocacy related to the issue of  
elderly persons; Development of a network;  
project design, capacity building;

## Additional Questions

### Personal Information | Score Total - 0

Question	Answer	Score	Disqualifier?
Do you have any relatives working for South Salt Lake? *	No	0	
Please list their name:	This question was not answered.		
Are you 18 years or older? *	Yes	0	
Have you ever been employed by South Salt Lake? *	No	0	
Are you aware of any physical disabilities that would prevent you from performing the duties of the position for which you are applying: *	No	0	
Are you aware of any emotional or mental disabilities that would prevent you from performing the duties of the position for which you are applying: *	No	0	

## Applicant Statement



I certify that the facts contained in this application are true and complete to the best of my knowledge and understand that any misstatement of material facts may subject me to disqualification, dismissal or even criminal proceedings. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my previous or current employment and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damage that may result from furnishing same to you. I understand that the top applicant will be tested for drugs following an offer of employment, and prior to beginning employment. The offer of employment shall be contingent upon submitting to and passing the drug test. I understand that refusal to take the test, test results reporting a presence of illegal drugs or narcotics, or the abuse of prescribed or non-prescribed drugs will result in withdrawing offer of employment and be cause for disqualifying an applicant from applying for any other City of South Salt Lake positions for a minimum of six (6) months. Applicants found to have been convicted of the illegal sale, manufacture or distribution of any narcotic/drug will be permanently rejected from future employment consideration with the City of South Salt Lake. I understand and agree that, if hired, my employment is for no definite period and may, regardless of the date of payment of my wages and salary, be terminated at any time without prior notice. I understand that any oral or written statements to the contrary are hereby disavowed and should not be relied upon by any prospective or existing employee.

Note: 1. Any applicant may be given any combination of the following: polygraph exam, written exam, agility exam, physical exam, psychological exam and oral interview as condition of employment.

2. Any applicant may be subject to an employment background investigation and a credit and/or criminal check, which may be ordered at any time during the employment and/or placement process.

If I am a commercial drivers license holder, I hereby authorize any employer listed above to provide the City with information for the purposes of investigation and qualifying me to drive a commercial motor vehicle as required and allowed by the U.S. Department of Transportation and Federal Motor Carrier Safety Regulations.

☒ I agree to the above.

**Signature:** Zana Jokic

**Date:** 2023-10-24 08:55:49pm

**IP Address:** 136.36.137.28

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Signature

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Date

ORDINANCE NO. 2024-\_\_\_\_\_

AN ORDINANCE OF THE SOUTH SALT LAKE CITY COUNCIL AMENDING SOUTH SALT LAKE MUNICIPAL CODE TITLE 17 TO UPDATE DEFINITIONS, CORRECT TECHNICAL ERRORS AND UPDATE REGULATIONS RELATED TO ACCESSORY DWELLING UNITS, INCLUDING PERMITTED USE STANDARDS AND DESIGN STANDARDS.

WHEREAS, the South Salt Lake City Council (the “Council”) is authorized to enact and amend ordinances governing the City of South Salt Lake (the “City”); and

WHEREAS, on January 18, 2024, the Planning Commission held a properly noticed public hearing, where the public had the opportunity to be heard on amending the South Salt Lake Municipal Code Title 17, to update certain definitions, fix technical errors and enact regulations specific to the use of accessory dwelling units; and

WHEREAS, the Planning Commission after careful review of the proposed changes and consideration of staff comments and public comments submitted, determined the changes were in the best interest of the City and voted to forward a recommendation of approval of the proposed changes to the Council; and

WHEREAS, on January 24, 2024, the Council considered an ordinance amending the South Salt Lake Municipal Code Title 17, to update certain definitions, fix technical errors and enact regulations specific to the use of accessory dwelling units during its regular meeting; and

WHEREAS, the Council reviewed the recommendation of the proposed changes from the Planning Commission and considered the input submitted from the public as well as the general plan and goals established by the City for the development of the City, determined the changes were in the best interest of the City;

NOW THEREFORE, BE IT ORDAINED, by the City Council of the City of South Salt Lake as follows:

**SECTION I:** The proposed amendments attached hereto, and incorporated herein by this reference, are hereby adopted and incorporated into Title 17 of the South Salt Lake City Municipal Code.

**SECTION II:** If any section, subsection, sentence, clause, phrase, or portion of this ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such provision shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions of this ordinance.

**SECTION III.** This ordinance shall become effective upon Mayor’s signature and publication, or after fifteen days of transmission to the office of the Mayor if neither approved nor disapproved by the Mayor, and thereafter, publication.

(signatures on following page)

Adopted this \_\_\_\_\_ day of February 7, 2022.

BY THE CITY COUNCIL:

\_\_\_\_\_  
Sharla Bynum, Council Chair

ATTEST:

\_\_\_\_\_  
Ariel Andrus, City Recorder

City Council Vote as Recorded:

Huff	_____
Thomas	_____
Bynum	_____
Mitchell	_____
Pinkney	_____
Sanchez	_____
Williams	_____

Transmitted to the Mayor's office on this \_\_\_\_\_ day of \_\_\_\_\_ 2024.

\_\_\_\_\_  
Ariel Andrus, City Recorder

MAYOR'S ACTION: \_\_\_\_\_

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Cherie Wood, Mayor

ATTEST:

\_\_\_\_\_  
Ariel Andrus, City Recorder

## EXHIBIT A

Proposed Title 17 Amendments