



South Salt Lake City Council REGULAR MEETING AGENDA

Public notice is hereby given that the South Salt Lake City Council will hold a Regular Meeting on **Wednesday, February 7, 2024**, in the City Council Chambers, 220 East Morris Avenue, Suite 200, commencing at **7:00 p.m.**, or as soon thereafter as possible.

To watch the meeting live click the link below to join:

<https://zoom.us/j/93438486912>

Watch recorded City Council meetings at: youtube.com/@SouthSaltLakeCity

Conducting
Council Chair
Sergeant at Arms

Corey Thomas, District 2
Sharla Bynum
South Salt Lake PD

CITY COUNCIL

MEMBERS:

LEANNE HUFF
COREY THOMAS
SHARLA BYNUM
NICK MITCHELL
PAUL SANCHEZ
NATALIE PINKNEY
CLARISSA WILLIAMS

Opening Ceremonies

1. Welcome/Introductions
2. Serious Moment of Reflection/ Pledge of Allegiance

Corey Thomas
Nick Mitchell

Approval of Minutes

January 24th, Work Meeting
January 24th, Regular Meeting

No Action Comments

1. Scheduling
2. Public Comments/Questions
 - a. Response to Comments/Questions
(at the discretion of the conducting Council Member)
3. Mayor Comments
4. City Attorney Comments
5. City Council Comments
6. Information
 - a. 2023 Fitts Park Community Garden Report
 - b. Lead & Copper Pipe Survey

City Recorder
Sharen Hauri
Misty Woods

ARIEL ANDRUS
CITY RECORDER
220 E MORRIS AVE
SUITE 200
SOUTH SALT LAKE
UTAH
84115
P 801.483.6019
F 801.464.6770
SSLC.GOV

Action Items

Appointment by the Mayor

1. Zana Jokic – Civilian Review Board Alternate Member

Mayor Wood

Unfinished Business

1. An Ordinance of the South Salt Lake City Council
Amending South Salt Lake City Municipal Code
Title 17 to Update Definitions, Correct Technical Errors,
and Update Regulations Related to Accessory Dwelling
Units, Including Permitted Used Standards and Design Standards

See page two for continuation of Agenda

Motion for Closed Meeting

Adjourn

Posted February 2, 2024

Those needing auxiliary communicative aids or other services for this meeting should contact Ariel Andrus at 801-483-6019, giving at least 24 hours' notice.

In accordance with State Statute and Council Policy, one or more Council Members may be connected electronically.

Public Comments/Question Policy

Time is made available for anyone in the audience to address the Council and/or Mayor concerning matters pertaining to City business. When a member of the audience addresses the Council and/or Mayor, they will come to the podium and state their name and City they reside in. The Public will be asked to limit their remarks/questions to three (3) minutes each. The conducting Council Member shall have discretion as to who will respond to a comment/question. In all cases the criteria for response will be that comments/questions must be pertinent to City business, that there are no argumentative questions and no personal attacks. Some comments/questions may have to wait for a response until the next regular council meeting. The conducting Council Member will inform a citizen when they have used the allotted time. Grievances by City employees must be processed in accordance with adopted personnel rules.

Have a question or concern? Call the connect line 801-464-6757 or email connect@sslc.gov



Employment Application | Submitted: 24-Oct-2023

AAA

Zana Jokic



Civilian Review Board Member

Job Location - South Salt Lake, UT

Department - Civilian Review Board

Source - City of South Salt Lake Website

Employment History

Beginning with the present or most recent experience, account for all employment up to the last ten (10) years.

Note: If you are unable to provide a phone number, you will need to enter 000-000-0000. If you are unable to provide an email address, you will need to enter noreply@noemail.com

10/2022-05/2023 Housing Authorities Salt Lake City

Job Title: Eligibility Worker

Dates Employed From: Oct/2022

Dates Employed To: Apr/2023

Employment Length: 0 years, 6 months

Position Type: Full-Time

Duties: Prepare and/or process applications for several public housing programs; giving information about housing options in Salt Lake City, making directory of housing resources and other programs.

Reason For Leaving: better job offer

Supervisor Name: Rhonda Barrow

Address: 1776 S W Temple St, Salt Lake City

Phone: ([REDACTED])

May We Contact? Yes

10/2021-4/2023 SLC Mayor Resident Food Equity Advisor

Job Title: Mayor Advisor on Food Equity Considers Opportunity, Access and Barriers; providing opportunities and reducing access barriers to healthy and relevant fresh food.

Dates Employed From: Oct/2021

Dates Employed To: Apr/2023

Employment Length: 1 year, 6 months

Position Type: Per Diem

Duties: Mayor Advisor on Food Equity Considers Opportunity, Access and Barriers; providing opportunities and reducing access barriers to healthy and relevant fresh food.

Reason For Leaving: finished project

Supervisor Name: MARIA SCHWARZ

Address: SUSTAINABILITY
DEPARTMENT | SALT LAKE CITY
CORPORATION

Phone: ([REDACTED]

May We Contact? Yes

2/2007-10/2022 Utah State / DWS CIU

Job Title: Office Specialist

Dates Employed From: Feb/2007

Dates Employed To: Oct/2022

Employment Length: 15 years, 8 months

Position Type: Full-Time

Duties: Prepare and/or process applications for several state programs, documents and payments; review for accuracy and completeness; update information and/or evaluate against policy; compare elements for consistency or logical relationships, operating an imaging machine (Opex and Bell and Howell), use Kofax /Batch Manager-electronic imaging filing system, imaging hardware and software/PACMIS, UWORKS, Kofax Ascent Capture, GroupWise (email) and the Internet

Reason For Leaving: better job offer

Supervisor Name: Ashley Baker

Address: 720 S 200 E, Salt Lake City, UT 84111

Phone: ([REDACTED]

May We Contact? Yes

Employment Additional Questions

The applicant did not answer any Additional Questions

Education

List below your educational background, including high school, all colleges, trade and military service schools.

University of Sarajevo | College or University

Degree: BA Sociology

Major: Sociology

Location: Sarajevo, Bosnia and Herzegovina, BOSNIA AND HERZEGOWINA

Graduated? Yes

Years Attended: 1999

Education Additional Questions

The applicant did not answer any Additional Questions

Resume

You can provide us with your resume here. You may either upload a file containing a formatted version, or cut & paste a text version in the space provided.

Click on the link to open the resume file if you wish to print the formatted resume.

| File Name | Link |
|----------------------------|--|
| ZANA JOKICupdate-2023.docx |  Preview Download |
| diploma _1_.pdf |  Preview Download |
| vista _1_.pdf |  Preview Download |
| Mayor letter.pdf |  Preview Download |

Text Only Resume

No Text Only Resume on File

Admin Uploaded Files

There are no admin uploaded files for this applicant.

References

Please fill out the information below regarding references.

Note: If you are unable to provide a phone number, you will need to enter 000-000-0000. If you are unable to provide an email address, you will need to enter noreply@noemail.com

Anja [REDACTED]

Company: Slavic LLC
Occupation: Consultant
Years Known:

Phone: [REDACTED]
Email: [REDACTED]

Kathy [REDACTED]

Company: Utah State
Occupation: Office Specialist
Years Known: 15

Phone: [REDACTED]
Email: [REDACTED]

MARIA [REDACTED]

Company: SUSTAINABILITY DEPARTMENT | SALT LAKE CITY CORPORATION
Occupation: Food & Equity Program Manager
Years Known: 2 years

Phone: [REDACTED]
Email: [REDACTED]

Job Questions

CRB | Score Total - 0

Interests and Experience

Please share with us your reasons for wanting to be on the SSL Citizen Review Board:

| Question | Answer | Score | Disqualifier? |
|--|---|-------|---------------|
| Please share with us your reasons for wanting to be on the SSL Citizen Review Board. * | I am interested in communication and accountability between the South Salt Lake Police Department and the community, as well as the review of complaints of potential police misconduct. Open and transparent communication between law enforcement agencies and the community they serve is crucial for building trust and ensuring accountability. Ensure transparency in police operations/making policies, procedures, and data related to complaints and misconduct publicly available; Clearly define and publicize the process for filing complaints against police officers. Make it easily accessible to all community members; Train officers in de-escalation techniques, cultural sensitivity, and bias awareness to minimize potential conflicts; Advocate for policies that protect individuals' rights and due process, such as Miranda rights and the right to an attorney. | | |
| Are you a resident of South Salt Lake or do you own/represent a business located in the city? * | Yes | 0 | |
| If you own/represent a business in South Salt Lake, please list business name and location. | This question was not answered. | | |
| Are you currently a Law Enforcement Officer? * | No | 0 | |
| Are you currently serving on any other city committees or councils? * | No | 0 | |
| If yes, please list: | This question was not answered. | | |
| Do you have previous experience serving on other city committees or councils? * | No | 0 | |

If yes, please explain:

| | |
|--|---|
| List any community service/activities (past or present): | no |
| List any civic/professional experience or organization memberships: | <p>10/2022-05/2023 Housing Athorities Salt Lake City Eligibility Worker for Public Housing Prepare and/or process applications for several public housing programs.</p> <p>10/2021-4/2023 SLC Mayor Resident Food Equity Advisor Mayor Advisor on Food Equity Considerers Opportunity, Access and Barriers; providing opportunities and reducing access barriers to healthy and relevant fresh food.</p> <p>2/2007-10/2022 Utah State / DWS CIU Office Specialist Prepare and/or process applications for several state programs, documents and payments; review for accuracy and completeness; update information and/or evaluate against policy; compare elements for consistency or logical relationships, operating an imaging machine (Opex and Bell and Howell), use Kofax /Batch Manager-electronic imaging filing system, imaging hardware and software/PACMIS, UWORKS, Kofax Ascent Capture, GroupWise (email) and the Internet</p> <p>02/01/2003-Present Freelance Medical and Court Intrepreter for Bosnian , Croat and Serbian languages / Utah University, IHC, Utah State (DWS, Education)</p> <p>01/04/03-09/01/04 Utah Health and Human Rights Salt Lake City, UT Rehabilitation for survivors of political torture; Training for health providers in refugee-specific issue; Promotion of human rights education among the healthcare community.</p> <p>10/01/02-02/01/04 Utah Issues- Center for Poverty Research and Action Salt Lake City, UT Homeless Research Project Provide a base of knowledge and approaches to qualitative social research methods in the homelessness projects; Collecting, interpreting and analyzing qualitative research data; data gathering, data analysis, planning, sorting/create structure which provides a coherent and clear focus; Related research literature, policy papers, other analyses and</p> |

key data; 01/18/02 09/01/02 USA National
Peace Corps Salt Lake City, UT Homeless
Youth Center

| | |
|-------------------------------------|--|
| Other pertinent information: | 4/00-09/00 International Rescue Committee Sarajevo, BH Training Manager Network development of non-governmental organizations; Plans for training, education and dissemination, capacity building; Publishing a newsletter for non-governmental organizations; 09/99-04/00 HelpAge International Sarajevo, BH Training Manager Management of training; organization of seminars and conferences; Contacts with the international agencies, lobbying and advocacy related to the issue of elderly persons; Development of a network; project design, capacity building; |
|-------------------------------------|--|

Additional Questions

Personal Information | Score Total - 0

| Question | Answer | Score | Disqualifier? |
|--|---------------------------------|-------|---------------|
| Do you have any relatives working for South Salt Lake? * | No | 0 | |
| Please list their name: | This question was not answered. | | |
| Are you 18 years or older? * | Yes | 0 | |
| Have you ever been employed by South Salt Lake? * | No | 0 | |
| Are you aware of any physical disabilities that would prevent you from performing the duties of the position for which you are applying: * | No | 0 | |
| Are you aware of any emotional or mental disabilities that would prevent you from performing the duties of the position for which you are applying: * | No | 0 | |

Applicant Statement

I certify that the facts contained in this application are true and complete to the best of my knowledge and understand that any misstatement of material facts may subject me to disqualification, dismissal or even criminal proceedings. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my previous or current employment and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damage that may result from furnishing same to you. I understand that the top applicant will be tested for drugs following an offer of employment, and prior to beginning employment. The offer of employment shall be contingent upon submitting to and passing the drug test. I understand that refusal to take the test, test results reporting a presence of illegal drugs or narcotics, or the abuse of prescribed or non-prescribed drugs will result in withdrawing offer of employment and be cause for disqualifying an applicant from applying for any other City of South Salt Lake positions for a minimum of six (6) months. Applicants found to have been convicted of the illegal sale, manufacture or distribution of any narcotic/drug will be permanently rejected from future employment consideration with the City of South Salt Lake. I understand and agree that, if hired, my employment is for no definite period and may, regardless of the date of payment of my wages and salary, be terminated at any time without prior notice. I understand that any oral or written statements to the contrary are hereby disavowed and should not be relied upon by any prospective or existing employee.

Note: 1. Any applicant may be given any combination of the following: polygraph exam, written exam, agility exam, physical exam, psychological exam and oral interview as condition of employment.

2. Any applicant may be subject to an employment background investigation and a credit and/or criminal check, which may be ordered at any time during the employment and/or placement process.

If I am a commercial drivers license holder, I hereby authorize any employer listed above to provide the City with information for the purposes of investigation and qualifying me to drive a commercial motor vehicle as required and allowed by the U.S. Department of Transportation and Federal Motor Carrier Safety Regulations.

I agree to the above.

Signature: Zana Jokic

Date: 2023-10-24 08:55:49pm

IP Address: 136.36.137.28

Signature

Date

ORDINANCE NO. 2024-____

AN ORDINANCE OF THE SOUTH SALT LAKE CITY COUNCIL AMENDING SOUTH SALT LAKE MUNICIPAL CODE TITLE 17 TO UPDATE DEFINITIONS, CORRECT TECHNICAL ERRORS AND UPDATE REGULATIONS RELATED TO ACCESSORY DWELLING UNITS, INCLUDING PERMITTED USE STANDARDS AND DESIGN STANDARDS.

WHEREAS, the South Salt Lake City Council (the “Council”) is authorized to enact and amend ordinances governing the City of South Salt Lake (the “City”); and

WHEREAS, on January 18, 2024, the Planning Commission held a properly noticed public hearing, where the public had the opportunity to be heard on amending the South Salt Lake Municipal Code Title 17, to update certain definitions, fix technical errors and enact regulations specific to the use of accessory dwelling units; and

WHEREAS, the Planning Commission after careful review of the proposed changes and consideration of staff comments and public comments submitted, determined the changes were in the best interest of the City and voted to forward a recommendation of approval of the proposed changes to the Council; and

WHEREAS, on January 24, 2024, the Council considered an ordinance amending the South Salt Lake Municipal Code Title 17, to update certain definitions, fix technical errors and enact regulations specific to the use of accessory dwelling units during its regular meeting; and

WHEREAS, the Council reviewed the recommendation of the proposed changes from the Planning Commission and considered the input submitted from the public as well as the general plan and goals established by the City for the development of the City, determined the changes were in the best interest of the City;

NOW THEREFORE, BE IT ORDAINED, by the City Council of the City of South Salt Lake as follows:

SECTION I: The proposed amendments attached hereto, and incorporated herein by this reference, are hereby adopted and incorporated into Title 17 of the South Salt Lake City Municipal Code.

SECTION II: If any section, subsection, sentence, clause, phrase, or portion of this ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such provision shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions of this ordinance.

SECTION III. This ordinance shall become effective upon Mayor’s signature and publication, or after fifteen days of transmission to the office of the Mayor if neither approved nor disapproved by the Mayor, and thereafter, publication.

(signatures on following page)

Adopted this _____ day of February 7, 2022.

BY THE CITY COUNCIL:

Sharla Bynum, Council Chair

ATTEST:

Ariel Andrus, City Recorder

City Council Vote as Recorded:

| | |
|----------|-------|
| Huff | _____ |
| Thomas | _____ |
| Bynum | _____ |
| Mitchell | _____ |
| Pinkney | _____ |
| Sanchez | _____ |
| Williams | _____ |

Transmitted to the Mayor's office on this _____ day of _____ 2024.

Ariel Andrus, City Recorder

MAYOR'S ACTION: _____

Dated this _____ day of _____, 2024.

Cherie Wood, Mayor

ATTEST:

Ariel Andrus, City Recorder

EXHIBIT A
Proposed Title 17 Amendments