



## PARKS, TRAILS & RECREATION COMMITTEE AGENDA

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Wednesday, February 7, 2024, 7:00 PM  
1020 E. Pioneer Road  
Draper, Utah 84020  
Administrative Conference Room

1. **Welcome**
2. **Approval of previous meeting minutes.**
  - 2.a **Approval of 1-3-2024 Meeting Minutes**
3. **Agenda Items**
  - 3.a **2024 Trail and Open Space Projects Priorities**

Prioritize committee and city staff recommendations for new trail and open space projects.
4. **Committee/Staff Reports**
5. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Parks, Trails & Recreation Committee** meeting to be held **February 7, 2024**, were posted at Draper City Hall, Draper City website [www.draperutah.gov](http://www.draperutah.gov), and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn).

Date Posted:

Laura Oscarson, MMC, City Recorder  
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or [laura.oscarson@draperutah.gov](mailto:laura.oscarson@draperutah.gov), at least 24 hours prior to the meeting.