

Application for Project Review Garden City, Utah

This application must be accompanied with the necessary and appropriate materials, as stated on the project checklist, before it will be accepted for processing. The date upon which the project will appear on an agenda is determined by the notification schedule required by the State of Utah. The project will be scheduled for the next meeting for which a legal notice has not yet been prepared, after an application is accepted as complete by the Town Staff.

Type of Application (check all that apply):

- Annexation
- Appeal
- Conditional Use Permit
- Condominium/Townhouse
- Encumbrance
- Extension of Time

- Lot Split/Lot Line Adjustment
- Plat Amendment (Subdivision)
- PUD Development Plan
- PUD Phase Approval/Preliminary or Final
- PRUD Conceptual
- PRUD Phase Approval/Preliminary or Final
- Subdivision
- Vacation of Subdivision
- Variance
- Water Transfer
- Zone Change Food truck zone
- AEG Meeting, (Affected Entity Group)

- Other Land Use Permit _____

Ordinance Reference:

- 11A-301
- 11B-400
- 11C-500
- 11E-524 or 11E-525

- Subdivision 11E-503/PUD or PRUD 11F-107-A-2
- 11E-506

- 11C-1950, 11E-100, and 11F-100
- 11C-1950, 11E-100, and 11F-100
- 11C-1950, 11E-100, and 11F-100
- 11C-1950, 11E-100, and 11F-100
- 11E-100
- 11E-523
- 11B-308
- 13A-1300

Project Name: FOOD TRUCK ZONE Current Zone: _____ Proposed Zone: _____

Property Address: 105 W LOGAN ROAD - GARDEN CITY, UT 84028

Parcel # _____

Contact Person: BARRY HENLINE Phone #: 435-713-5358

E-mail address: barryhenline@gmail.com

Mailing Address: 2778 E 2600 N - PRESTON, ID 83263

Applicant (if different): _____ Phone #: _____

Mailing Address: _____

Property Owner of Record (if different): _____ Phone #: _____

Mailing Address: _____

Project Start date: MARCH 15, 2024 Completion date: MAY 1, 2024

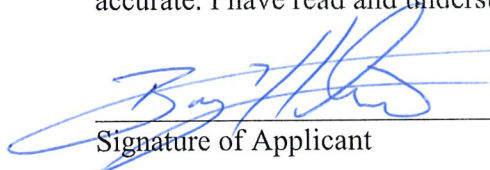
Describe the proposed project as it should be presented to the hearing body and in the public notices.

PROPOSED ZONING ALLOWANCE TO PERMIT FOUR TRAILERS TO PARK & OPERATE ON OUR LOT.

Lot Size in acres or square feet: 1.5 Acre Number of dwellings or lots: 6

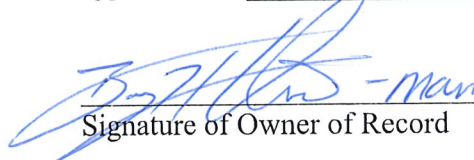
Non-residential building size: Ave trailer is 8'-10' wide by Average 18'-24' Long

I certify that the information contained in this application and supporting materials is correct and accurate. I have read and understand the requirements and deadlines associated with this application.



Signature of Applicant

I certify that I am the Owner of Record of the subject property and that I consent to the submittal of this application. **Owner of Record MUST sign the application prior to submitting to Garden City.**

 - managing Partner - Aloha Family Grill LLC

Signature of Owner of Record

Signature of Owner of Record

Signature of Owner of Record

Office Use Only
Date Received: _____
Fee: _____
By: _____

Survey Spindle
Northwest Corner
of Section 21, T14N,
R5E, S16&M

Basis of Bearings
N 89°44'15" E

2623.66'

3" Rich County
Brass Cap Mon
North Quarter
Corner of Section
21, T14N,
R5E, S16&M

1173.98'
(East 1155' by Record)

SEASONS OWNERS
ASSOCIATION
41-21-400-0000



NORTH



- LEGEND
- Primary Boundary Line
 - Secondary Boundary Line
 - Other property Line
 - Setback Line
 - Fence Line
 - Section Corner

Parcel A

AS-SURVEYED BOUNDARY

A Part of the Northwest Quarter of Section 21, Township 14 North, Range 5 East of the Salt Lake Base and Meridian

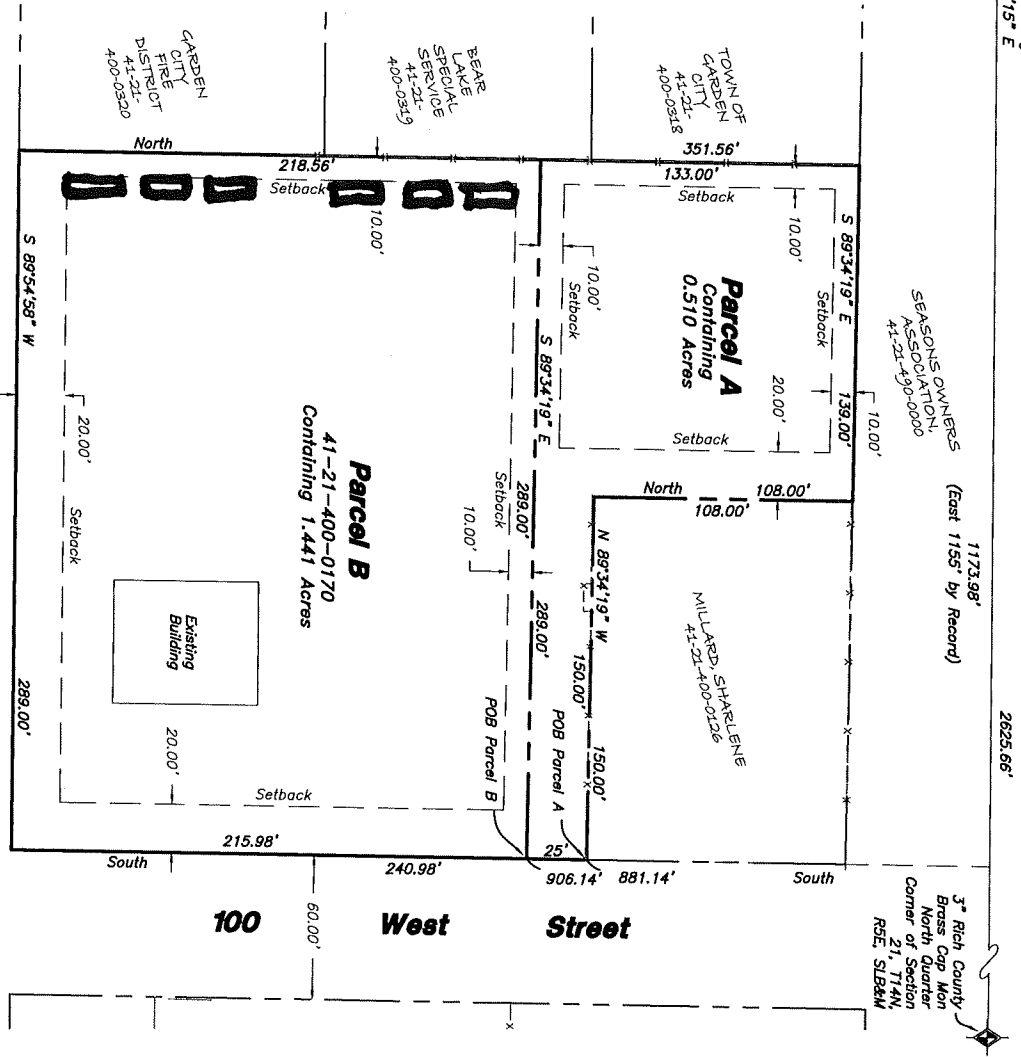
Beginning on the West Right-of-Way Line of 100 West Street at a Point Located 1173.98 Feet North 89°44'15" East (1155 Feet East by Record) Along the North Line of said Northwest Quarter and 881.14 Feet South from the Northwest Corner of said Northwest Quarter and RUNNING THENCE South 25.00 Feet Along said West Right-of-Way Line; Thence North 89°34'19" West 289.00 Feet; Thence North 133.00 Feet; Thence South 89°34'19" East (East by Record) 139.00 Feet; Thence South 108.00 Feet; Thence South 89°34'19" East 150.00 Feet to the Point of Beginning; Containing 0.510 Acres.

Parcel B

AS-SURVEYED BOUNDARY

A Part of the Northwest Quarter of Section 21, Township 14 North, Range 5 East of the Salt Lake Base and Meridian

Beginning on the West Right-of-Way Line of 100 West Street at a Point Located 1173.98 Feet North 89°44'15" East (1155 Feet East by Record) Along the North Line of said Northwest Quarter and 906.14 Feet South from the Northwest Corner of said Northwest Quarter and RUNNING THENCE South 215.98 Feet Along said West Right-of-Way Line to the Intersection with the North Right-of-Way Line of US-89; Thence South 89°54'58" West 289.00 Feet Along said North Right-of-Way Line; Thence North 218.56 Feet; Thence South 89°34'19" East 289.00 Feet to the Point of Beginning; Containing 1.441 Acres.



22-107
CGH
1/27/22
1"=50'
22-107.DWG

Lot Split Survey for
Bruce Daniels
100 West & Highway 89
Garden City, Rich County, Utah

A Part of the Northwest Quarter of Section 21,
Township 14 North, Range 5 East, S.L.B.&M.

ADVANCED
LAND SURVEYING INC
1770 Research Park Way #111
Logan Utah 84341
(P) 435-770-1585 (F) 435-514-5883
www.advancedland.com

Survey Station
 of Section 21, Township
 14 North, Range 5 East
 N 89°24'12" E

Point of Beginning
 N 89°24'12" E

Point of Beginning
 of Section 21, Township
 14 North, Range 5 East
 N 89°24'12" E



Scale 1" = 20'
 0 20' 40'

- LEGEND
- Primary Boundary Line
 - - - - - Other Boundary Line
 - Other Property Line
 - Fence Line
 - Section Corner
 - Found Survey Point
 - Set 5/8" by 2 1/4" Nail with Cap

Parcel A

ASSURVED BOUNDARY
 A Part of the Northwest Quarter of Section 21, Township 14 North, Range 5 East of the Salt Lake Base and Meridian on the West Right-of-Way Line of 100 West Street at a Point Located 1125.88 Feet North 02°44'12" East (155 Feet East by Record) Along the North Line of said Northwest Quarter and 801.14 Feet South from the Northwest Corner of said Northwest Quarter to a Point Located 220.00 Feet North 02°44'12" East (East by Record) 150.00 Feet, Thence South 104.00 Feet, Thence South 85°24'19" East (East by Record) 150.00 Feet, Thence South 104.00 Feet, Thence South 85°24'19" East 150.00 Feet to the Point of Beginning, Containing 0.510 Acres.

Parcel B

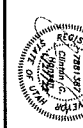
ASSURVED BOUNDARY
 A Part of the Northwest Quarter of Section 21, Township 14 North, Range 5 East of the Salt Lake Base and Meridian on the West Right-of-Way Line of 100 West Street at a Point Located 1125.88 Feet North 02°44'12" East (155 Feet East by Record) Along the North Line of said Northwest Quarter and 801.14 Feet South from the Northwest Corner of said Northwest Quarter to a Point Located 220.00 Feet North 02°44'12" East (East by Record) 150.00 Feet, Thence South 104.00 Feet, Thence South 85°24'19" East (East by Record) 150.00 Feet, Thence South 104.00 Feet, Thence South 85°24'19" East 150.00 Feet to the Point of Beginning, Containing 1.941 Acres.

NARRATIVE

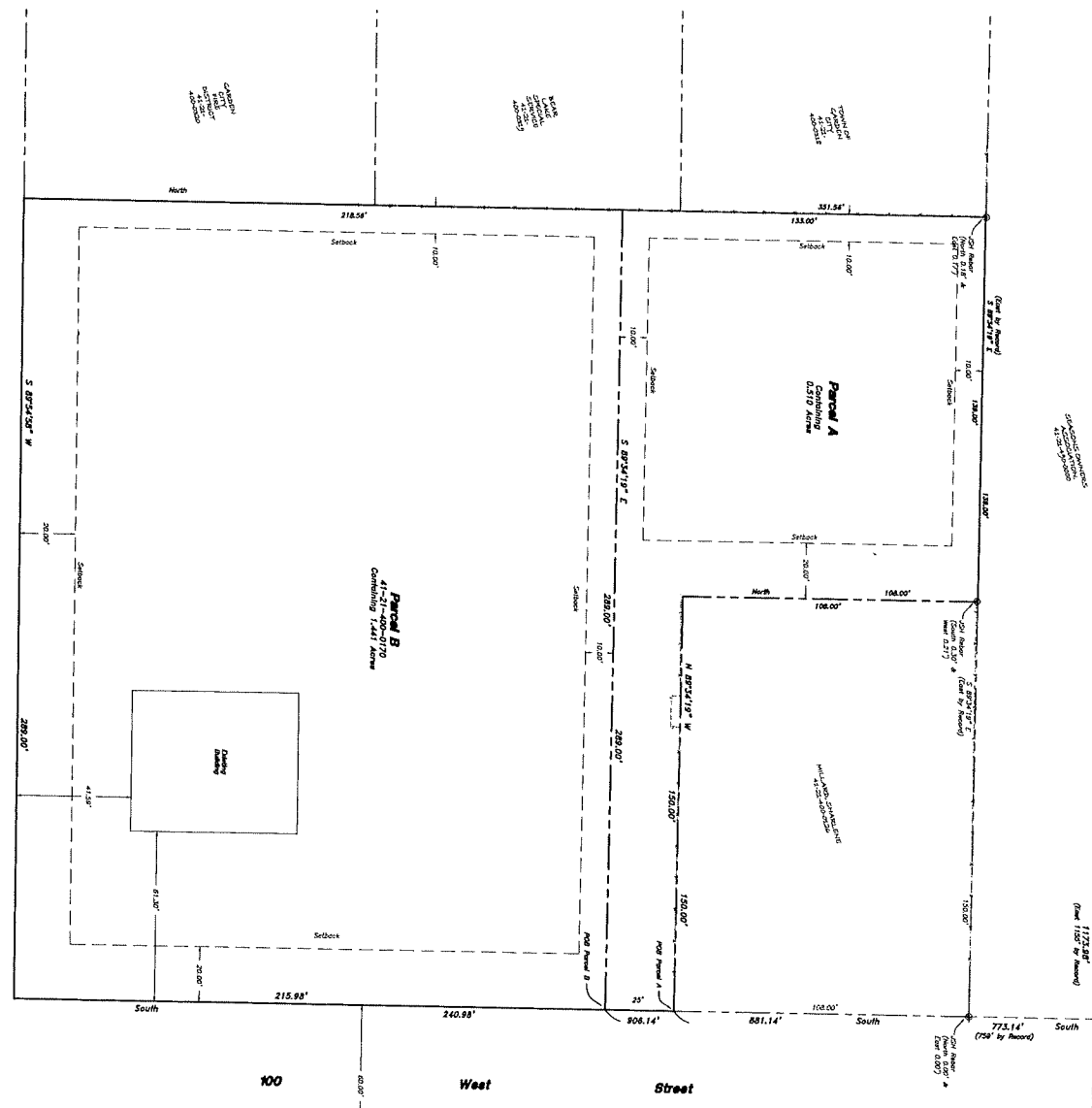
The purpose of this survey was to split the previously described parcels. The survey was ordered by Bruce Daniels. The corner used to establish the property corners was 201 record of Survey filed No. 655 on 12-14-03 within the Northwest Quarter of Section 21, Township 14 North, Range 5 East, Salt Lake Base and Meridian. The survey was conducted on 1/27/22. The survey was conducted by Bruce Daniels, Registered Professional Land Surveyor No. 655. The survey was conducted in accordance with the Utah Code, Title 19, Chapter 2, Part 2, Section 2-2-2. The survey was conducted in accordance with the Utah Code, Title 19, Chapter 2, Part 2, Section 2-2-2. The survey was conducted in accordance with the Utah Code, Title 19, Chapter 2, Part 2, Section 2-2-2.

SURVEY CERTIFICATE

I, Bruce Daniels, do hereby certify that I am a Registered Land Surveyor, and that I have carefully examined the original and correct copies of the survey plans and described hereon and that the field is a true and correct representation of said survey to the best of my knowledge and belief.



January 27, 2022
 Date



Job Number:	22-107
Drawn By:	GDH
Date:	1/27/22
Scale:	1"=20'
Title:	22-107.DWD

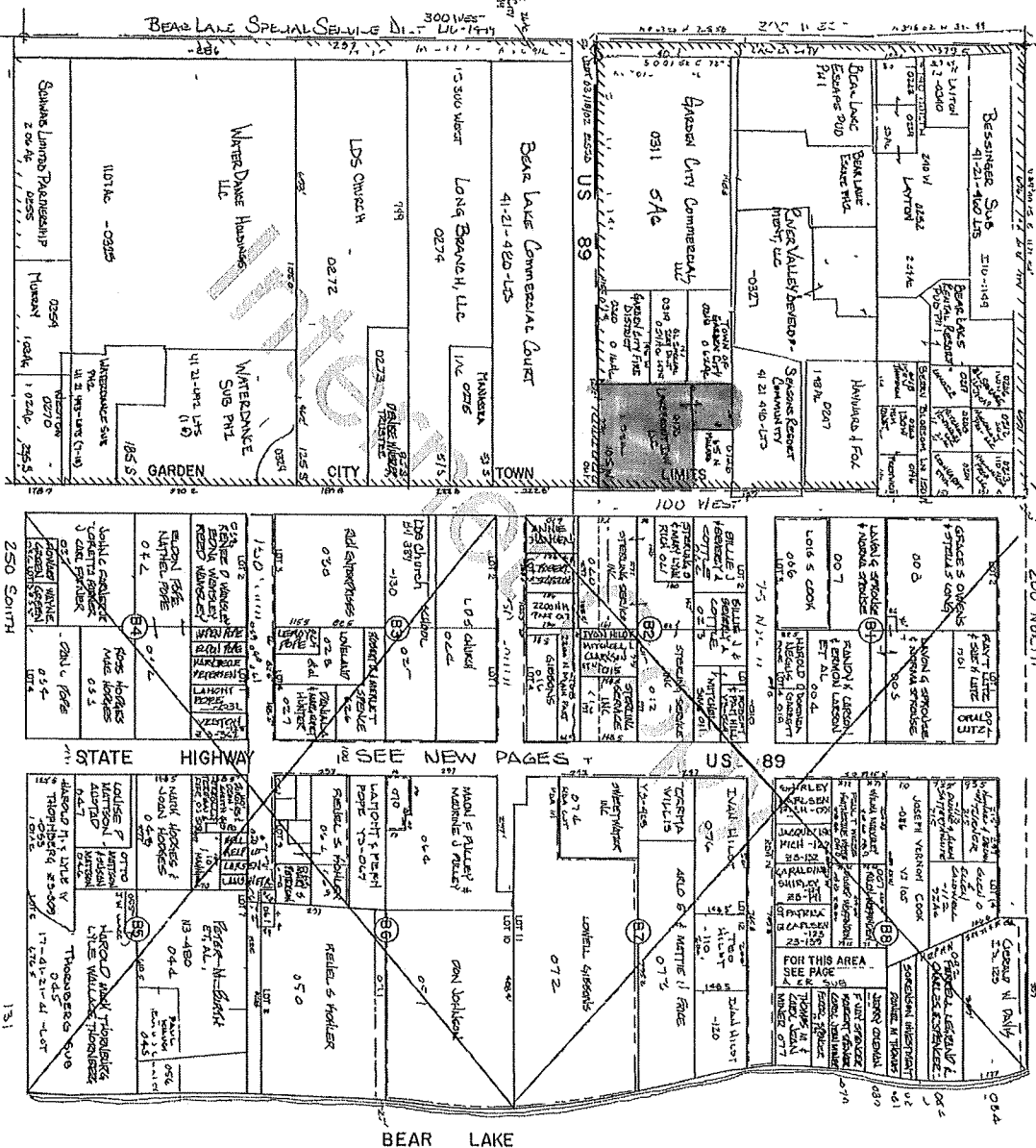
Lot Split Survey for
Bruce Daniels
 100 West & Highway 89
 Garden City, Rich County, Utah
 A Part of the Northwest Quarter of Section 21,
 Township 14 North, Range 5 East, S.L.B.&M.

ADVANCED
 LAND SURVEYING INC
 1710 Research Park Way #101
 Logan Utah 84341
 (p) 435-770-1985 (f) 435-514-5883
 www.advancedllc.com

No.	Date	By	Revision

RICH COUNTY
NW 1/4 SEC 21, T.14N, R.5E, S.1.B8M.

41-21-400-TRACTE



THIS PLAT IS MADE AND THE PURPOSE OF ASSURING IN CONNECTION THE LAND AND THE RECORDS AS SHOWN NO LIABILITY FOR ERRORS OR OMISSIONS SHALL BE INCURRED BY THE DRAWER HEREON.

REVISIONS

GARDEN CITY SURVEY
PLAT "B"

Section 21 T.14N. R. 5E.

drawn by GP date NOV 1978 scale 1"=200'

book _____ page _____

Space for 6 - 8 Food Trucks

7 RV / Truck & Trailer Spots

95 Car parking stalls at 9' wide x 14' long

Road ways are 24' wide

Access to highway 89 on south

Access to 100 W on the east

Access to private road on north west corner

Room for 4 dumpsters (1 for Fusion 89 and 3 for food trucks)

