

**Utah Agricultural Advisory Executive Committee**

**A G E N D A**

**Tuesday January 30, 2024 @ 1:00 p.m.**

**Hybrid Meeting**

**\*\*\*In person at UDAF Taylorsville Offices\*\*\***

4315 S 2700 W  
TSOB South Building  
Taylorsville, Utah 84118  
Executive Conference Room

**\*\*\*VIA Google Hangout\*\*\***

Join with Google Meet  
[meet.google.com/cyz-bfvy-nan](https://meet.google.com/cyz-bfvy-nan)  
Join by phone  
(US) +1 567-623-9040 PIN: 487 147 754#

|   |                      |
|---|----------------------|
| Call to Order.....                                | Cliff Lillywhite     |
| Appointment of Board Members.....                 | Commissioner Buttars |
| Loan Proposal (ACTION ITEM).....                  | UDAF Loan Specialist |
| Maturity Modification Proposal (ACTION ITEM)..... | UDAF Loan Specialist |
| Legislative Review.....                           | Commissioner Buttars |
| Public Comment.....                               | General Public       |
| Adjourn   |                      |