## AGENDA

## **EDUCATION COMMITTEE – BOARD OF NURSING** February 1, 2024 - 8:30 a.m. Heber M. Wells Building **Anchor location: Room 402** 160 E. 300 S. Salt Lake City, Utah

This agenda is subject to change up to 24 hours prior to the meeting.

## ELECTRONIC MEETING INFORMATION

Electronic participation is available via Google Meet.

# PUBLIC MAY ATTEND ELECTRONICALLY OR VIA THE ANCHOR LOCATION ROOM

#### Join with Google Meet

meet.google.com/rgj-umgv-wsv

**BY PHONE: (US)** 

(US)+1 954-687-9466 PIN:

## 730 563 632#

More phone numbers: https://tel.meet/rgj-umgv-wsv?pin=9054975758307

#### **ADMINISTRATIVE BUSINESS:**

- 1. Call Meeting to Order
- 2. Review and Approval of the November 2, 2023, minutes

### **DISCUSSION ITEMS:**

- Program updates •
- In-state Utah program updates •
- Out of state program updates
- Medication Aide Program Update •
- Crestwood Rehabilitation and Nursing Medication Aide program application
- Environmental Scan (if any)
- NCLEX Score Review for Q4 2023
- 80% NCLEX first time pass rate discussion

## **NEXT SCHEDULED MEETING: May 2, 2024**

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Occupational & Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or tollfree in Utah only 866-275-3675.

Posted to bulletin: 01/16/2024