

**OFFICIAL BALLOT**  
**2024 PRESIDENTIAL PRIMARY ELECTION**  
**DEMOCRATIC BALLOT**  
**UINTAH COUNTY, UTAH**  
**MARCH 5, 2024**

**SAMPLE**

**Instructions to Voters:** completely fill in the oval next to the candidate's name(s). Use a black pen.

If you make a mistake, contact the Uintah County Clerk's office.

**FEDERAL RACES**

**DEMOCRATIC FOR U.S. PRESIDENT**

**Vote for One**

- ☐ JOSEPH R BIDEN JR  
☐ GABRIEL CORNEJO  
☐ MARIANNE DEBORAH WILLIAMSON  
☐ FRANK LOZADA  
☐ DEAN BENSON PHILLIPS

**SAMPLE**

**Please call the Clerk-Auditor's office with any questions: 435-781-5360**

*Active voters affiliated with the Democratic Party will automatically be mailed a ballot. Any other voters will need to contact the Clerk-Auditor's office to request a Democratic Ballot.*

***The ballots will be mailed out February 13th.***

**If you have any issues or concerns with voting a ballot by mail, please contact the Clerk-Auditor's office for assistance. We will work with you to ensure you have the opportunity to vote.**

**[vote.utah.gov](https://vote.utah.gov) or [uintah.utah.gov](https://uintah.utah.gov)**

***LOGIC & ACCURACY*** testing of the Equipment will be held Friday, February 2nd at 10 am in the Clerk-Auditor's Office.

***VOTER REGISTRATION DEADLINE IS Friday, FEBRUARY 23rd.***

***EARLY VOTE*** will be in the Clerk-Auditor's Office during normal business hours, M-F, 8 am to 5 pm, Tuesday, February 20th - Friday, March 1st.

There is only one ***VOTE CENTER*** open on Election Day, Tuesday, March 5th in the Commission Chambers of the County Building at 147 E Main; Open from 7 am to 8 pm.

You must bring in your ID and proof of residency, if you have moved.

There are several ***DROP BOX*** locations throughout the County: Ballard City Offices, Naples City Offices, Vernal City Offices, and the County Building, all open during normal business hours; and the Library drive-thru (open 24/7).

*You must be a US Citizen; a resident for at least 30 days before Election Day; and 18 years of age on or before the 2024 General Election*



\* any changes & additional information will be posted on the website: [uintah.utah.gov](https://uintah.utah.gov) - Election Information\*

*The Election will be **AUDITED** for accuracy, Wednesday, March 13th at 10 am. Feel free to stop by the Uintah County Clerk-Auditor's office at 147 East Main.*

*The **CANVASS of Election** will be held Friday, March 15th at 10 am in the Commission Chambers.*