

# AGENDA

**January 22, 2024, 4:00 PM**  
**Health & Justice Building; 2nd Floor, Room 2500**  
**151 S University Avenue, Provo, UT 84601**

1. *Welcome*
2. *Approval of minutes from November 27, 2023*
3. *Elect Utah County Board of Health Chair and Vice-Chair*
4. *2024 Electronic Community Health Assessment by Emma Sheranian*
5. *Respiratory Illnesses of Utah County Residents by Colton Fox*
6. *Opioid Prevention/Awareness Campaign Report by Utah County Health Department Prevention Team*
7. *Quality Improvement Update and Feedback by Tyler Plewe and Eric Edwards*
8. *2024 UALBOH Conference - Save the Date – April 17 & 18, 2024, Thanksgiving Point – Museum of Ancient Life (Registration closes March 15, 2024)*
9. *Employee Changes and Other Items*
10. *Approve and set a date, time, and location for closed meeting to discuss the character, professional competence, or physical or mental health of an individual or individuals for today's date, at this location, following the completion of the regular agenda.*

PUBLIC COMMENTS WILL BE TAKEN AT THE END OF THE MEETING

In compliance with the *Americans with Disabilities Act*, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Juli Van Ginkel at 801-851-7012 at least one day prior to the meeting.

**NEXT MEETING: March 25, 2024**

BOARD OF HEALTH

*Carl Hanson, Chair*    *Jeffrey Ogden, Vice-Chair*

*Wendy Dau*    *Mark Donaldson*    *Ryan Schooley*    *Julie Fullmer*    *Francine Jensen*  
*Sonia Pineda*    *Jordan Singleton*    *Michael Kennedy*    *Amelia Powers Gardner*

**UCHD Executive Director**  
**Eric Edwards, BOH Secretary**