

OFFICIAL BALLOT
2024 PRESIDENTIAL PRIMARY ELECTION
DEMOCRATIC BALLOT
UINTAH COUNTY, UTAH
MARCH 5, 2024

SAMPLE

Instructions to Voters: completely fill in the oval next to the candidate's name(s). Use a black pen.

If you make a mistake, contact the Uintah County Clerk's office.

FEDERAL RACES

DEMOCRATIC FOR U.S. PRESIDENT

Vote for One

- ☐ JOSEPH R BIDEN JR
☐ GABRIEL CORNEJO
☐ MARIANNE DEBORAH WILLIAMSON
☐ FRANK LOZADA
☐ DEAN BENSON PHILLIPS

SAMPLE

Please call the Clerk-Auditor's office with any questions: 435-781-5360

Active voters affiliated with the Democratic Party will automatically be mailed a ballot. Any other voters will need to contact the Clerk-Auditor's office to request a Democratic Ballot.

The ballots will be mailed out February 13th.

If you have any issues or concerns with voting a ballot by mail, please contact the Clerk-Auditor's office for assistance. We will work with you to ensure you have the opportunity to vote.

vote.utah.gov or uintah.utah.gov

LOGIC & ACCURACY testing of the Equipment will be held Friday, February 2nd at 10 am in the Clerk-Auditor's Office.

VOTER REGISTRATION DEADLINE IS Friday, FEBRUARY 23rd.

EARLY VOTE will be in the Clerk-Auditor's Office during normal business hours, M-F, 8 am to 5 pm, Tuesday, February 20th - Friday, March 1st.

*There is only one **VOTE CENTER** open on Election Day, Tuesday, March 5th in the Commission Chambers of the County Building at 147 E Main; Open from 7 am to 8 pm.*

You must bring in your ID and proof of residency, if you have moved.

*There are several **DROP BOX** locations throughout the County: Ballard City Offices, Naples City Offices, Vernal City Offices, and the County Building, all open during normal business hours; and the Library drive-thru (open 24/7).*

You must be a US Citizen; a resident for at least 30 days before Election Day; and 18 years of age on or before the 2024 General Election



* any changes & additional information will be posted on the website: uintah.utah.gov - Election Information*

*The Election will be **AUDITED** for accuracy, Thursday, March 13th at 10 am.*

Feel free to stop by the Uintah County Clerk-Auditor's office at 147 East Main.

*The **CANVASS of Election** will be held Friday, March 15th at 10 am in the Commission Chambers.*