

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on Monday, the 22<sup>rd</sup> Day of January, 2024 at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.        **OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Assessor, IT, Recorder, Treasurer, and Commission) ETC.**

APPROVAL OF CLAIMS FOR PAYMENT FROM:  
JANUARY 8, 2024 TO JANUARY 21, 2024

10:00 A.M.        **PUBLIC APPOINTMENT**

1.    **PUBLIC COMMENTS** Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
2.    **PRESENTATION OF ANNUAL PILT PAYMENT FROM THE STATE OF UTAH.**  
Presented by Kevin Bunnell.
3.    **DISCUSSION AND POSSIBLE PERMISSION TO MINE LEAD SHOT FROM SHOT ZONE, WHICH IS LOCATED ON COUNTY PROPERTY.** Requested by Douglas Hansen with Cedar City Trap Club.
4.    **INTRODUCTION FROM NEW ARTISTIC DIRECTOR WITH UTAH SHAKESPEAR FESTIVAL AND GROUP.** Requested by John DiAntonio.
5.    **DISCUSSION AND POSSIBLE APPROVAL OF PROPOSED COUNTY CODE AMENDMENTS – ORDINANCE 2024-1, WATER PRIORITY REQUIREMENT, SUBDIVISION PROCEDURES AND LAND USE APPLICATION NOTICING REQUIREMENT UPDATES “TITLES 15, 16 & 17, IRON COUNTY CODE” IN COMPLIANCE WITH STATE CODE CHANGES – CONTINUED FROM MEETING**

AND PUBLIC HEARING HELD AT THE JANUARY 8, 2024 COMMISSION MEETING. Presented by Reed Erickson.

6. DISCUSSION AND POSSIBLE APPROVAL OF RESOLUTION 2024-1 PROPOSING THE CREATION OF NEW HARMONY RANCH SPECIAL SERVICE DISTRICT – APPROXIMATELY 482.86 ACRES LOCATED WITHIN SECTIONS 17 & 18, T38S, R12W, SLB&M, IRON COUNTY, UT (APNS: E-409-1-412, E-409-4, E-0409-10, and E-0409-11). Applicant: New Harmony Ranch, LLC. Presented by Sam Woodall & Reed Erickson.

**CONVENE AS THE BOARD OF EQUALIZATION**

7. DISCUSSION AND POSSIBLE APPROVAL OF ABATEMENT ADJUSTMENT FOR ELDERLY, LOW INCOME, INDIGENT, BLIND AND VETERAN. Presented by Cherisha Lister.

**RECONVENE AS THE IRON COUNTY COMMISSION**

8. PERSONNEL
  - A. LANDFILL
    1. Request for approval of new hire, Greg Myers as a Full-Time Landfill Technician 1, backfill of a vacant position, Effective date February 5, 2024.
  - B. JUSTICE COURT
    1. Request for approval of new-hire, Nicole Hudson as a Full-Time Judicial Assistant 1, backfill of a vacant Position, Effective February 5, 2024.
  - C. FAIR
    1. Request for approval of new-hire, Sharon Garrison as a Seasonal Fair Assistant, Effective April 1, 2024.

**NON-DELEGATED ITEMS**

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

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By: Jonathan T. Whittaker, Iron County Clerk