

# **Governing Board Meeting**

**Date:** January 18, 2024

**Time:** 7:00 PM

**Location:** Junior High – Building 2; 1228 West 2185 South, Woods Cross, UT 84087

**Online Access:** 

https://us02web.zoom.us/j/82699850897?pwd=bm9CcnhuYTFQSE94ZmxWYUorRmFSZz

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## Mission Statement

Legacy Preparatory Academy will cultivate intellectual and moral virtue according to classically based pillars of truth, goodness, and beauty.

#### **AGENDA**

## **BUSINESS OF THE GOVERNING BOARD**

## OPEN MEETING: ROLL CALL AND WELCOME

- o Public Comment
- New Hires
  - Ada Carter
- Consent Agenda
  - December 14, 2023, Board Meeting and Closed Session Minutes

## **COMMITTEE REPORTS**

- Audit Committee
- Policy and Governance Committee
- o Executive Committee
- Communication Update
- o Academic Excellence Committee

#### FINANCIAL REPORT

- o Financial Report Review
  - Finance Committee report

# **DISCUSSION & VOTING ITEMS**

Non-Reoccurring and/or Not Previously Approved Purchases Over \$20,000

## BUSINESS OF ADMINISTRATION AND STAFF

## **DIRECTOR'S REPORT**

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should call 801-444-9378. One or more members of the board may participate electronically or telephonically pursuant to UCA 52-4-207.



- Operations Report
- Education Report

## **CALENDARING**

o Next Board Meeting Thursday, February 15, 2024, at 7:00 PM

**CLOSED SESSION** (This closed meeting may take place at the beginning and/or conclusion of the meeting): To discuss character, professional competence, physical or mental health of an individual (employee or student), and any of the following topics, if necessary: strategy sessions to discuss the purchase, exchange, lease or sale of real property; collective bargaining; or pending litigation, or other matters appropriate pursuant to statute(s).

## **ADJOURN**

## **LPA Governing Board:**

2024: Lee Peterson (Member), Anna Mark (Vice Chair), John Cook (Member)

2025: Al Pranno (President), Jim Collings (Member)

**2026:** Alisha Johnson (Treasurer), David Ray (Secretary)