

PARKS, TRAILS, AND RECREATION COMMITTEE MINUTES

Wednesday, November 1, 2023 at 7:00 PM (meeting didn't start until around 7:30 PM, due to waiting to have a quorum), at 1020 East Pioneer Road, Draper, Utah 84020 in the Administration Conference Room.

1. **Approval of 9-6-2023 Minutes**– Motion by Adam Crayk, seconded by Doug Anderson, to approve the minutes. Motion passed unanimously.
2. **Trails & Open Space Erosion** – Brad Jensen reviewed the status of recent erosion issues on trails and in public open space. Clark's and Ann's Trail, through the slide area, will be opened temporarily in late November, for the winter, until spring when restoration works proceeds forward again. The BST bridge over Spring Hollow, near Red Rock, had to be extended due to channel erosion.
3. **Bubbling Brook Park Multi-Sports Court** – Brad Jensen reviewed the concept plan for a multi-sports courts at Bubbling Brook Park.
4. **Draper Park South Parking Lot Expansion** – Brad Jensen reviewed the concept plan the expansion of the south parking lot at Draper Park.
5. **Approval of 2024 Committee Meeting Schedule**– Motion by Jamie Pogue, seconded by Nate Crowther to approve the meeting schedule. Motion passed unanimously.

6. **Committee/Staff reports**

Brad Jensen reviewed the status of the development of the Rotary Disc Golf Course.

Rhett Ogden asked Committee to come prepared to future meetings to discuss potential projects and priorities.

Committee members noted some trail concerns and suggestions including Ann's Trail drainage at Little Valley; Edelweiss Trail drainage, north of development; Lower Corner Canyon Road grading for emergency vehicles and trail use; New Zooropa Trail connection to Vertigo Trail.

Large unisex restroom at Orson Smith Trailhead should be signed as unisex.

Encourage use of bottle filler feature on all drinking fountains at all park and trail facilities.

Question about city's role in dealing with recent coyote problem. City management is meeting with DNR.

Committee concur to cancel December meeting. Next meeting to be on January 3rd.

7. **Adjournment** - Motion by Doug Anderson, seconded by Adam Crayk to adjourn the meeting. Motion passed unanimously.

Date 11-1-23

Jamie Pogue - Chair	✓	Doug Ovard	
Kenneth C. Murdock	✓	Josh Christensen	
Suzanne Quick		John Maack	
Adam Crayk	✓	Keri Brown	
Nate Crowther	✓	Geneva Woodmansee	
Doug Anderson	✓		

Cal Roberts			

Brad Jensen - Parks & Rec.	✓	Ryan Clegg - Police Dept	
Greg Hilbig - Trails Division		Rick Anton - Trails Division	
Rhett Ogden - Parks & Rec Dir.	✓		

Cory Chappell - Water Pro		Bill Becker - CC Trails Fdn.	

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