



HISTORIC PRESERVATION COMMISSION AGENDA

Wednesday, January 17, 2024, 6:00 PM
1020 East Pioneer Road
Draper, Utah
Administration Conference Room

1. **Welcome and roll call**
2. **Approval of previous meeting minutes.**
 - 2.a **Approval of November 15, 2023 Minutes**
3. **Agenda Items**
 - 3.a **Cloud Document Sharing Application Overview**
 - 3.b **Conflict of Interest Form 2024**
 - 3.c **Draper Historical Society Coordination**
 - 3.d **Reconnaissance Level Survey**

Commission Assignments: Annie
 - 3.e **National Register Nomination and Fitzgerald Cabin Plaque Update**

Commission Assignments: Mike
 - 3.f **Certified Local Governments Grant 2024-2025**
 - 3.g **Historic Preservation Web Site**

Commission Assignments: Corina
 - 3.h **School Walking Tour Field Trip**

Commission Assignments: Nancy

3.i Historic Draper Cultures Research

Commission Assignments:

Indigenous History- David

Japanese History- David

3.j Walk-through Video Tour of Historic Homes

Commission Assignments: Jason and Nancy

3.k Widow Maker Research

Commission Assignments: Jason

4. Review agenda items for next meeting.

5. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Historic Preservation Commission** meeting to be held **January 17, 2024**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:



Laura Oscarson, MMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.