



SALT LAKE CITY COUNCIL

AGENDA

FORMAL MEETING

January 16, 2024

Tuesday 7:00 PM

Council meetings are held in a hybrid meeting format. Hybrid meetings allow people to [join online](#) or in person at the City & County Building. Learn more at www.slc.gov/council/agendas.

Council Chambers
451 South State Street, Room 315
Salt Lake City, UT 84111
SLCCouncil.com

CITY COUNCIL MEMBERS:

Victoria Petro, Chair District 1	Chris Wharton, Vice Chair District 3
Alejandro Puy District 2	Eva Lopez Chavez District 4
Dan Dugan District 6	Darin Mano District 5
	Sarah Young District 7

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Please note: Dates not identified in the FYI - Project Timeline are either not applicable or not yet determined.

WELCOME AND PUBLIC MEETING RULES

A. OPENING CEREMONY:

1. Council Member Victoria Petro will conduct the formal meeting.
2. Pledge of Allegiance.
3. Welcome and Public Meeting Rules.
4. The Council will approve the work session meeting minutes of November 7, 2023, as well as the formal meeting minutes of November 14, 2023.

B. PUBLIC HEARINGS:

1. Grant Application: 2023 Marathon Community Investment Programs - First Responder Grant

The Council will accept public comment for a grant application request from the Police Department to Marathon Petroleum. If awarded, the grant would fund a drone to train first responders to prepare for an emergency response.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - n/a

Set Public Hearing Date - n/a

Hold hearing to accept public comment - Tuesday, January 9, 2024 at 7 p.m.

TENTATIVE Council Action - n/a

Staff Recommendation - Close and refer to future consent agenda.

C. POTENTIAL ACTION ITEMS:

1. Ordinance: Budget Amendment No.3 for Fiscal Year 2023-24

The Council will consider an ordinance amending the final budget of Salt Lake City, including the employment staffing document, for Fiscal Year 2023-24. The proposed amendment includes four new full-time paramedic employees in the Fire Department's Medical Response Team, creation of a Legislative Division with four new full-time employees in the City Attorney's Office, over \$6 million of additional transportation impact fees for reconstructing 2100 South through the Sugar House Business district and the 600 North / 700 North corridor transformation project among other items. The Council may also consider a resolution requesting admission to the firefighters retirement system for emergency medical service personnel and social workers, as well as an ordinance amending Chapter 2.08.040 of the *Salt Lake City Code* creating a Legislative Affairs Division and clarifying functions of the City Attorney's Office. The resolution and ordinance are related to items proposed in the budget amendment.

For more information visit <https://tinyurl.com/SLCFY24>.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, December 5, 2023; Tuesday, December 12, 2023; Tuesday, January 9, 2024 and Tuesday, January 16, 2024

Set Public Hearing Date - Tuesday, November 14, 2023

Hold hearing to accept public comment - Tuesday, December 12, 2023 at 7 p.m.

TENTATIVE Council Action - Tuesday, January 16, 2024

Staff Recommendation - Refer to motion sheet(s).

2. Tentative Resolution: Requesting Emergency Medical Service Personnel Admission to the Firefighters Retirement System

The Council may consider adopting a resolution requesting that emergency medical service personnel including paramedics and social workers be admitted to the Tier 2 Firefighter Utah Retirement System. This resolution relates to an item in Budget Amendment No.3 proposing new civilian single-role paramedic full-time employees in the Fire Department.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, December 5, 2023; Tuesday, December 12, 2023; Tuesday, January 9, 2024 and Tuesday, January 16, 2024

Set Public Hearing Date - Tuesday, November 14, 2023

Hold hearing to accept public comment - Tuesday, December 12, 2023 at 7 p.m.
TENTATIVE Council Action - Tuesday, January 16, 2024

Staff Recommendation - Refer to motion sheet(s).

D. COMMENTS:

1. Questions to the Mayor from the City Council.
2. Comments to the City Council. (Comments are taken on any item not scheduled for a public hearing, as well as on any other City business. Comments are limited to two minutes.)

E. NEW BUSINESS:

NONE.

F. UNFINISHED BUSINESS:

NONE.

G. CONSENT:

1. **Ordinance: Rezone at 357 and 375 East 500 South, 464-466 South 400 East, and 460-462 South 400 East**

The Council will set the date of Tuesday, February 6, 2024 at 7 p.m. to accept public comment and consider adopting an ordinance that would amend the zoning of properties located at approximately 357 and 375 East 500 South, 464-466 South 400 East, and 460-462 South 400 East from RMU-45 (Residential/Mixed Use) to TSA-UC-C (Transit Station Area Urban Center Core) zoning district. This proposal would allow for ground-floor retail with residential units above the first floor, though the applicant has not included development plans with this request. Consideration may be given to rezoning the property to another zoning district with similar characteristics. The project is within Council District 4. Petitioner: Zachary Jones of Cowboy Partners, on behalf of the property owners. Petition No. PLNPCM2023-00403

For more information visit <http://tinyurl.com/500South400EastRezone>.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, January 9, 2024

Set Public Hearing Date - Tuesday, January 16, 2024

Hold hearing to accept public comment - Tuesday, February 6, 2024 at 7 p.m.

TENTATIVE Council Action - Tuesday, February 20, 2024

Staff Recommendation - Set date.

2. Grant Holding Account Items (Batch No.3) for Fiscal Year 2023-24

The Council will consider approving Grant Holding Account Items (Batch No. 3) for Fiscal Year 2023-24.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - n/a

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, January 16, 2024

Staff Recommendation - Approve.

3. Board Appointment: Business Advisory Board – Barri Allaire

The Council will consider approving the appointment of Barri Allaire to the Business Advisory Board for a term ending December 27, 2027.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, January 16, 2024

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, January 16, 2024

Staff Recommendation - Approve.

4. Board Appointment: Business Advisory Board – Sheridan Mordue

The Council will consider approving the appointment of Sheridan Mordue to the Business Advisory Board for a term ending December 27, 2027.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, January 16, 2024

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, January 16, 2024

Staff Recommendation - Approve.

5. Board Appointment: Arts Council Board –Travis English

The Council will consider approving the appointment of Travis English to the Arts Council Board for a term ending January 16, 2027.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, January 16, 2024

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, January 16, 2024

Staff Recommendation - Approve.

6. Board Appointment: Human Rights Commission – Lisia Santini

The Council will consider approving the appointment of Lisia Santini to the Human Rights Commission Board for a term ending December 25, 2028.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, January 16, 2024

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, January 16, 2024

Staff Recommendation - Approve.

7. **Board Appointment: Human Rights Commission – Lucia Rodriguez**

The Council will consider approving the appointment of Lucia Rodriguez to the Human Rights Commission Board for a term ending December 25, 2028.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, January 16, 2024

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, January 16, 2024

Staff Recommendation - Approve.

H. ADJOURNMENT:

CERTIFICATE OF POSTING

On or before 5:00 p.m. on Thursday, January 11, 2024, the undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was (1) posted on the Utah Public Notice Website created under Utah Code Section 63F-1-701, and (2) a copy of the foregoing provided to The Salt Lake Tribune and/or the Deseret News and to a local media correspondent and any others who have indicated interest.

CINDY LOU TRISHMAN
SALT LAKE CITY RECORDER

Final action may be taken in relation to any topic listed on the agenda, including but not limited to adoption, rejection, amendment, addition of conditions and variations of options discussed.

The City & County Building is an accessible facility. People with disabilities may make requests for reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the City Council Office at council.comments@slcgov.com, 801-535-7600, or relay service 711.