



OGDEN TRAILS NETWORK COMMITTEE
133 WEST 29TH STREET
OGDEN, UTAH 84401 #801-629-8214

AGENDA
January 18th, 2024 4:30pm-6:00pm

| OTN Topic | Time Allotted |
|---|----------------------|
| Welcome and Introductions | 2 |
| October minutes approval | 2 |
| Trailhead Rental Booth – Joe Burton | 10 |
| City Updates - Monte Stewart/Jacob Chadwick <ul style="list-style-type: none">• Committee Terms expiring June 2024• Sunset Report due June 2024• “Dime and Ring” Ribbon Cutting | 15 |
| USFS Updates – USFS | 5 |
| PAR Course - Amanda Gentry | 5 |
| Shin Dig - Mike | 20 |
| Social Media – Sarah Scott | 5 |
| Roles and Responsibilities - Mike | 25 |
| Adjourn | 1 |

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 24 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in three public places within the Ogden City limits on this 11 day of January, 2024. These public places being: 1) the Ogden City Website; 2) 2nd floor foyer of the Public Works Building; and 3) the Standard Examiner.

TRACY HANSEN, MMC
Ogden City Recorder