

Lake Point City Council Work Session Minutes

Date: Wednesday, Jan. 3, 2024

Place: Lake Point Fire Station 1528 Sunset Rd Lake Point, UT 84074

Time: 6:00- 8 pm

1. **Call to Order-** 6:02 pm
2. **Prayer-** Kathleen VonHatten
3. **Pledge of Allegiance-** Jamie Olson
4. **Presiding Officer-** Jonathan Garrard
5. **Attendance Roll Call-** Jonathan Garrard

Lake Point Council & Staff (C=Council)	Public	Public
Jonathan Garrard (Chair)		
Ryan Zumwalt (Vice Chair)		
Dan Crawford (C.) call in at 6:06 pm		
Kathleen VonHatten (C.)		
Kirk Pearson (C.)		
Jamie Olson (RCDR)		
Rob Patterson (Attorney)		

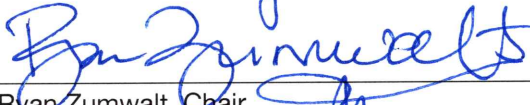
6. **Public Comment-**
 - A. No public comment
7. **Discussion Items**
 - A. Discuss the potential Master Transportation Plan
 - i) Council discussed the RFP/RFQ draft
 - 1) Council will send it out by Friday Jan 5, due date will be Jan 19, 2024
 - 2) Council discussed which companies to send the RFP's
 - 3) Council will review bids on Jan. 24, 2024.
 - 4) Council discussed grants for funding the Master Transportation Plan (14:45 recording)
 - 5) Council discussed edits to the RFP draft (20:00 recording)
 - ii) Discuss Tooele County's proposed Oquirrh Mountain Expressway (30:15 recording)
 - 1) Council reviewed Salt Lake Connections Recommended Solutions WRFC Document
 - 2) Council reviewed Tooele County Phasing Master Transportation Plan 2023 Document
 - 3) Council reviewed the different/alternative ideas connecting to 201 to 1-80 and or connecting into Lake Point area.
 - iii) Council discussed adding trails to the Master Transportation Plan (1:44:19 recording)
8. **Public Comment**
 - A. No public comment
9. **Adjournment-**7:59 pm

Note-The minutes may include a summary of what was discussed and are not intended to be verbatim. All public meetings have an audio recording, time stamps are included in the minutes to help the public find where certain topics were discussed. Please see the audio recording of this meeting for a full audio record of the meeting.

Note- Additional information concerning meetings including agendas, minutes, recordings, written/typed public comment, other distributed materials, ordinances, resolutions, public notices, and how to sign

up for notifications on the Public Notification Website, can be found at <https://lakepoint.gov> under Departments-Recorder.

PASSED AND APPROVED but the Council this 10th day of January, 2024



Ryan Zumwalt, Chair

ATTEST:



Jamie Olson, City Recorder