

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 8th Day of January, 2024** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
DECEMBER 11, 2023 TO JANUARY 07, 2024

PRESENTATION OF TRAINING REGARDING OPEN MEETING LAW. Presented by Sam Woodall.

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE FROM RURAL AGRICULTURE 20 ACRES (RA-20) TO AGRICULTURE 20 (A-20) FOR APPROXIMATELY 66.02 ACRES (WITHIN THE SE¼ SECTION 34 & SW¼ SECTION 35, T37S R 12W, SLB&M, IRON COUNTY, UT (APN: E-340-6)) – LOCATED AT APPROXIMATELY 563 S. SPRING CREEK DRIVE, KANARRAVILLE, UTAH. Applicant: Glen Knudson. Presented by Reed Erickson

2. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED PRELIMINARY SUBDIVISION – “SAGE MEADOWS PRELIMINARY SUBDIVISION, PHASE 1” – 54 lots (11.21 Acres). LOCATED AT APPROXIMATELY 2675 W MIDVALLEY ROAD, CEDAR CITY, UT – WITHIN THE NE¼ SECTION 16, T35S, R11W, SLB&M, IRON COUNTY, UT APN: D-597-10.
-APPROVE - PEAK VIEW MASTER DEVELOPMENT PLAN - AMENDMENT

-APPROVE - SAGE MEADOWS MASTER DEVELOPMENT PLAN
ADOPTION

-APPROVE – SAGE MEADOWS PRELIMINARY SUBDIVISION, PHASE 1

Applicant: BC Development, c/o Chris Archibald. Presented by Reed Erickson

3. PUBLIC HEARING AND DISCUSSION (NO ACTION) REGARDING A PROPOSED COUNTY ORDINANCE AMENDMENT – COUNTY CODE AMENDMENT TO ORDINANCE 2022-6, EVIDENCE OF AVAILABILITY OF NECESSARY SERVICES – Water Rights Priority Dates (To be included in ordinance 2024-1 Titles 15, 16, & 17) – TO BE CONSIDERED FOR APPROVAL AT JANUARY 22, 2024 COMMISSION MEETING. Presented by Reed Erickson.
4. DISCUSSION AND POSSIBLE ACTION REGARDING TEMPORARY PROCEDURAL CHANGES TO THE ENFORCEMENT OF IRON COUNTY ORDINANCE 2022-6 AS RECOMMENDED BY THE IRON COUNTY PLANNING COMMISSION WHILE AMENDMENTS ARE BEING CONSIDERED.
5. PUBLIC HEARING AND DISCUSSION (NO ACTION) OF PROPOSED COUNTY CODE AMENDMENTS – ORDINANCE 2024-1, SUBDIVISION PROCEDURES AND NOTICING REQUIREMENT UPDATES “TITLES 15, 16 & 17, IRON COUNTY CODE” IN COMPLIANCE WITH STATE CODE CHANGES – TO BE CONSIDERED FOR APPROVAL AT JANUARY 22, 2024 COMMISSION MEETING. Presented by Reed Erickson.
6. REORGANIZATION OF COMMISSION ASSIGNMENTS AND APPOINTMENT OF COMMISSION CHAIR FOR 2024.
7. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission’s Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples’ Character.
8. REVIEW AND RATIFICATION OF MOU BETWEEN IRON COUNTY AND THE UTAH DEPARTMENT OF NATURAL RESOURCES FOR PARKING AND TRAIL MAINTENANCE. Presented by Sam Woodall.
9. DISCUSSION AND POSSIBLE APPROVAL EXTENSION OF PROFESSIONAL SERVICE CONTRACT FOR WILDLIFE MITIGATION TECHNOLOGIES FOR MICHAEL V. WORTHEN.
10. ANNUAL IRON COUNTY BEE INSPECTOR REPORT FOR 2023. Presented by Blaine Nay.
11. DISCUSSION AND POSSIBLE APPROVAL OF MEMORANDUM OF UNDERSTANDING BETWEEN THE IRON COUNTY SCHOOL DISTRICT AND

IRON COUNTY FOR EMERGENCY BUSING SERVICES. Presented by George Colson.

12. 2024 COOPERATIVE AGREEMENT BETWEEN UTAH STATE UNIVERSITY EXTENSION SERVICES AND IRON COUNTY. Presented by Josh Martin.
13. DISCUSSION AND POSSIBLE APPROVAL OF GRAZING PERMIT AGREEMENT WITH BALLARD LAND AND CATTLE LIMITED COMPANY. APN: E-241-65.
14. PERSONNEL
 - A. LANDFILL
 1. Request for approval of new-hire, Collin Shurtleff as a Full-Time Scale Operator-Technician 1 Position, Effective January 8th, 2024.
 - B. ASSESSOR
 1. Request for approval of new-hire, Kevin Swensen as a Full-Time Appraiser/Data Analyst, Effective January 8th, 2024.
 2. Request for approval of new hire, TBD as a Part-Time Parowan DMV Technician, Effective TBD.
 - C. SHERIFF'S OFFICE - CORRECTIONS
 1. Request for approval of new hire, Adam Andresen as a Full-Time Corrections Deputy 1, Effective January 7th, 2024.
 2. Request for promotion of Christopher Caro, from a Deputy 1 to a Deputy 2, Effective January 21, 2024.
 - D. FAIR
 1. Request for approval of new-hire, TBD as a Part-Time Marketing/Administrative Assistant, Effective TBD.

NON-DELEGATED ITEMS

1. County Boards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk