



**WORKFORCE  
SERVICES**  
HOUSING & COMMUNITY  
DEVELOPMENT

PRIVATE ACTIVITY BOND PROGRAM

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NOTICE OF PUBLIC MEETING

December 13, 2023, at 9:00 a.m.

Olene S. Walker Building  
140 East 300 South, Room 211  
Salt Lake City, Utah 84111

This meeting will be streamed at <https://utah-gov.zoom.us/j/81541792181>.

John T. Crandall, Chairman of the Board

**AGENDA**

- I. Welcome and Introductions**
- II. Approval of Minutes**
  - October 11, 2023
- III. Board Training**

Brian D. Swan, Assistant Attorney General, Utah Attorney General's Office

  - Sunshine Laws
  - Conflict of Interest policy
- IV. Status of Accounts**
- V. Action Items**
  - Utah Housing Corporation Carryforward Request
  - New Administrative Rule discussion
- VI. Other Business and Adjournment**
  - A. Next Meeting**– January 10, 2024
  - B. April 10, 2024** – Conference conflict