



TREE COMMITTEE AGENDA

Tuesday, January 9, 2024, 8:00 AM
1020 East Pioneer Road
Draper, Utah

1. **Welcome and roll call**
2. **Approval of previous meeting minutes.**
 - 2.a **Approval of November 7, 2023**
3. **Public Education**
 - 3.a **Localscapes**
 1. **Photos to put on our website and possibly addresses**
 2. **Classes for the year (and garden tour)**
 - 3.b **Tree planting events**
 1. **Budget available**
 2. **Smithfield Park plans**
 3. **Smaller neighborhood park plantings**
 - 3.c **Promotion of new landscaping codes and rebates**
 - 3.d **Draper Forward Plans**
4. **City Updates**
 - 4.a **New Landscape Inspector position**
 - 4.b **Community Development to adopt new street tree planting specs for developers**
 - 4.c **City Projects**
5. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Tree Committee** meeting to be held **January 9, 2024**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:



Laura Oscarson, MMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.