

### **5:30 p.m. – Work Session**

*No motions or decisions will be considered during this session, which is open to the public.*

### **6:00 p.m. – Council Meeting (Council Chambers)**

#### **A. Welcome & Roll Call**

**Pledge of Allegiance** – Anne Hansen

**Invocation** – TBA, by invitation

#### **D. Public Comment**

*(This is an opportunity to address the City Council regarding your concerns or ideas. No action will be taken during public comment. Please try to limit your comments to three minutes.)*

#### **E. Presentations and Reports**

1. Mayor's Report
2. City Council Assignment Reports
3. Tribute to council member Steve Hilton.
4. Swearing in of new council member Michael Richter.

#### **F. Consent Items**

##### **1. Consideration to approve meeting minutes from:**

December 5, 2023 Council Work Session

December 5, 2023 Council Meeting

#### **G. Action Items**

##### **1. Consideration of Ordinance #976 approving proposed changes to RCC Title 8, Chapter 6: Transfer of Water Right.**

*Presenter: Shawn Douglas*

##### **2. Consideration of Ordinance #977 approving proposed changes to RCC Title 10, Chapter 21: Subdivisions as requested by the Community Development Department and required by the State of Utah.**

*Presenter: Mike Eggett*

#### **H. Comments**

1. City Council
2. City Staff
3. Mayor

#### **I. Adjournment**

In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Offices (801) 394-5541 at least 48 hours in advance of the meeting.

#### **Certificate of Posting**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Riverdale City limits on this 28<sup>th</sup> day of December, 2023 at the following locations: 1) Riverdale City Hall Noticing Board 2) the City website at <http://www.riverdalecity.com/> 3) the Public Notice Website: <http://www.utah.gov/pmn/index.html>.

Michelle Marigoni  
Riverdale City Recorder

\*\*The City Council meeting on January 2, 2024 is viewable electronically and may be accessed by clicking on the link below. The regular City Council Chambers will be available for in-person participation. The Agenda for the meeting is also attached above. \*\*

[https://www.youtube.com/channel/UCegcYe-pIXSRZGd5llencvA/videos?view\\_as=subscriber](https://www.youtube.com/channel/UCegcYe-pIXSRZGd5llencvA/videos?view_as=subscriber)