



## CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Business Meeting** on **Tuesday, June 3, 2014, at 7:00 p.m.** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows:

**5:30 p.m. STUDY MEETING**

**1.0 Dinner and Tour - Lone Peak Hospital**

**2.0 Budget Work Session**

**3.0 Council/Manager Reports**

**7:00 p.m. BUSINESS MEETING**

**1.0 Call to Order:** Mayor Troy Walker

**2.0 Comment/Prayer and Flag Ceremony – Flag Ceremony by Scout Troop #1002**

**3.0 Citizen Comments:** To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public comments will be restricted to items not listed on the agenda and limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

**4.0 Recognition: Utah Jazz Recognition of the Draper City Recreation Department.**  
Presenter Nate Martinez

**5.0 Consent Items:**

- a. Approval of May 27, 2014, Minutes
- b. Amending the Bylaws of the Suncrest Owners Association
- c. **Resolution #14-40**, Approving the FY2014 VAWA Grant Award

**6.0 Public Hearing: Draper City Tentative Budget for Fiscal Year 2014-15**

**7.0 Public Hearing: Ordinance #1103**, On the request of Matt Lepire for approval of a Zoning Map Amendment changing the zoning designation from RA1 (Residential Agricultural) to R3 (Residential) on approximately 2.33 acres located generally at 13322 South 1300 East. The application is otherwise known as the *Bechard Estates Zone Change Request*. Staff report by Keith Morey.

**PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS**

*In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachele Conner, MMC, City Recorder at (801) 576-6502 or [rachele.conner@draper.ut.us](mailto:rachele.conner@draper.ut.us), at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic meetings.*

- 8.0 **Public Hearing: Ordinance #1104**, On the request of Matt Lepire for approval of a Zoning Map Amendment changing the zoning designation from RA1 (Residential Agricultural) to R3 (Residential) on approximately 5.5 acres located generally at 13000 South 1300 East. The application is otherwise known as the *Dun Roamin Estates Zone Change Request*. Staff report by Keith Morey.
- 9.0 **Public Hearing: Ordinance #1106**, On a request by Tim Soffe to amend the text of Table 9-13-1 of the Draper City Municipal Code by adding the use *Office, General*. The use would be permitted in the M1 and M2 zones. Staff report by Keith Morey.
- 10.0 **Action Item: Agreement #14-93**, For approval of reimbursement for a storm drain line, approval of a deviation to street design standards, and approval of the Salz Cove Minor Subdivision. Staff report by Keith Morey.
- 11.0 **Action Item: Ordinance #1113**, Repealing Section 7-4-110 of the Draper City Municipal Code pertaining to prohibiting of hunting. Staff report by Russ Fox.
- 12.0 **Adjourn to a Redevelopment Agency Meeting**

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **3rd day of June, 2014**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

Date Posted: May 30, 2014  
City Seal

  
Rachelle Conner, MMC, City Recorder  
Draper City, State of Utah

