



7505 S Holden Street
Midvale, UT 84047
801-567-7200
Midvale.Utah.gov

**MIDVALE CITY COUNCIL REGULAR MEETING
AGENDA
JANUARY 2, 2024**

PUBLIC NOTICE IS HEREBY GIVEN that the **Midvale City Council** will hold a regular meeting on the **2nd day of January 2024** at Midvale City Hall, 7505 South Holden Street, Midvale, Utah as follows:

Electronic & In-Person City Council Meeting

This meeting will be held electronically and in-person. **Public comments may be submitted electronically to the City Council at www.Midvale.Utah.gov by 5:00pm on January 1st and will be included in the record.**

The meeting will be broadcast on the following: **You Tube: Midvale.Utah.gov/YouTube**

6:00 PM – Council Chambers

- Swearing in Ceremony for Newly Elected City Council Members

6:30 PM - REGULAR MEETING

I. GENERAL BUSINESS

- A. WELCOME AND PLEDGE OF ALLEGIANCE
- B. ROLL CALL
- C. Unified Fire Department Report

II. PUBLIC COMMENTS

Any person wishing to comment on any item not otherwise scheduled for a public hearing on the agenda may address the City Council at this point by stepping to the microphone and giving his or her name for the record. **Comments should be limited to not more than three (3) minutes unless additional time is authorized by the Governing Body.** Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-hearing, non-Agenda items. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

III. MAYOR REPORT

- A. Mayor Marcus Stevenson

IV. COUNCIL REPORTS

- A. Councilmember Paul Glover
- B. Councilmember Bonnie Billings
- C. Councilmember Dustin Gettel
- D. Councilmember Bryant Brown
- E. Councilmember Heidi Robinson

V. CITY MANAGER REPORT

VI. CONSENT

- A. Consider Minutes of November 30, and December 6, 2023 [**Rori Andreason, H.R. Director/City Recorder**]

VII. ACTION ITEMS

- A. Consider **Resolution No. 2024-R-01** Authorizing the Conveyance and Acceptance of the Park Area adjacent to Zions (Jordan Bluffs) [**Adam Olsen, Community Development Director**]
- B. Consider **Resolution No. 2024-R-02** Authorizing the Mayor to enter into a Federal Aid Agreement between the Utah Department of Transportation and Midvale City for the reconstruction of the Bridge over the Jordan and Salt Lake Canal located at approximately 80 East 8000 South [**Keith Ludwig, City Engineer**]

VIII. DISCUSSION ITEMS

- A. Recommendations for Naming of the Midvale City Community Coalition [**Matt Dahl, City Manager**]
- B. Board and Committee Assignments for Midvale City [**Matt Dahl, City Manager**]
- C. Discuss City-Initiated Request to Amend Title 16, Sections 17-2-4, 17-2-13, 17-2-16, 17-2-18, 17-2-19, 17-3-2, and 17-3-13 and to Create Title 18 of the Midvale City Municipal Code. [**Aaron McKnight, Deputy City Attorney**]

IX. POSSIBLE CLOSED SESSION

The City Council may, by motion, enter into a Closed Session for:

- A. Discussion of the Character, Professional Competence or Physical or Mental Health of an Individual;
- B. Strategy sessions to discuss pending or reasonably imminent litigation;
- C. Strategy sessions to discuss the purchase, exchange, or lease of real property;
- D. Discussion regarding deployment of security personnel, devices, or systems; and
- E. Investigative proceedings regarding allegations of criminal misconduct.

X. ADJOURN

In accordance with the Americans with Disabilities Act, Midvale City will make reasonable accommodations for participation in the meeting. Request assistance by contacting the City Recorder at 801-567-7207, providing at least three working days advance notice of the meeting. TTY 711

A copy of the foregoing agenda was provided to the news media by email and/or fax; the agenda was posted in the City Hall Lobby, the 2nd Floor City Hall Lobby, on the City's website at Midvale.Utah.gov and the State Public Notice Website at <http://pmn.utah.gov>. Council Members may participate in the meeting via electronic communications. Council Members' participation via electronic communication will be broadcast and amplified so other Council Members and all other persons present in the Council Chambers will be able to hear or see the communication.

DATE POSTED: DECEMBER 28, 2023

**RORI L. ANDREASON, MMC
H.R. DIRECTOR/CITY RECORDER**