



AMENDED AGENDA
CITY OF OREM
SPECIAL CITY COUNCIL MEETING
56 North State Street, Orem, Utah
May 23, 2014
2:30 P.M.

*This meeting may be held electronically
to allow a Councilmember to participate.*

2:30 P.M. – SPECIAL CITY COUNCIL MEETING – Orem City Mayor’s Office, Rm 104

1. Welcome and Introductions
2. Discussion – Fiber Network Alternatives – First Digital
3. Adjournment of Meeting

This meeting will be for discussion purposes only. The City Council will take no action on any item. Since there is a possibility that more than three Councilmembers will be in attendance, this meeting is being noticed to meet the intent of the Utah Open Meetings Act.

**THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS.
If you need a special accommodation to participate in the City Council Meetings and Study Sessions,
please call the City Recorder’s Office at least 3 working days prior to the meeting.
(Voice 229-7074)**

This agenda is also available on the Internet at orem.org

Amended Agenda

AGENDA MEETING May 23 2014

First Digital - Fiber Network Alternatives

Once agenda is completed and on its way to the CC, the following steps can be completed:

- Agenda faxed to the press on: May 22
- Agenda posted—Lib. & City on: May 22
- Emailed to Executive Staff & Council: May 22
- Agenda emailed to the press on: (blind copy)
- Agenda posted on website on: May 22
- NIA Chairs informed on: —
- State Website: May 22
- Add agenda link to Facebook: _____
- Contact applicants: _____
 - _____
 - _____
 - _____
 - _____
 - _____



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 *** MULTI TX/RX REPORT ***

TX/RX NO	1197	
PGS.	2	
TX/RX INCOMPLETE		
	[01]918019734176	KTVX
	[02]98013442985	DAILY HERALD
	[07]	
TRANSACTION OK		
	[04]918012578525	SALT LAKE TRIBUN
	[05]98013738988	EVANS GRADER
	[06]98012256908	RANDY FARNWORTH
	[08]98017854510	LINDON CITY
	[09]98018526107	PROVO CITY
ERROR INFORMATION	-----	



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AGENDA MEETING 5/23/14

Once agenda is completed and on its way to the CC, the following steps can be completed:

- Agenda faxed to the press on: 5/21/14
- Agenda posted—Lib. & City on: 5/21/14
- Emailed to Executive Staff & Council: 5/21/14
- Agenda emailed to the press on: (blind copy) —
- Agenda posted on website on: 5/21/14
- NIA Chairs informed on: —
- State Website: 5/21/14
- Add agenda link to Facebook: —
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TX/RX NO	1196	
PGS.	1	
TX/RX INCOMPLETE		
	[01]918019734176	KTVX
	[02]98013442985	DAILY HERALD
	[07]	
TRANSACTION OK		
	[04]918012578525	SALT LAKE TRIBUN
	[05]98013738988	EVANS GRADER
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