



PARKS, TRAILS & RECREATION COMMITTEE AGENDA

Wednesday, January 3, 2024, 7:00 PM
1020 E. Pioneer Road
Draper, Utah 84020
Administrative Conference Room

1. **Welcome**
2. **Approval of previous meeting minutes.**
 - 2.a **Approval of 11-1-2023 Meeting Minutes**
3. **Agenda Items**
 - 3.a **Deer Ridge Trails**
Review current status and plans for dog off-leash trails and foot paths in the Deer Ridge area. Review by Brad Jensen
 - 3.b **Trail and Open Space Projects Recommendations**
Review committee and city staff recommendations for new trail and open space projects. Review by Brad Jensen.
4. **Committee/Staff Reports**
5. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Parks, Trails & Recreation Committee** meeting to be held **January 3, 2024**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:

Laura Oscarson, MMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.

