

Application for Project Review Garden City, Utah

This application must be accompanied with the necessary and appropriate materials, as stated on the project checklist, before it will be accepted for processing. The date upon which the project will appear on an agenda is determined by the notification schedule required by the State of Utah. The project will be scheduled for the next meeting for which a legal notice has not yet been prepared, after an application is accepted as complete by the Town Staff.

Type of Application (check all that apply):

Ordinance Reference:

- | | |
|--|---|
| <input type="checkbox"/> Annexation | 11A-301 |
| <input type="checkbox"/> Appeal | 11B-400 |
| <input type="checkbox"/> Conditional Use Permit | 11C-500 |
| <input type="checkbox"/> Condominium/Townhouse | 11E-524 or 11E-525 |
| <input type="checkbox"/> Encumbrance | |
| <input type="checkbox"/> Extension of Time | Subdivision 11E-503/PUD or PRUD 11F-107-A-2 |
| <input type="checkbox"/> Lot Split/Lot Line Adjustment | 11E-506 |
| <input type="checkbox"/> Plat Amendment (Subdivision) | |
| <input type="checkbox"/> PUD Development Plan | 11C-1950, 11E-100, and 11F-100 |
| <input type="checkbox"/> PUD Phase Approval/Preliminary or Final | 11C-1950, 11E-100, and 11F-100 |
| <input type="checkbox"/> PRUD Conceptual | 11C-1950, 11E-100, and 11F-100 |
| <input type="checkbox"/> PRUD Phase Approval/Preliminary or Final | 11C-1950, 11E-100, and 11F-100 |
| <input type="checkbox"/> Subdivision | 11E-100 |
| <input type="checkbox"/> Vacation of Subdivision | 11E-523 |
| <input type="checkbox"/> Variance | 11B-308 |
| <input type="checkbox"/> Water Transfer | 13A-1300 |
| <input checked="" type="checkbox"/> Zone Change <u>Food truck zone</u> | |
| <input type="checkbox"/> AEG Meeting, (Affected Entity Group) | |
| <input type="checkbox"/> Other Land Use Permit _____ | |

Project Name: FOOD TRUCK ZONE Current Zone: _____ Proposed Zone: _____

Property Address: 105 W LOGAN ROAD - GARDEN CITY, UT 84028

Parcel # _____

Contact Person: Barry Henline Phone #: 435-713-5358

E-mail address: barry.henline@gmail.com

Mailing Address: 2778 E 2600 N - PRESTON, ID 83263

Applicant (if different): _____ Phone #: _____

Mailing Address: _____

Property Owner of Record (if different): _____ Phone #: _____

Mailing Address: _____

Project Start date: MARCH 15, 2024 Completion date: MAY 1, 2024

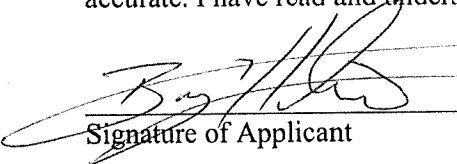
Describe the proposed project as it should be presented to the hearing body and in the public notices.

Proposed zoning allowance to permit food trailers to park & operate on our lot.

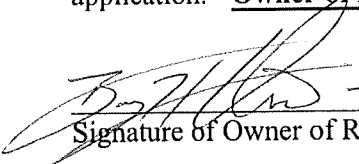
Lot Size in acres or square feet: 1.5 acre Number of dwellings or lots: 6

Non-residential building size: Ave trailer is 8'-10' wide by average 18'-24' long

I certify that the information contained in this application and supporting materials is correct and accurate. I have read and understand the requirements and deadlines associated with this application.


Signature of Applicant

I certify that I am the Owner of Record of the subject property and that I consent to the submittal of this application. **Owner of Record MUST sign the application prior to submitting to Garden City.**

 - Managing Partner - Aloha Family Grill LLC
Signature of Owner of Record

Signature of Owner of Record

Signature of Owner of Record


Office Use Only	
Date Received:	<u>12/13/23</u>
Fee:	<u>320.00</u>
By:	<u>SA</u>

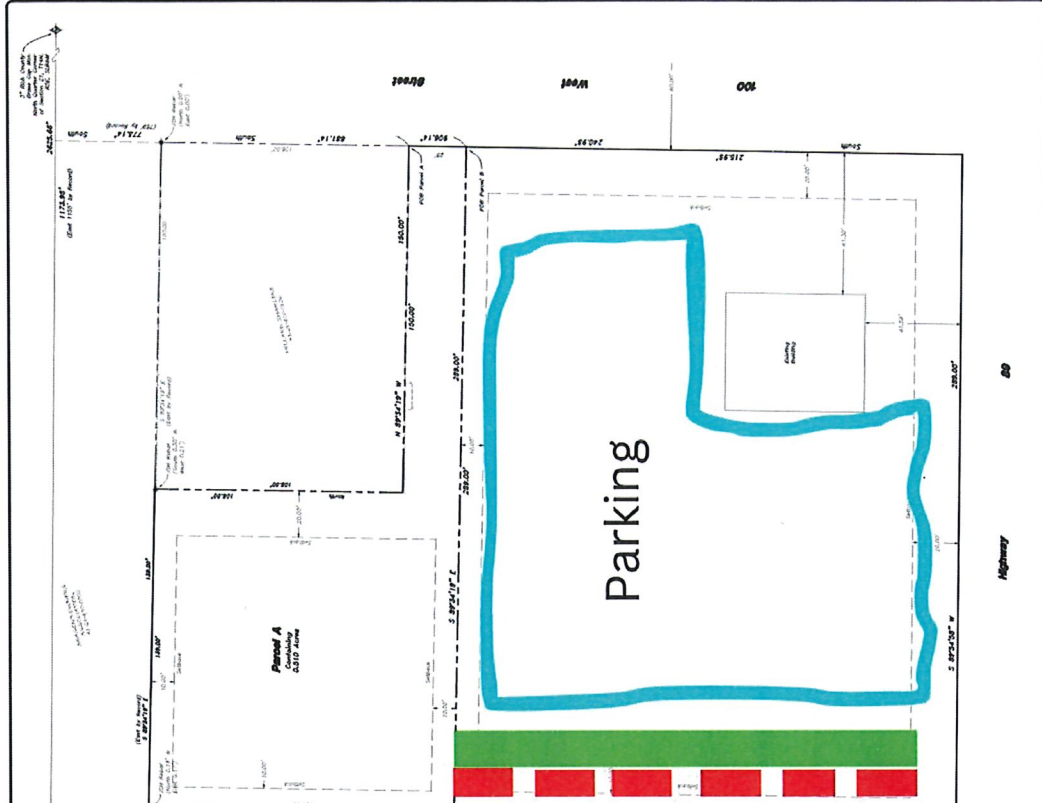
Fire Department Lot Line

Red boxes represent food trailers, green strip represents artificial turf

Parking will be shared between food trailers and existing brick and Morter "Fusion 89" restaurant.

Bathrooms located in Fusion 89 will be open to all employees and customers

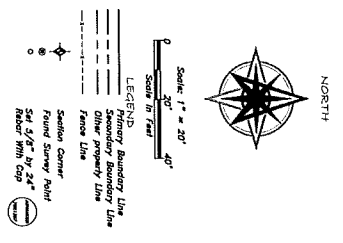
	ADVANCED LAND SURVEYING INC. 1700 Forest Hills Parkway Longwood, FL 32750 (407) 779-9123 (F) 407-941-3263 www.advland.com	Bruce Daniels 148 54th Street NE Atlanta, GA 30316 (404) 525-1111 A Part of the National Office of Survey 21 100 West 8th Street, Suite 200 Omaha, NE 68102	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Job Number</td> <td>22-127</td> </tr> <tr> <td>Drawn By</td> <td>SDM</td> </tr> <tr> <td>Date</td> <td>1/27/23</td> </tr> <tr> <td>Scale</td> <td>1"=20'</td> </tr> <tr> <td>File</td> <td>22-127.dwg</td> </tr> </table>	Job Number	22-127	Drawn By	SDM	Date	1/27/23	Scale	1"=20'	File	22-127.dwg
Job Number	22-127												
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File	22-127.dwg												



Survey Station
of Section 21, T14N,
R2E, S20E

Point of Beginning
N 89°44'15" E

1" Rod, Center
of Section 21, T14N,
R2E, S20E



Parcel A
AS-SURVEYED BOUNDARY

A Part of the Northwest Quarter of Section 21, Township 14 North, Range 3 East of the Salt Lake Base and Meridian.

Beginning on the West Right-of-Way Line of 100 West Street at a Point Located 11735.88 Feet North 89°44'15" East (155 Feet East by Record) Along the North Line of said Northwest Quarter and 881.14 Feet South from the Northwest Corner of said Northwest Quarter and 1550.00 Feet East from the Northwest Corner of said Northwest Quarter to a Point Located 12810 Feet North 108.00 Feet, Thence South 89°44'15" East by Record 12810 Feet, Thence South 89°44'15" East 150.00 Feet to the Point of Beginning, Containing 0.310 Acres.

Parcel B
AS-SURVEYED BOUNDARY

A Part of the Northwest Quarter of Section 21, Township 14 North, Range 3 East of the Salt Lake Base and Meridian.

Beginning on the West Right-of-Way Line of 100 West Street at a Point Located 11735.88 Feet North 89°44'15" East (155 Feet East by Record) Along the North Line of said Northwest Quarter and 881.14 Feet South from the Northwest Corner of said Northwest Quarter and 1550.00 Feet East from the Northwest Corner of said Northwest Quarter to a Point Located 12810 Feet North 108.00 Feet, Thence South 89°44'15" East by Record 12810 Feet, Thence South 89°44'15" East 150.00 Feet to the Point of Beginning, Containing 1.441 Acres.

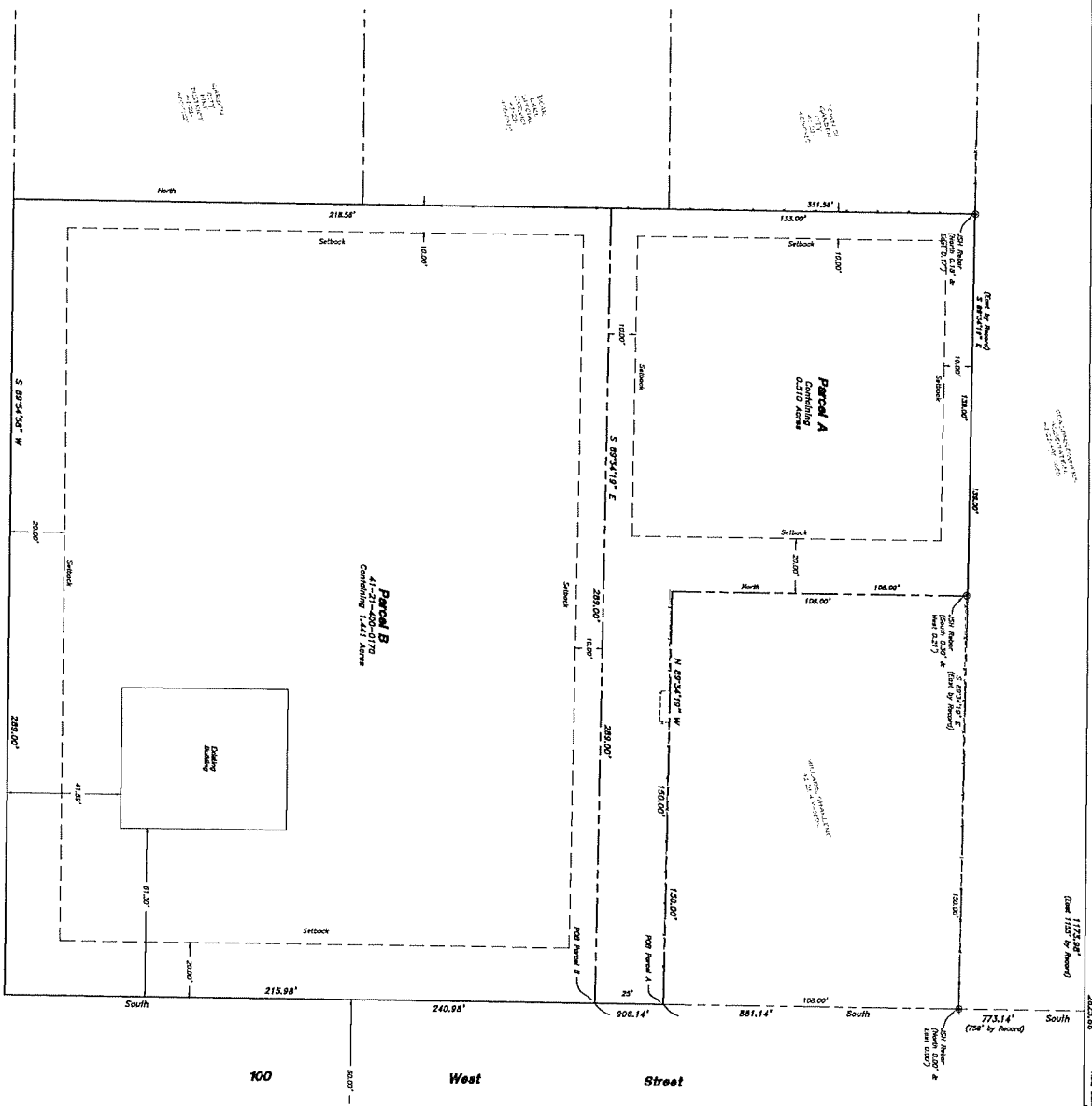
NARRATIVE

The purpose of this survey was to split the parcel as shown and described herein. The survey was ordered by Bruce Daniels. The control used to establish the property corners and monuments was the survey of the property shown and described herein and their this plat is a true and correct representation of the actual survey to the best of my knowledge and belief.

SURVEY CERTIFICATE



January 21, 2022
Date



Job Number:	22-107
Drawn By:	CGH
Date:	1/27/22
Scale:	1"=20'
File:	22-107.DWG

Lot Split Survey for
Bruce Daniels
 100 West & Highway 89
 Garden City, Rich County, Utah
 A Part of the Northwest Quarter of Section 21,
 Township 14 North, Range 3 East, S.L.B.&M.

ADVANCED
 LAND SURVEYING INC.
 1770 Research Park Way #111
 Logan Utah 84341
 (p) 435-770-1585 (f) 435-914-5883
 www.advancedsl.com

No.	Date	By	Revision

Basis of Bearings
N 89°44'15" E

2625.66'

Survey Schedule
Northwest Corner
of Section 21, T14N,
R5E, S16&M

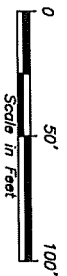
SEASONS OWNERS
ASSOCIATION,
41-21-430-0000

1173.98'
(East 1135' by Record)

3rd Rich County
Bruce Cap Mohr
North Quarter
Corner of Section
21, T14N,
R5E, S16&M



Scale: 1" = 50'



- LEGEND
- Primary Boundary Line
 - Secondary Boundary Line
 - Other property Line
 - Setback Line
 - Fence Line
 - Section Corner

Parcel A

AS-SURVEYED BOUNDARY

A Part of the Northwest Quarter of Section 21, Township 14 North, Range 5 East of the Split Lake Base and Meridian

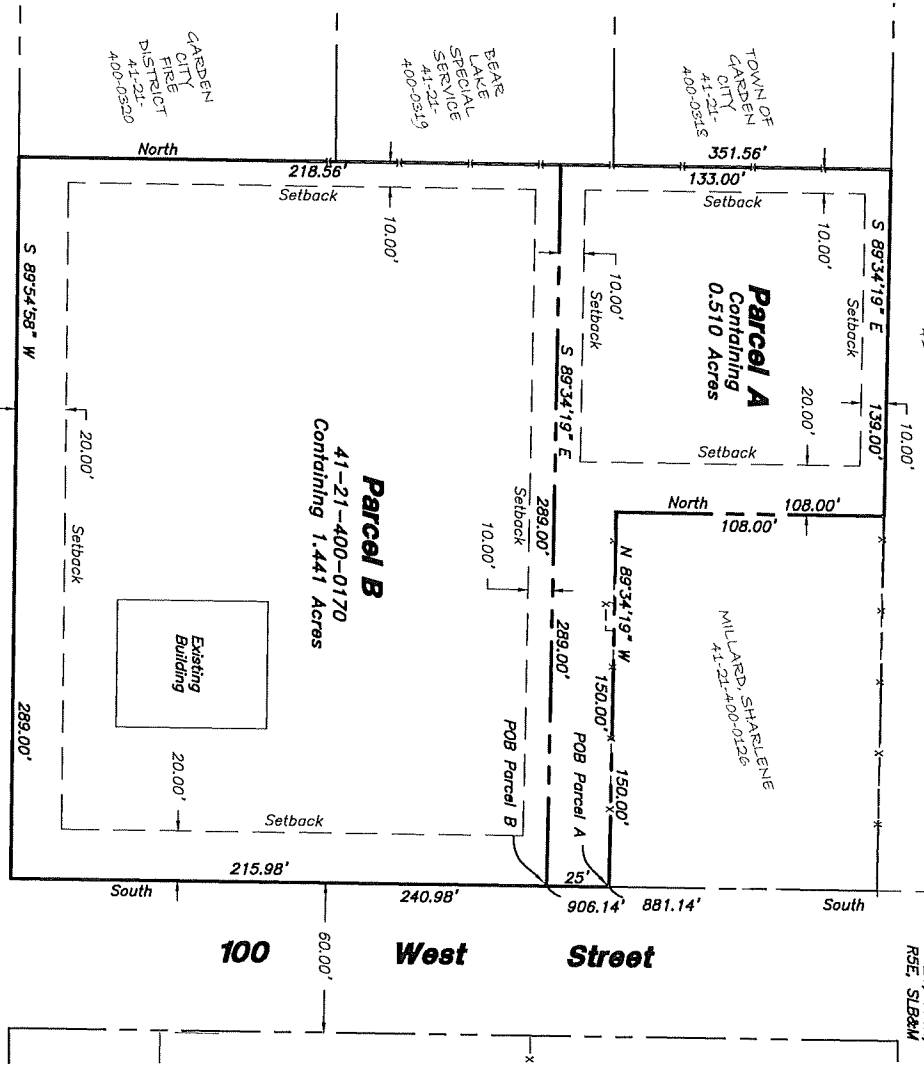
Beginning on the West Right-of-Way Line of 100 West Street at a Point Located 1173.98 Feet North 89°44'15" East (1155 Feet East by Record) Along the North Line of said Northwest Quarter and 881.14 Feet South from the Northwest Corner of said Northwest Quarter and RUNNING THENCE South 25.00 Feet Along said West Right-of-Way Line; Thence North 89°34'19" West 289.00 Feet; Thence North 133.00 Feet; Thence South 89°34'19" East (East by Record) 139.00 Feet; Thence South 108.00 Feet; Thence South 89°34'19" East 150.00 Feet to the Point of Beginning. Containing 0.510 Acres.

Parcel B

AS-SURVEYED BOUNDARY

A Part of the Northwest Quarter of Section 21, Township 14 North, Range 5 East of the Split Lake Base and Meridian

Beginning on the West Right-of-Way Line of 100 West Street at a Point Located 1173.98 Feet North 89°44'15" East (1155 Feet East by Record) Along the North Line of said Northwest Quarter and 906.14 Feet South from the Northwest Corner of said Northwest Quarter and RUNNING THENCE South 215.98 Feet Along said West Right-of-Way Line to the Intersection With the North Right-of-Way Line of US-89; Thence South 89°54'58" West 289.00 Feet Along said North Right-of-Way Line; Thence North 218.56 Feet; Thence South 89°34'19" East 289.00 Feet to the Point of Beginning. Containing 1.441 Acres.



Highway 89

100 West Street



ADVANCED
LAND SURVEYING INC
1770 Research Park Way #111
Logan Utah 84341
(p) 435-770-1585 (f) 435-514-5883
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Lot Split Survey for
Bruce Daniels

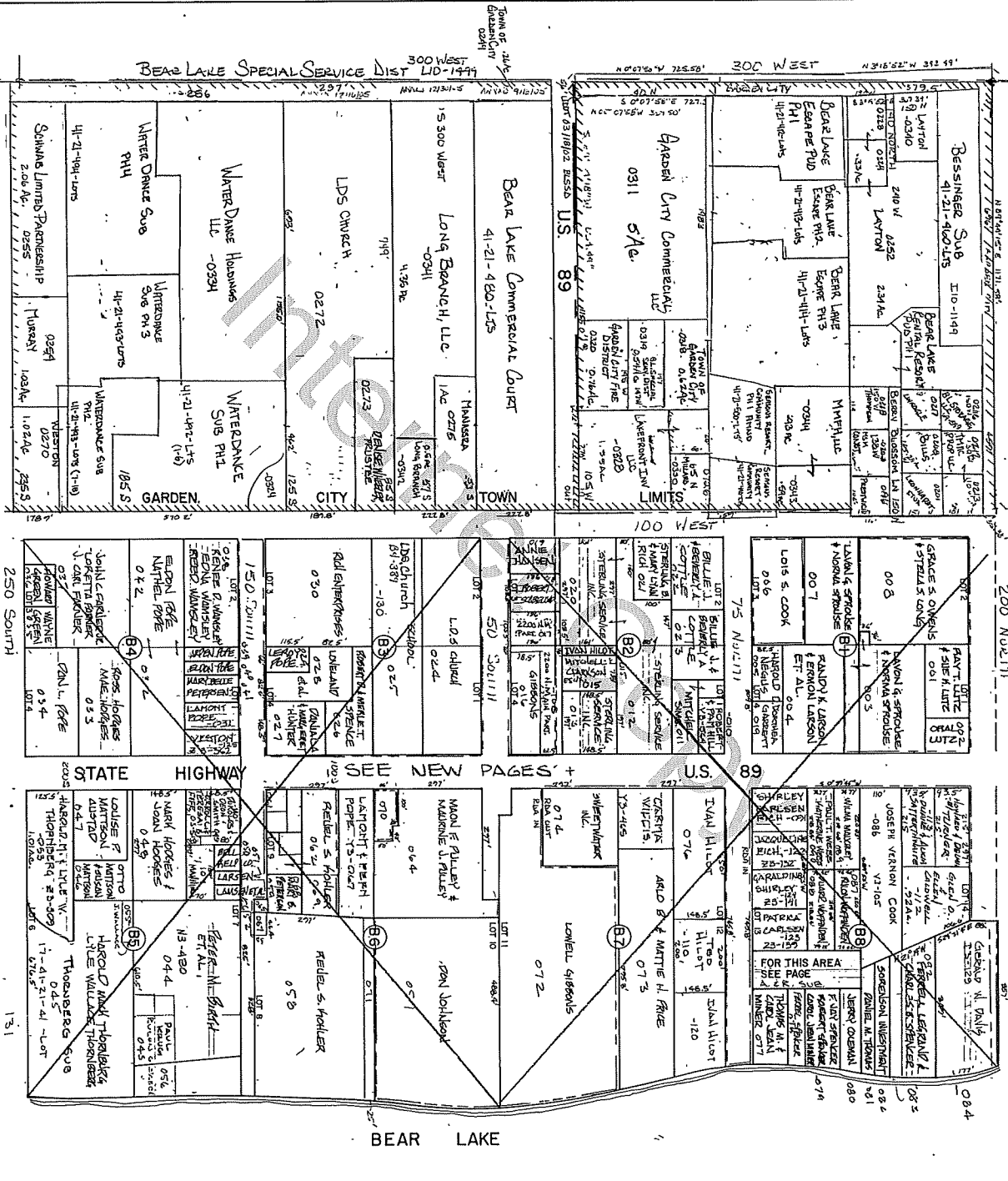
100 West & Highway 89
Garden City, Rich County, Utah

A Part of the Northwest Quarter of Section 21,
Township 14 North, Range 5 East, S.L.B.&M.

22-107
CGH
1/27/22
1"=50'
22-107.DWG

RICH COUNTY
 N.W. 1/4 SEC. 21, T. 14N, R. 5E, S. 1 B. 8M.

41-21-400-Parcel



REVISIONS	DATE	DESCRIPTION

GARDEN CITY SURVEY		Section 21, T. 14N, R. 5E	book
PLAT "B"		drawn by GP	ddstanov 1978
		scale "1"=200'	page

THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING THE LAND, AND THE RECORDED AS STATES NO LIABILITY FOR ERRORS, IF ANY, WITH AN ACTUAL SURVEY.