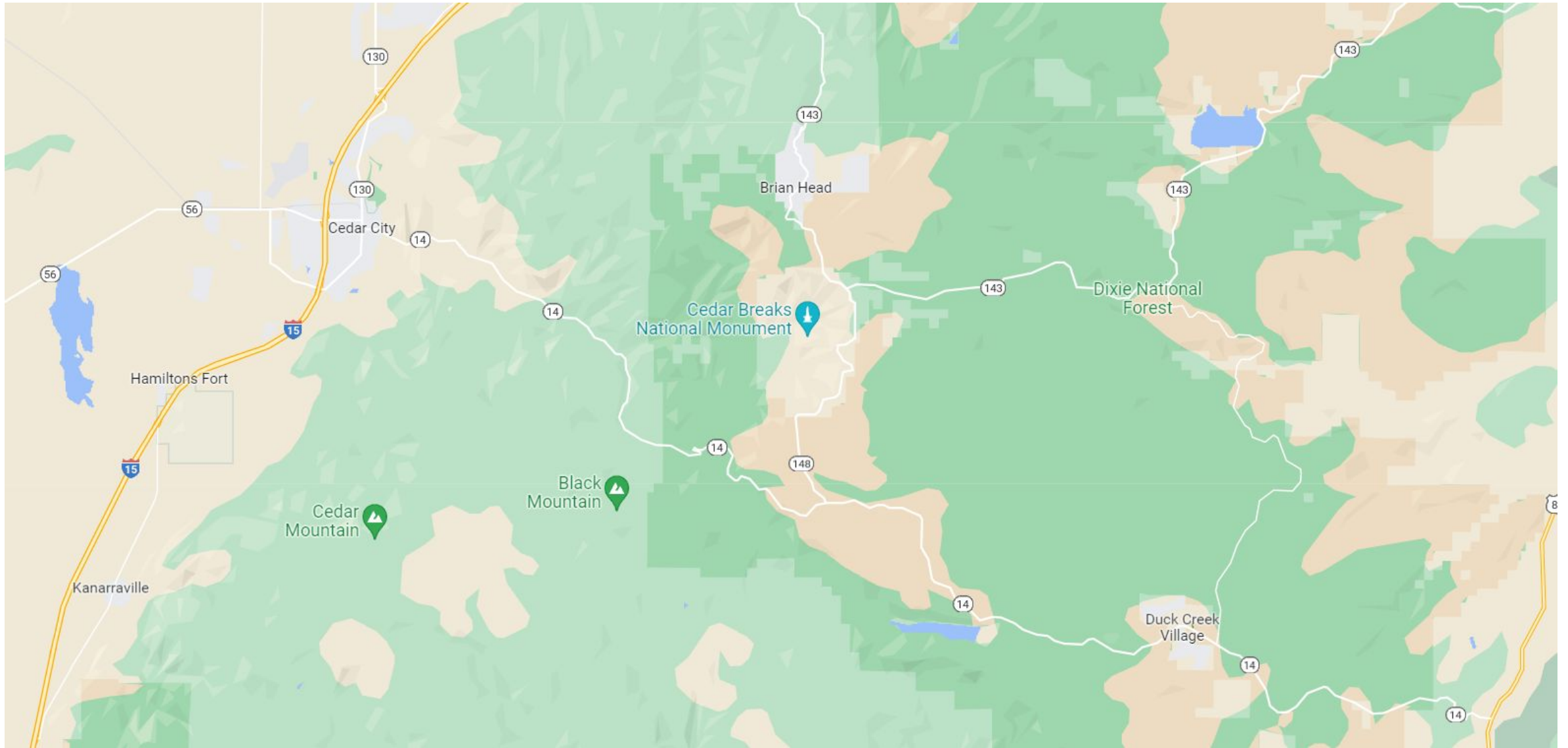


# Dixie National Forest Project Overview

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<b>Project</b>	<b>Commitments to Date</b>	<b>Short Fall</b>	
Duck Creek Campground	\$1,575,800	\$2,073,470	Shovel-Ready
Spruces Campground	\$1,578,500	\$412,150	Shovel-Ready
Navajo Lake Campground	-	\$1,478,850	75% Design



# Duck Creek Campground



# Duck Creek Campground

## Project Overview

---

**Project Description** - Continuation of GAOA funded project. Re-construct group sites

**Planning to date** - NEPA and design are complete.

**Timeline for construction to begin** - Spring 2024

**Community Input** - Took place through the NEPA process

**Partners** - State of Utah and Dixie National Forest

**State's Role** - Funding

# Duck Creek Campground

## Budget Overview

---

Funding Requested - \$2,073,470 of Total Project Cost \$3.5M

Anticipated share of cost by State - \$2,073,470

Anticipated share of cost with Partners - \$1.5M has been allocated through GAOA

# Duck Creek Campground

## Prioritization Checklist

---

**Significant Scope** - \$2M out of a \$3.5M project

**Benefit to Local Utah Communities** - Approx. 273K Utah residence live within 1.5-hour drive

**Addresses Overcrowding** - Group sites create a place for recreationists to go

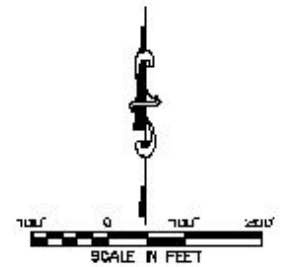
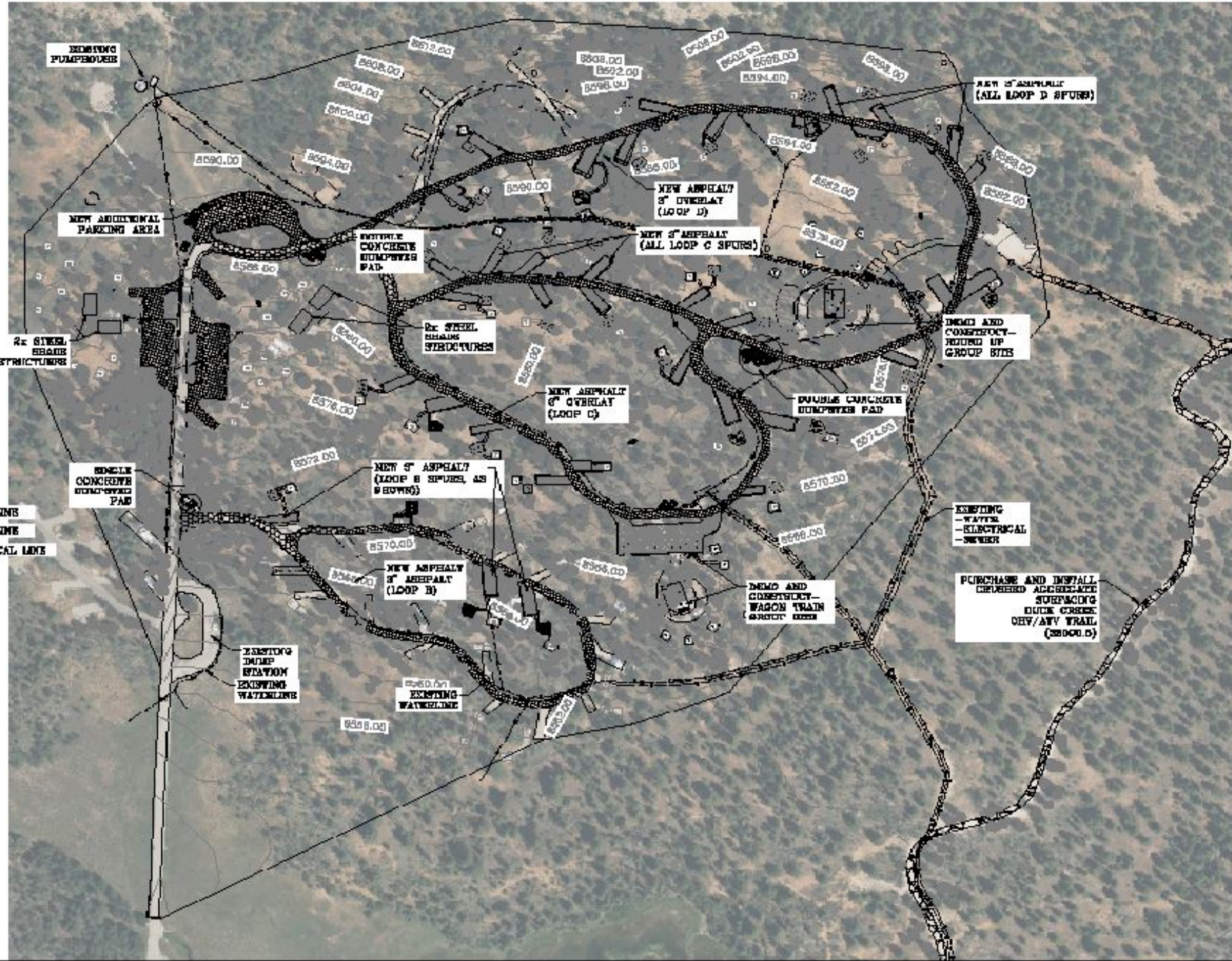
**Address the Underserved** - Equity of opportunity

**Cross-Jurisdictional** - No

**Shovel Ready** - Yes

**LEGEND:**

-  **DOUBLE UNIT WITH DOUBLE TENT PAD**
-  **SINGLE UNIT WITH SINGLE TENT PAD**
-  **WATER HYDRANT - TYPE B**
-  **2 LANE ROADWAY - TO BE PAVED (8" ASPHALT)**
-  **ONE LANE ROADWAY - TO BE PAVED (3" ASPHALT)**
-  **PARKING SPACE - TO BE PAVED (3" ASPHALT)**
-  **DOUBLE VAULT - COMFORT STATION**
-  **EXISTING TREES - TO REMAIN**
-  **TREES TO BE REMOVED**
-  **GROUP SITE - CONCRETE FAMILY UNIT**
-  **EXISTING WATER LINE**
-  **EXISTING SEWER LINE**
-  **EXISTING ELECTRICAL LINE**



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INTERMOUNTAIN REGION

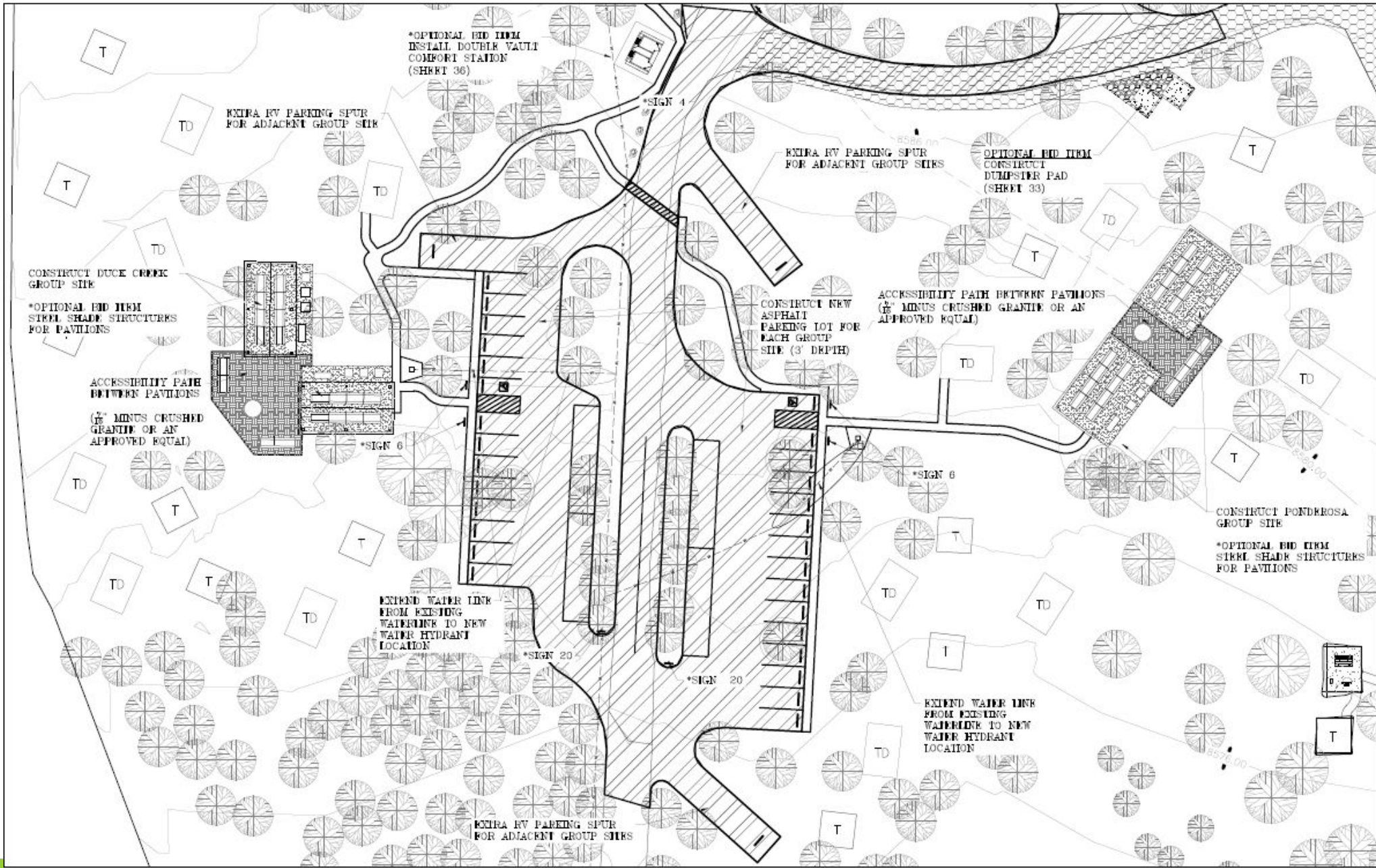
STAMP, LOGS, AND SEAL


PROJECT NAME  
**DUCK CREEK CAMPGROUND RECONSTRUCTION PROJECT PHASE 2**  
DIXIE NATIONAL FOREST  
  
CEDAR CITY RANGER DISTRICT

DRAWING TITLE  
**SITE PLAN - OVERVIEW**

DATE <b>1/18/11</b>	REVISED NO.
DESIGNED <b>J. REDHOUSE</b>	DRAWING SHEET NO. <b>X-00</b>
DRAWN <b>J. REDHOUSE</b>	
CHECKED <b>S. ONEL</b>	
PROJECT NO.	SHEET NO. OF NO.

FILES IN C:\GIS\PROJECTS\DUCKCREEK\DUCKCREEK\PHASE 2\WORK DATA\TRANSFER TO 20\"/>





# Spruces Campground



# Spruces Campground

## Project Overview

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**Project Description** - Reconstruct walk-in sites, add two new vault toilets

**Planning to date** - NEPA and design are complete.

**Timeline for construction to begin** - Spring 2024

**Community Input** - Took place through the NEPA process

**Partners** - UORG, Kane County and AL&L – Lake side loop. GAOA – South loop

**State's Role** - Funding

# Spruces Campground

## Budget Overview

---

Funding Requested - \$412,150 of Total Project Cost \$2M

Anticipated share of cost by State - \$ 412,150

Anticipated share of cost with Partners - \$1.5 M has been implemented through GAOA and UORG

# Spruces Campground Prioritization Checklist

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**Significant Scope** - \$400K out of a \$2M project

**Benefit to Local Utah Communities** - Approx. 273K Utah residence live within 1.5 hour drive

**Addresses Overcrowding** - Updating camp sites creates a place for large equipment

**Address the Underserved** - Equity of opportunity

**Cross-Jurisdictional** - No

**Shovel Ready** - Yes

**LEGEND:**

**PROJECT WILL CONSIST OF:**

- CONSTRUCTING 3 NEW WALK-IN FAMILY UNITS WITH TENT PADS
- CONSTRUCT ONE NEW TYPE B WATER HYDRANT
- PURCHASE AND INSTALL TWO (2) NEW DOUBLE VAULT COMPOST STATIONS (NEW CONCRETE/BRICK STYLE OR AN APPROVED EQUAL)
- PURCHASE AND INSTALL OF 268 CUBIC YARDS OF COMMERCIAL GRADE CRUSHED AGGREGATE SUBGRADING
- PURCHASE AND INSTALL 196 TONS OF HOT ASPHALT MIX (6" OVERLAY FOR EXISTING PARKING LOT)
- PURCHASE AND INSTALL 13 PRECAST CONCRETE PARKING CURBS

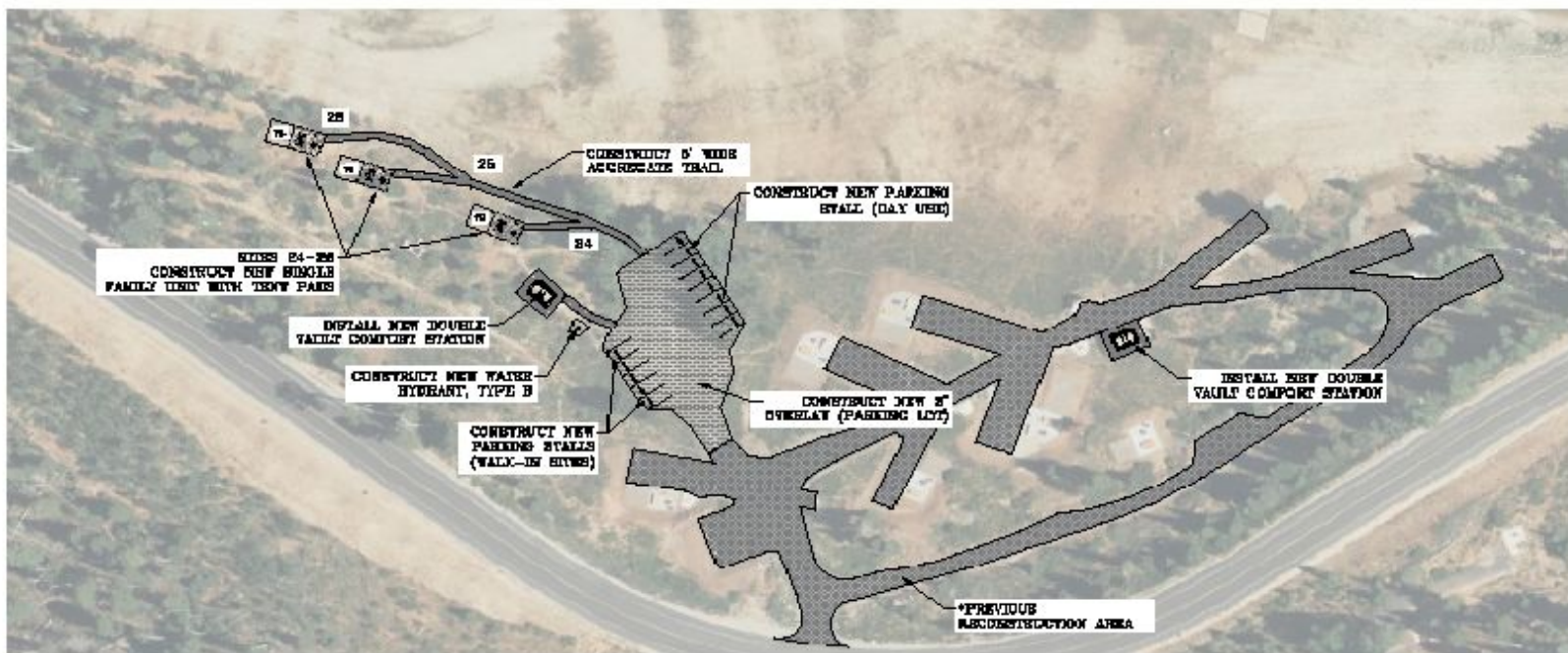


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STAMP, LOGS, AND SEAL

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NO.	REVISION / DATE	DATE



- SINGLE UNIT WITH TENT PAD
- WATER HYDRANT - TYPE B
- NEW ASPHALT - 6" OVERLAY
- CRUSHED AGGREGATE - SUBGRADING
- \*PREVIOUSLY RECONSTRUCTED AREA

PROJECT NAME

**SPRUCES  
CAMPGROUND -  
NORTH LOOP  
WALK-IN SITES**

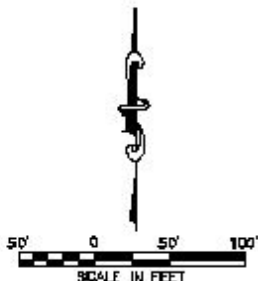
DIXIE NATIONAL FOREST

CEDAR CITY RANGER DISTRICT

DRAWING TITLE

**CONCEPTUAL DESIGN**

DATE <b>7/18/20</b>	REVISION NO.
DRAWN BY J. REIDHOUSE	DRAWING SHEET NO. <b>X-00</b>
CHECKED BY S. O'NEIL	SHEET NO. OF NO.
PROJECT NO.	



1/2020 0083 8/2020 USFS REGION 04 SPRUCES CAMPGROUND CONCEPTUAL DESIGN 20000 DWT STAMP SET 08 2020 0083 8/2020 USFS REGION 04 SPRUCES CAMPGROUND CONCEPTUAL DESIGN SHEETS 11 OF 20 SHEETS

# Navajo Lake Campground



# Navajo Lake Campground

## Project Overview

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**Project Description** - Update existing campground.

**Planning to date** - NEPA completed, design 75% completed.

**Timeline for construction to begin** - Spring 2024

**Community Input** - Took place through the NEPA process

**Partners** - State of Utah and Dixie National Forest

**State's Role** - Funding

# Navajo Lake Campground Budget Overview

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Funding Requested - \$1,478,852

Anticipated share of cost by State - \$1,478,852

Anticipated share of cost with Partners - No partners currently



# Navajo Lake Campground Prioritization Checklist

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**Significant Scope** - \$1.5M complete campground rebuild

**Benefit to Local Utah Communities** - Approx. 273K Utah residence live within 1.5 hour drive

**Addresses Overcrowding** - Updating camp sites creates a place for large equipment

**Address the Underserved** - Equity of opportunity

**Cross-Jurisdictional** - No

**Shovel Ready** - Yes

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**LEGEND:**

-  DOUBLE UNIT WITH DOUBLE TENT PAD
-  SINGLE UNIT WITH SINGLE TENT PAD
-  WATER HYDRANT - TYPE B
-  NEW PARKING SPUR/PARKING AREA/ROADWAY
-  SINGLE VAULT - COMFORT STATION
-  DOUBLE VAULT - COMFORT STATION
-  EXISTING TREES - TO REMAIN
-  WELL #
-  EXISTING WATER LINE



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INTERMOUNTAIN REGION

STAMP, LOGS, AND BILLS

		
		
		
		
NO.	REVISION/DATE	DATE

PROJECT NAME  
**NAVAJO LAKE  
CAMPGROUND  
RECONSTRUCTION  
PROJECT**

DIXIE NATIONAL FOREST

CEDAR CITY RANGER DISTRICT

DRAWING TITLE  
**SIGN PLAN - OVERVIEW**

DATE <b>1/10/08</b>	REVISION NO.
DRAWN BY <b>J. REDHOUSE</b>	DRAWING SHEET NO. <b>X-00</b>
CHECKED BY <b>J. REDHOUSE</b>	
CHECKED BY <b>S. O'NEIL</b>	
PROJECT NO.	APPX. SKE. OF 00

