DRAPER CITY

EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA

Notice is hereby given that the Draper City Emergency Preparedness Executive Committee will hold a **Regular Meeting**, at **3:00 p.m.**, on **March 10th, 2010** in the Administration Conference room at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

1. Approval of meeting minutes for January 13, 2010
2. Discussion of EMPG Grant – Maridene Hancock
3. Presentation by Cintas - Raymond Chow
4. Discussion of Emergency Preparedness items from vendor show
5. Mobile Restroom Trailer - Mac Connole
6. Prepare for Advisory Meeting:
   a. Report from the District Emergency Representative Program – Gary Howell.
   b. HAM Radio Report – Eric Braegger
7. Adjourn to Emergency Preparedness Advisory Meeting

I, the Deputy City Recorder of Draper City, certify that copies of the agenda for the **Emergency Preparedness Executive Committee** meeting to be held the **10th day of March, 2010,** were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal

CITY OF DRAPER CORPORATE Seal 1978 State of Utah

Angie Olsen, Deputy City Recorder
Draper City, State of Utah