**BLACKSMITH FORK SOIL CONSERVATION MEETING**

Regular Meeting, December 8, 2023

Location, 490 S 500 W. Logan Utah 84341

**ATTENDANCE:**

**BSF Conservation District Supervisor** **Natural Resource Conservation Service**

**Jon White/*chairman* Justin Elsner -***NRCS DC*

Tom Bailey - Absent

Tom Walbridge

Larry Olsen

Richard Nielsen

**NC Conservation District (CD) Supervisors**

**Terry Spackman**, *North Cache Conservation District (NCCD) Chair*

**Adam Johnson**

**Robert Meikle**

**Jed Christiansen**

**Tom Griffin-Absent**

Department of Agriculture and Food (UDAF)

Jace Farnsworth *Zone Coordination*

Conservation District Nick Reithel *Watershed Coordinator*

**Christy Daugs** *Clerk* **Nick Coffee** *Water Opt Planner*

**USU Extension** **County Weed**

**Justin Clawson** *USU Ext* **Jake Forsgren** *Cache Co. Weed Supervisor*

**SUMMARY OF BOARD ACTION**

1. **Meeting Minutes for October**
2. **Sera/ Convention time approval**
3. **Bills**
4. **Adjourned**

Local Workgroup Meeting was called to order at 10 AM. Supervisors, Employees and Conservation partners met to discuss Conservation issues in Cache County.

Lunch was catered by MOBetta’s

Mr. Jon White called the Supervisors meeting to order at 12:30 pm.

**APPROVAL OF MINUTES**

Minutes from October meetings were distributed electronically

BSF \*\* **A motion was made by Mr. Tom Walbridge to approve the BSF minutes and was seconded by Mr. Larry Olsen the motion carried unanimously.**

NC \*\***A motion was made by Mr. Adam Johnson to approve the North Cache minutes and was seconded by Mr. Jed Christiansen the motion carried unanimously.**

**SERA**

Sera forms passed out for board to review. All Blacksmith Fork Supervisors attended the Convention. \*\* **A motion was made by Mr. Richard Nielsen to approve their time for Sera and was seconded by Mr. Larry Olsen the motion carried unanimously.**

**A motion was made by Mr. Adam Johnson to approve Terry’s time for the UACD Convention and was seconded by Mr. Jed Christiansen the motion carried unanimously.**

**USU EXTENTION REPORT – Justin Clawson**

Checks written out for the Lamb and Kid school, approved at October meeting.

**ZONE REPORT**

Jace Farnsworth reported: Cache County has not paid their County Support check, he is working on getting that. They would like to help sponsor a scholarship to go along with the Districts scholarships. They also would like to help with the Water Optimization Program, they have $7500 that they would like to see used to help producers. Board will have to decide how to best use the funds.

**FINANCIAL REPORT**

Bills BSF

|  |  |  |
| --- | --- | --- |
| Watkins | $1576.87 | Newsletter |
| NPS/ Harris | $16,761 | NPS |
| Vally Implement | $380.50 | Drill |
| Mo Bettas | $549.93 | Lunch |
| Lees | $63 | Lunch |

Deposits $ 41,470 State of Utah, $ 16,761 NPS, $261 Drill Rental, $ 155 Drill rental, $ 306.50 NC ½ of lunch

**\*\*A motion was made by Tom Walbridge to pay the bills as stated above, The motion was seconded by Larry Olsen; motion carried unanimously.**

Bills NC

|  |  |  |
| --- | --- | --- |
| BSF | $306. 50 | Lunch |
|  |  |  |

Deposits for the Conservation Fair Sponsors were given to Jed to Deposit

**A motion was made by Mr. Jed Christiansen to pay bills as stated above, and was seconded by Mr. Robert Meikle motion carried unanimously.**

**ADJOURMENT**

**\*\*A motion was made by Larry Olsen to adjourn the meeting at 1pm. The motion was seconded by Jed Christiansen; motion carried unanimously.**