**Monthly Fire District Report**

**2023 Monthly Ambulance Transport Summery**

**Month Trans Billings Deposits Compare 2022**

**Jan 13 $35,230.05 $5,128.05 19 | $49,311.63 | $6,686.17**

**Feb 19 $46,450.17 $15,856.76 14 | $34,161.87 | $16,407.94**

**Mar 12 $29,607.70 $24,668.53 14 | $34,493.08 | $23,315.63**

**Apr 5 $12,664.10 $21,824.54 1 | $2,617.50 | $18,753.03**

**May 1 $2,241.70 $23,113.59 1 | $2,654.65 | $15,161.27**

**Jun 5 $13,150.55 $7,481.23 6 | $13,761.59 | $8,964.90**

**Jul 7 $17,264.55 $18,837.05 9 | $22,335.15 | $682.39**

**Aug 1 $3,010.55 $10,276.52 4 | $7,883.55 | $15,837.20**

**Sep 2 $6,004.89 $4,068.35 5 | $11,848.31 | $7,586.21**

**Oct 4 $10,366.34 $1,231.33 3 | $6,495.00 | $981.60**

**Nov 2 $6,143.64 $12,310.92 1 | $2,771.16 | $10,146.42**

**TYD 71 $182,134.24 $144,796.87 77 | $188,333.49 | $124,522.76**

**AVG 6 $16,557.66 $13,163.35 7 | $17,121.23 | $11,320.25**

**Monthly Calls for Service**

**North Fork Fire CAD Stats - November 2023**

**ACCIDENT PI 1**

**ASSIST AGENCY 1**

**CHEST PAIN 1**

**FALLS 2**

**FIRE ALARM 1**

**FIRE INVEST 1**

**FIRE RESIDENCE 1**

**MEDICAL 1**

**SICK PERSON 1**

**WELFARE CHE 1**

**Grand Total 11**

**NFFD Trends**

**3 Year Monthly Call Average / 10 11 Calls** **November, Calls year to date 279**

**2023 Wildland and Mitigation Grant Revenue**

**Mitigation Grant Reimbursement**

1. **23 Fire Mitigation Reimbursement $71,766.00**

**(Chipping Man Hours: 2,243 HRS)**

**(Chipper Hours: 111)**

**(Biomass Removed: 330 Tons)**

1. **Forest Fire State Lands Grant $8,485.00**

**Total $80,251.00**

**Wildland**

**Biochar RX $1,515.00**

**SoCal 1 $87,888.93**

**SoCal 2 $73,139.37**

**SoCal 3 $16,549.86**

**Lighting Complex $76,540.70**

**Happy Camp Complex $66,977.80**

**Light House $35,775.01**

**Rabbit $88,543.88**

**AL-ALF-SUPPORT-CY2 $50,863.10**

**Cherokee NF $90,267.34**

**Cherokee NF X2 $79,501.94**

**Fire Totals $667,562.93**

**Wildland total (Fires and Grants) $747,813.93**

**Notes of Interest**

 **\*PARKING PROBLEMS\***

**NON-EMERGENCY # Utah County Sheriff’s Office: (801) 851-4100**

**NON-EMERGENCY # UHP Salt Lake/Utah County: (801) 887-3800**

1. **Architectural Plans: Questions**
2. **Temporary Structure**