

Mayfield Town Council & Regular Meeting
Wednesday November 8, 2023
7:00 PM

Councilmen attending:	Mayor Steve Anderson, Mike Bennett, Mitzi Fuller, Jake Dyreng, Aaron Peterson
Councilmen excused:	
Administration attending:	Amanda Bennett, Jake Nielson, Krista Dutton
Others attending:	Michaela Dickinson, Cade Penney SCAOG, Sandra Jones, Brenda Christiansen, Terry Jacobs, Richard & Maurine Christiansen, Jeff Bartholomew, Keston Christiansen, Catherine & Joey Medler, Karen Willden, Robert Christiansen, Kelly & Melissa Hall, Dennis Faatz, Chris & Nichole Mallory, Doug Bjerregaard, Mark Hopkins, Jack Wilber, Dale Ray Petersen, Walt & Connie Jenkins, Denise Kroff, Andy Christiansen, Dana Symmes via Zoom/Telephone.
Conducting:	Steve Anderson, Mayor

1. Discussion and Action Items a. Discussion and possible approval of donation to Sanpete County Sub-4-Santa program b. Elaine Jensen- request to use town hall 2x/week for an arthritis exercise class, free of charge, for a free service to residents c. Discussion of roads in the south east quadrant of Town d. Approval of memorandum of understanding with Hansen	Mitzi presented a request from the Sanpete County Sub-4-Santa program for a donation. She explained the service this program provides to all of Sanpete County.	No Action
	Amanda presented a request from Elaine Jensen to use Town Hall twice a week , 1 hr each time at no charge for a free exercise class sponsored by the Central Utah Health Department. Motion was made to approve the request contingent on any rentals on a trial basis for 4 months.	Motion: Jake Second: Mitzi Vote: Unanimous "Aye"
	Mayor Anderson began the road discussion with an explanation of the need for Town official's to plan and ordinance requirements for public utilities and described flagged properties with private driveways. Maps of the Town's water system and proposed road locations were displayed. The majority of the public present was against any roads being extended. Lengthy discussion ensued about the road expansion possibilities or not. Comments were received from Dale Ray Peterson, Brenda Christiansen, Kelly Hall, the Mallorys, Michaela Dickinson, Dennis Faatz, Andy Christiansen, Walt Jenkins, Sandra Jones, Cade Penney and Mark Hopkins. Comments from Dana Symmes were received at a later date. The Council responded to these comments and attempted explanation.	No Action
	Mayor explained that Hansen Planning Group has contracted with the State to help municipalities update their subdivision ordinance with new legislation. A copy of	

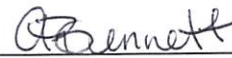
<p>Planning Group for updates to the subdivision ordinance</p> <p>2. Public Comments</p> <p>3. Mayor/Council Member/Department/Committee Reports</p> <ul style="list-style-type: none"> a. Upcoming Calendar Items <ul style="list-style-type: none"> i. Audit- November 10th ii. Christmas Activity Date and committee b. Department Reports <ul style="list-style-type: none"> i. Jake Nielson-Request for public surplus auction items c. Councilman Bennett- vehicles in town right of ways d. Councilman Peterson-proposal to participate in Gunnison Public library due to cancellation of bookmobile e. Mayor <p>4. Council Business</p> <ul style="list-style-type: none"> a. Review and approval of Claims- Invoice Register dated 10/12/2023-11/08/2023 	<p>what needs to be updated was distributed to the Council, which in short is the process for approving a subdivision. They have approached the Town about a memorandum of understanding to be signed to proceed with this work that is no cost to the Town thanks to a program administered by the Utah Department of Workforce Services. Cade Penney, our SCAOG representative felt this was a good thing for us to utilize. Motion was made to approve the Mayor's signature on the MOU with Hansen Planning Group.</p> <p>Cade Penney addressed the Council during the public comment period about upcoming grant information. The Town would like to proceed with an Outdoor Recreation Grant, Amanda was scheduled to attend a workshop with the state for this grant.</p> <p>Amanda provided the Council with the Quarter 1 Fiscal Year 2024 Financial report. The Council signed and reviewed the report that reflects a balance of all Town funds at \$636,286.13 as of September 30, 2023. She reminded the Council of our external audit with Kimball & Roberts on November 10th and invited anyone to stop by if they could.</p> <p>Jake Nielson requested approval to list items that we don't need on the surplus auction through the State. The Council requested a list of the items prior to voting on this.</p> <p>Mike states he'd like to hand deliver letters to residents who have vehicles in the right of way. Amanda will prepare a letter for review.</p> <p>Aaron requested that since the County had canceled the Bookmobile, he'd like the Town to approve participating in Gunnison City library services for our residents. It would cost the Town \$250 annually. Motion to re-allocate the bookmobile funds to Gunnison City for library services to our residents was made.</p> <p>Mayor Anderson met with Senator Romney's opponent and requested that we get Downwinders information out to our residents. Amanda will put it on the website.</p> <p>Invoices from the register dated 10/12/2023-11/08/2023 were reviewed. Motion to approve them with no changes was made.</p>	<p>Motion: Mike Second: Aaron Vote: Unanimous "Aye"</p> <p>Motion: Jake Second: Mitzi Vote: Unanimous "Aye"</p> <p>Motion: Aaron Second: Jake Roll Call Vote: Unanimous "Aye"</p>
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b. Review and approval of Minutes- October 11, 2023	Approval of Minutes was tabled.	
5. Unfinished Business	Mayor Anderson has a scheduling conflict with our December Meeting date, we will move our December meeting and Dinner to December 6th @ 7pm. Jake Dyreng stated he'd been approached by Gunnison to see if there was a tree at our cemetery that they could use for their City Square. The Council felt like there was not one available.	
6. Adjourn	Motion to adjourn made at 9:37 pm.	Motion: Mitzi Second: Jake Vote: Unanimous "Aye"

Minutes Approval

By: 
Steve N. Anderson, Mayor

Date: 12/06/2023

Attest: 
Amanda Bennett, Clerk/Recorder

Date: 12/6/23

