

Mayor
MICHAEL KOURIANOS

City Attorney
ERIC JOHNSON

City Recorder
JACI ADAMS

City Treasurer
CAROLYN MARSING

Finance Director
LISA RICHENS



185 East Main - P.O. BOX 893 - PRICE, UT 84501
PHONE (435) 637-5010 - Fax (435) 637-7263
www.pricecityutah.com

PRICE CITY COUNCIL

City Council

JOE CHRISTMAN

RICK DAVIS

AMY KNOTT-JESPERSEN

BOYD MARSING

LAYNE MILLER

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 05:30 PM on 12/13/2023. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1.PLEDGE OF ALLEGIANCE

2.ROLL CALL

3.SAFETY SECONDS Councilmember Knott-Jespersen

4.PUBLIC COMMENTS

5.GENERAL BUSINESS/DISCUSSION

- a. **SANTA CLAUS AIR SPACE PERMIT.** Consideration and possible approval of an Air Space Permit for Santa Claus for delivery of toys and goodies to well behaved children in Price City.
- b. **FIRE CHIEF INTRODUCTION AND ACCEPTANCE.** Introduction of the new Price City Fire Chief, David Johnson, and acceptance/confirmation by the City Council.
- c. **SMITHSONIAN EXHIBIT PRESENTATION.** Dr. Michaelann Nelson, Associate Professor of English USUE Writing Center Director, will be in attendance to inform everyone about the Smithsonian Exhibit that USU Eastern will be hosting at the Student Center from January 20-March 3, 2024.
- d. **CITIZEN CONCERN/COMMENTS - ARLO RICH.** Arlo Rich will be in attendance to address concerns regarding a vicious dog complaint on 3rd East.
- e. **RESOLUTION NO. 2023-023.** A Resolution Establishing the Monthly Sewer Service Fee and Setting Forth Price City's Allocation Thereof.
- f. **RESOLUTION NO. 2023-024.** Consideration and possible approval of a Resolution Updating the Price City Miscellaneous and Utility Connection Fee Schedule.
- g. **RESOLUTION NO. 2023-025.** Consideration and possible approval of a Resolution Authorizing and

Directing Deposit of Funds to a Committed Fund Balance.

6. CONSENT AGENDA


- a. MINUTES for 11-21-2023 City Council Workshop, City Council and 11-29-2023 Special City Council Meeting.
- b. TECHNICAL PLANNING ASSISTANCE GRANT UDOT- Consideration and possible approval to make application for a Technical Planning Assistance Grant (TPA) to fund a new Transportation Master Plan for Price City. Total project cost is \$110,000 of which the City's match portion is \$7,500.00.
- c. PRWRC COMMITTEE MEMBERS - Consideration and possible approval of two new committee members recommended by the Price River Water Resources Committee. Recommended individuals include Mark Olson, Citizen; and Stuart Bagley, Trout Unlimited
- d. SCPP APPLICATION 2024 - Consideration and possible approval to submit an application to the Upper Colorado River Commission to participate in the System Conservation Pilot Program (SCPP).
- e. PROJECT 19C-2024 SPLIT DECK TILT TRAILER- Advertised bid opening was December 7, 2023 @ 2:30pm. NO BIDS WERE RECEIVED. Consideration and possible approval for staff to purchase a trailer on the open market that meets or exceeds the project specifications utilizing budgeted funds.
- f. PROJECT 1C-2024 WAVE POOL IMPROVEMENTS- Advertised bid opening was for December 7, 2023. Four bids were received. Three bids were incomplete and the one qualified bid far exceeded the budgeted funds for the project. Staff is recommending that all four bids be rejected by City Council.
- g. CAREER LADDER PROMOTION. Consideration and possible approval of a career ladder promotion for Travis Byrge from Senior Carpenter, grade 13 to Field Manager, grade 15.
- h. UAMPS 2024 TRAVEL. Nick Tatton travel, UAMPS 2024 Board Meetings, Various Dates per Meeting Schedule. Steve Richardson, UAMPS 2024 Intermittent Meeting Attendance, Various Dates per Meeting Schedule.
- i. MEMORANDUM OF UNDERSTANDING. Consideration and possible ratification of an MOU between Price City and the Hansen Planning Group (on behalf of the State of Utah) for review of land subdivision ordinance for compliance with recent State of Utah Legislation (no cost to Price City).
- j. STATE OF UTAH MAIN STREET PROGRAM CONTRACT. Consideration and possible ratification of a contract between the State of Utah and Price City for Main Street Program activities: grants for window sun screens and blade signs.
- k. TRAVEL REQUESTS. Approval/Ratification for Sergeant TJ Robertson, Sergeant Shawn Sackett and Agent Arthur Parry, First Responder Mental Health and Wellness Conference, Layton, UT, December 7-8, 2023. Travel Ratification, Mayor Kourianos, Salt Lake City, December 6, 2023, Police Department Software Meeting.
- l. BUSINESS LICENSES. SD Sourdough LLC at 675 E 800 N for Yin Hua Tseng. Wood Bowl Candle Supply LLC at 630 N 300 E for Diane Pitcher. Jani Marae Esthetics at 375 S Carbon Ave for Jani Leautaud (location change only). Nail Envy by Camry LLC at 35 N 300 E for Camry Jones.

7. UNFINISHED BUSINESS

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Records Office at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.

HOLIDAY AIR-SPACE PERMIT



Date Issued:	December 13th, 2023
Issued to:	SANTA CLAUS
Permit Period:	December 24th, 2023 through December 25th, 2023.
Permit Purpose:	Delivery of toys and goodies to well behaved children in Price City.
Permit Approved by:	Price City Mayor & City Council
Signed by:	 Michael Kourianos, Mayor

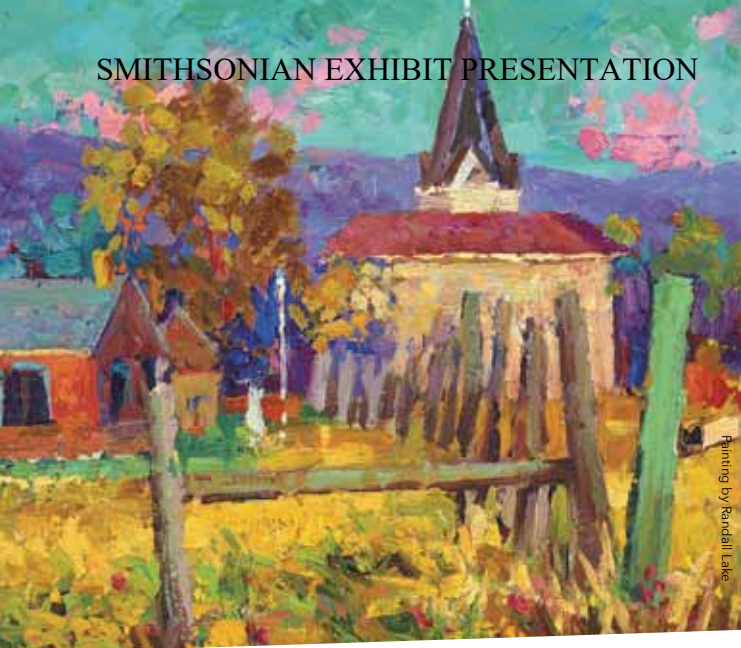
PRESS INFORMATION FOR IMMEDIATE RELEASE

DATE: DECEMBER 13, 2023
FROM: PRICE MUNICIPAL CORPORATION (PRICE CITY)
RE: APPROVED AIR SPACE PERMIT

DURING THE REGULAR MEETING OF THE PRICE CITY COUNCIL HELD ON DECEMBER 13TH, 2023, THE PRICE CITY COUNCIL AUTHORIZED MAYOR MICHAEL KOURIANOS TO SIGN AND ISSUE AN AIR SPACE PERMIT TO SANTA CLAUS FOR DELIVERY OF TOYS AND GOODIES TO PRICE CITY AREA CHILDREN LATE ON THE NIGHT OF DECEMBER 24TH AND THE EARLY MORNING HOURS OF DECEMBER 25TH.

A COPY OF THE AIR SPACE PERMIT IS ATTACHED FOR REFERENCE.

SMITHSONIAN EXHIBIT PRESENTATION



Painting by Randall Lake

Every rural person and place has a story. Change is a part of that story.

Welcome to rural America, a crossroads of change in a vast land. Throughout the 19th century, the majority of Americans lived in rural areas. They built their lives around the work of harvesting what the land could produce – the food, fuel, fiber, ores, and minerals crucial to a growing nation. They built communities at rural crossroads – small towns that became centers of commerce, politics, and culture.

But conditions favorable to robust rural communities changed. Early in the 20th century, growing urban populations shifted economic investment and political influence from the counties to the cities. Since then, the pace of rural change has accelerated.

Today, rural communities are at a new crossroads – a meeting point of ideas where they can chart their own future. With innovation and creative spirit, rural Americans are helping to define and shape the future of the country.

Join us for **Crossroads: Change in Rural America**, a traveling Smithsonian exhibition that provokes fresh thinking and sparks conversations about the future and sustainability of rural communities.



Photo by David Crane

Crossroads: Change in Rural America is made possible in Utah by Utah Humanities. The exhibition is part of Museum on Main Street, a collaboration between the Smithsonian Institution and State Humanities Councils nationwide. Support for Museum on Main Street has been provided by the United States Congress.



Smithsonian



UTAH HUMANITIES
Ideas in Action

Presented in partnership with local exhibition hosts: North Summit Unite with Summit County, Wasatch County Library, Utah State University Eastern, Silver Reef Museum, Brigham City Museum of Art & History, John Wesley Powell River History Museum, MT Hurst Foundation with Utah State University Blanding, and Granary Arts with Snow College Library.

Many thanks for generous support from the State of Utah, National Endowment for the Humanities, ESRR Humanities & Arts & Impact Endowments, University of Utah American West Center and Department of History, Utah Museum of Fine Arts, Utah Historical Society, Utah Division of Arts & Museums, George S. and Dolores Doré Eccles Foundation, Lawrence T. and Janet T. Dee Foundation, KCPW Radio, and Utah Public Radio.



UTAH HUMANITIES
202 West 300 North, Salt Lake City, UT 84103
801.359.9670
www.utahhumanities.org | #UtahRuralCrossroads

Utah Humanities strengthens Utah communities by cultivating connections, deepening understanding, and exploring our complex human experience.

Utah Humanities acknowledges Utah's Indigenous communities as the original peoples of these lands. We honor their stewardship, respect their resilience, and celebrate their traditions and living cultures. We foster respectful connection to Utah lands and first peoples through our programming and call for a brighter future together – one human interaction at a time.

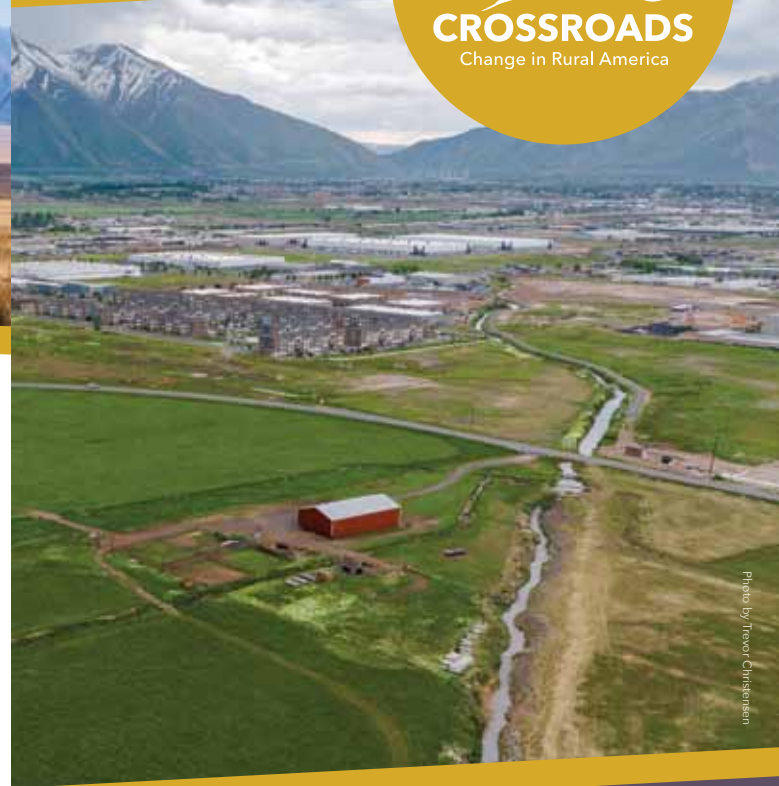


Photo by Trevor Christensen

CROSSROADS: Change in Rural America is a traveling exhibition created by the Smithsonian Institution and brought to you by Utah Humanities

Visit **CROSSROADS** and participate in community activities in Coalville, Heber, Price, Leeds, Brigham City, Green River, Blanding, and Ephraim!



Learn more at
www.utahhumanities.org
#UtahRuralCrossroads

UTAH EXHIBITION TOUR SCHEDULE
SEPTEMBER 2023 - DECEMBER 2024

COMING TO A TOWN NEAR YOU!

September 16 to October 28, 2023

North Summit Unite in partnership with Summit County History Department
Ledges Event Center, 202 Park Road,
Coalville, UT 84017
northsummitunite.org

November 4, 2023 to January 14, 2024

Wasatch County Library
465 E 1200 S, Heber City, UT 84032
wasatchlibrary.org

January 20 to March 3, 2024

Utah State University Eastern
Student Center, 498 N 300 E, Price UT 84501
eastern.usu.edu

March 9 to April 28, 2024

Silver Reef Museum
1903 Wells Fargo Drive, Leeds, UT 84746
silverreefutah.org

May 4 to June 22, 2024

Brigham City Museum of Art & History
24 N 300 W, Brigham City, UT 84302
brighamcitymuseum.org

June 29 to August 18, 2024

John Wesley Powell River History Museum
1765 Main Street, Green River, UT 84525
johnwesleypowell.com

August 24 to October 12, 2024

MT Hurst Foundation in partnership with
Utah State University Blanding
Health, Library, Science Building, 576 W 200 S,
Blanding, UT 84511
statewide.usu.edu/blanding

October 19 to December 15, 2024

Granary Arts
86 N Main Street, Ephraim, UT 84627
granaryarts.org

in partnership with Huntsman Library, Snow College

141 E Center Street, Ephraim, UT 84627
snow.edu/library



RURAL UTAH IS AT A CROSSROADS

The story of rural Utah is one of cherished ideals coupled with challenging realities. Contemporary pressures that drive change may seem daunting, yet adaptation has always been core to rural life. What changes are occurring in the rural places that you know?

- Utah is an urban state with a rural heart. Fully 90% of our population lives in an urban area. Why do you think so many Utahns connect with rural ideals?
- Utah's pioneer identity draws on a tradition of independence, but is defined by an ethic of communal work. Does rural life mean fierce independence or working together?
- Land shapes rural communities, and that holds true for public land – from national parks and forests to leases for grazing and gas wells. How much of Utah is held as public commons? If you guessed 70%, you would be right.
- Utah's rural communities have a long history of adaptation – to economic depressions, displacement, and drought. New sources of income and public investment – like remote work, outdoor tourism, and the arts – can be a lifeline to rural towns, but also require adjustment.

At a time when much of rural Utah is reinventing itself, **Crossroads: Change in Rural America** offers a chance to look at our path over the past century – to highlight the changes that affected our fortunes, explore how we've adapted, and think about what's next.



Listen to a new rural Utah story each week on The Beehive Archive. Tune in on KCPW and Utah Public Radio, listen where you find podcasts, or stream at www.utahhumanities.org/stories

Photos: (top) Utah Historical Society, Uintah County History Center, Grand Canyon Trust

RESOLUTION 2023-023

A RESOLUTION ESTABLISHING THE MONTHLY SEWER SERVICE FEE AND SETTING FORTH PRICE CITY'S ALLOCATION THEREOF

WHEREAS, Chapter 13.12 of the Price Municipal Code, 1988, entitled "Services", specifically provides that sewer service fees shall be established by resolution of the City Council; and

WHEREAS, Price City is desirous of continuing its ongoing sewer line maintenance program and to do so has determined that a service fee increase of \$1.50 per month is necessary.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Price City Council as follows:

SECTION 1. FEE INCREASE. The monthly sewer service fee, from and after January 1, 2024, for users of the City's sewer system, shall be \$34.50 per month per residential equivalent for each single-family dwelling unit and commercial and industrial building within Price City.

SECTION 2. ALLOCATION OF MONTHLY SERVICE FEE. The \$34.50 monthly fee, as set forth above, shall be allocated as follows:

- a. \$26.23 to the Price River Water Improvement District for sewer treatment services; and
- b. \$8.27 to Price City's sewer line maintenance and replacement program.

SECTION 3. REPEALER. All resolutions and minute entries of Price City or parts thereof in conflict with the provisions of this Resolution are, to the extent of such conflict, hereby repealed.

SECTION 4. EFFECTIVE DATE. In the opinion of the Mayor and City Council, it is necessary for the preservation of the peace, health, and safety of the inhabitants of Price City that this Resolution take effect immediately following its approval and adoption.

PASSED AND ADOPTED BY THE CITY COUNCIL of Price City, State of Utah, the 13th day of December, 2023.

PRICE MUNICIPAL CORPORATION

By: _____
Michael Kourianos, Mayor

ATTEST:

Jaci Adams, City Recorder

SEWER RATES

<u>As of January 1, 2019</u>		<u>As of January 1, 2023</u>	<u>As of January 1, 2024</u>
County Residential	\$33.00/month	\$35.50	\$38.00
Helper City Residential	\$21.83/month	\$23.33	\$24.83
Price City Residential	\$23.23/month	\$24.73	\$26.23
Wellington City Res.	\$21.87/month	\$23.37	\$24.87
County Commercial	\$33.00/month/RE*	\$35.50	\$38.00
Helper City Commercial	\$21.83/month/RE*	\$23.33	\$24.83
Price City Commercial	\$23.23/month/RE*	\$24.73	\$26.23
Wellington Commercial	\$21.87/month/RE*	\$23.37	\$24.87

RE* - Residential Equivalent. Commercial users are billed according to their Residential Equivalent usage which is based on 8,000 gallons discharged per month per Residential Equivalent.

HAULED SEWER RATES

<u>As of January 1, 2019</u>		<u>As of January 1, 2023</u>	<u>As of January 1, 2024</u>
Septic within District	\$ 50.00/1,000 gal.	\$ 60.00	\$ 60.00
Septic in County out of Dist.	\$100.00/1,000 gal.	\$120.00	\$120.00
Septic out of County	\$150.00/1,000 gal.	\$180.00	\$180.00
Gray Water in District	\$ 40.00/1,000 gal.	\$ 50.00	\$ 50.00
Gray Water in County	\$ 50.00/1,000 gal.	\$ 65.00	\$ 65.00
Gray Water out of County	\$100.00/1,000 gal.	\$110.00	\$110.00
Port-A-Potties	\$ 1.00 each	\$ 2.00 each	\$ 2.00 each

RESOLUTION NO. _____

**A RESOLUTION UPDATING THE PRICE CITY MISCELLANEOUS AND UTILITY
CONNECTION FEE SCHEDULE**

WHEREAS, Price City operates utility systems that allow residential and commercial connection to the utility systems; and,

WHEREAS, Price City charges fees to offset the cost of connection and impact for new connections to the respective utility systems; and,

WHEREAS, the fees charged for connection to the respective Price City utility systems is updated from time-to-time; and,

WHEREAS, the Price City Council has found that it is in the best interest of the inhabitants of Price City to charge fees for connection to utility systems and update the fee schedule from time-to-time;

**NOW, THEREFORE BE IT HEREBY RESOLVED BY THE PRICE CITY COUNCIL
AS FOLLOWS:**

Section 1. Fee Schedule Adoption. That the fee schedule attached herewith in Exhibit 1 is adopted as the miscellaneous and utility fee schedule.

Section 2. Repealer. That any prior resolution or fee schedule in conflict with this resolution and fee schedule is hereby repealed.

Section 3. Effective Date. That the miscellaneous and utility fee schedule attached herewith in Exhibit 1 shall become effective on January 1, 2024.

SIGNED AND ADOPTED THIS _____ DAY OF _____, 2023.

Michael Kourianos, Mayor

ATTEST:

Jaci Adams, City Recorder

EXHIBIT 1
UTILITY AND FEE SCHEDULE

UTILITY CONNECTION FEE SCHEDULE

WATER CONNECTION FEE

Backflow Preventer Required

Line Size	Fee:
3/4"	\$1,250.00
1"	\$2,500.00
1 1/2"	\$3,500.00
2"	\$4,750.00
Larger than 2"	Per-Request and cost of connection determined at time of request.
<ul style="list-style-type: none"> • Meter must be reimbursed through the Price City Utility Office. 	

SEWER CONNECTION FEE

Line Size	Fee
4"	\$1,000.00
6"	\$2,000.00
8"	\$3,500.00
10"	\$5,500.00
<ul style="list-style-type: none"> • PRWID has a SEWER IMPACT FEE in addition to the above fee. 	

POWER CONNECTION FEE

Type	Fee
Overhead	\$650.00
Underground	\$650.00
<ul style="list-style-type: none"> • Underground from an Overhead System - \$650.00 plus \$ 5.00 per foot from the service pole to the meter location. 	

STORM WATER FEE

Type	Fee
Residential	\$250.00
Small Commercial	\$400.00
Large Commercial <i>Includes developments with more than 30,000 square feet of non-permeable surface.</i>	\$700.00

STREET OPENING FEE

Type	Fee
Hard Surface Paving	\$ 40.00 sq. ft.
<ul style="list-style-type: none"> • Streets when opened, must be refilled and earth fill compacted to 90% compaction. Place and compact 12 inches of road base at top of trench. The City will resurface street after the compaction tests are approved. 	

RESOLUTION NO. _____

**A RESOLUTION AUTHORIZING AND DIRECTING DEPOSIT OF FUNDS TO A COMMITTED FUND
BALANCE.**

WHEREAS, the Governmental Accounting Standards Board (GASB) has issued Statement No. 54, establishing a hierarchy classifying the constraints that govern how a government entity may use amounts reported as a fund balance; and,

WHEREAS, the Price City Council is the highest level of decision making authority and has the authority to commit, assign, or evaluate existing fund balance classifications and identify the intended uses of committed funds; and,

WHEREAS, once the committed fund balance constraints are imposed, it requires the constraint to be removed by the Price City Council prior to redirecting the funds to other purposes; and,

WHEREAS, the Price City Council has determined the method all monies generated through the lease, rent, sale or other revenue generating activities of government-type real property shall be accounted for as part of the Price City Real Property Management Policy;

NOW, THEREFORE BE IT HEREBY RESOLVED BY THE PRICE CITY COUNCIL AS FOLLOWS:

Section 1. THAT, in accordance with the provisions of GASB 54 and the Price City Real Property Management Policy, Price City hereby commits \$250,000.00 received as payment for the purchase of real property from Dave Child, for the improvement and/or maintenance of existing properties, purchase of new properties, or investment in properties which will benefit the City, as indicated by the Committed Fund Classification.

Section 2. THAT funds referenced in Section 1 above cannot be used for any purpose other than directed above, unless the Price City Council adopts another resolution to remove or change the committed funds classification constraint.

PASSED AND ADOPTED BY THE PRICE CITY COUNCIL THIS _____ DAY OF _____, 2023.

PRICE MUNICIPAL CORPORATION

By: Michael Kourianos, Mayor

ATTEST:

Jaci Adams, City Recorder

MINUTES

Minutes of the Price City Council Workshop
Conference Room 106
November 21, 2023 – 4:00 p.m.

Present:

Mayor Kourianos
Councilmembers:
Joe Christman
Rick Davis
Amy Knott-Jespersen
Layne Miller

Excused:

Councilmember Marsing

Present: See Public Meeting Sign-In Sheet

Items discussed:

1. Safety Seconds/Councilmember Davis/Holiday travel-take time getting to destination.
2. Mayor's report:
3. Councilmember report: Christman
4. Councilmember report: Davis:
5. Councilmember report: Knott-Jespersen
6. Councilmember report: Miller

Adjourned: 5:17 p.m.

APPROVED:

Michael Kourianos, Mayor

ATTEST:

Jaci Adams, City Recorder

Minutes of the City Council Meeting
City Hall
Price, Utah
November 21, 2023

Present:

Mayor Kourianos

Councilmembers:

Joe Christman

Rick Davis

Amy Knott-Jespersen

Layne Miller

Jaci Adams, City Recorder

Nick Tatton, Community/Human Resources Director

Brandon Sicilia, Chief of Police

Excused: Councilmember Marsing

Staff/Others: See Public Meeting Sign-In Sheet

1. PLEDGE OF ALLEGIANCE

Mayor Kourianos called the regular meeting to order at 5:32 p.m. Mayor Kourianos led the Pledge of Allegiance.

2. ROLL CALL

Roll was called with the above Councilmembers and staff in attendance.

3. SAFETY SECONDS

Councilmember Davis reminded everyone that the Thanksgiving Holiday is one of the most dangerous days when house fires occur due to home cooking, be cautious when preparing meals.

4. PUBLIC COMMENT

There was no public to comment on any item.

5. GENERAL BUSINESS/DISCUSSION

a. SWEARING IN OF PRICE CITY POLICE OFFICERS.

Honorable Judge George Harmond administered the Oath of Office to Chris White and Derick Anderson as Price City Police Officers.

b. RECOGNITION OF RETIREMENT FOR PRICE CITY FIRE CHIEF FITZ PETERSON.

Price City Fire Chief Fitz Peterson was unable to attend, however Mayor Kourianos and City Councilmembers each recognized Fire Chief Fitz Peterson for his years of service and his upcoming retirement.

c. ORDINANCE NO. 2023-002. Consideration and possible approval to adopt the Price City Council 2024 Meeting Schedule.

MOTION.

Councilmember Knott-Jespersen moved to approve and adopt Ordinance No. 2023-002 for the Price City Council 2024 Meeting Schedule. Councilmember Miller seconded and motion carried.

d. ORDINANCE NO. 2023-003. Consideration and possible approval to adopt the Price City Planning and Zoning Commission 2024 Meeting Schedule.

MOTION.

Councilmember Christman moved to approve and adopt Ordinance No. 2023-003 for the Price City Planning and Zoning Commission 2024 Meeting Schedule. Councilmember Davis seconded and motion carried.

e. RESOLUTION NO. 2023-022. Consideration and possible approval of a Resolution Amending Price City's Policy and Procedure Regarding Payment of Utility Accounts, Disconnection, Reconnection and Deposit/Fee Schedule.

MOTION.

Councilmember Davis moved to approve Resolution No. 2023-022 Amending Price City's Policy and Procedure Regarding Payment of Utility Accounts, Disconnection, Reconnection and Deposit/Fee Schedule. Councilmember Knott-Jespersen seconded and motion carried.

6. CONSENT AGENDA

MOTION.

Councilmember Christman moved to approve consent agenda items a. thru h. Councilmember Miller seconded and motion carried.

a. MINUTES for 11-08-2023 City Council Workshop and City Council.

b. QUIT CLAIM DEED AND INDEMNITY AGREEMENT. Consideration and possible approval of a quit claim deed and indemnity agreement between Price City and Dave Child for the sale of real property based upon the prior approval of the transaction.

c. MASTER SERVICES AND PURCHASING AGREEMENT WITH AXON ENTERPRISE. Consideration and possible approval for a Master Services and Purchasing Agreement with Axon Enterprise, Inc. for Police body and car cameras.

d. DECEASED ACCOUNT CHARGE-OFF. Consideration and possible approval to charge off utility accounts for deceased/uncollectable accounts.

e. GROUP FACILITY ACCESS POLICY. Consideration and possible approval of a Policy Regarding Access to Group Facilities Reserved for Specific Gender.

f. JACKSON PARKING LOT EASEMENT. Consideration and possible approval of a Right of Way and Easement for construction/installation of an automobile parking lot at 690 W.

g. TRAVEL APPROVAL. Consideration and possible approval and ratification of Mayor Kourianos travel: (1) Climate of Hope, University of Utah, November 10, 2023; (2) Utah Legislature, State Capitol, November 14th, 2023.

h. BUSINESS LICENSES. Emptyreal Massage, LLC at 375 S Carbon Ave for Emily Mills. Security Home Mortgage at 23 S Carbon Ave for Gregg Driggs.

7. UNFINISHED BUSINESS

No unfinished business was discussed or reported.

Mayor Kourianos asked for a motion to close the regular City Council meeting.

Councilmember Davis moved to close the regular City Council meeting. Councilmember Christman seconded and motion carried.

The regular City Council meeting was adjourned at 5:46 p.m.

APPROVED:

ATTEST:

Michael Kourianos, Mayor

Jaci Adams, City Recorder

Minutes of the Special City Council Meeting
City Hall
Price, Utah
4:02 p.m. November 29, 2023

Present:

Mayor Kourianos

Councilmembers:

Joe Christman

Rick Davis

Amy Knott-Jespersen

Layne Miller

Jaci Adams, City Recorder

Nick Tatton, Community/Human Resources Director

Excused: Councilmember Marsing

Staff/Others: See Public Meeting Sign-In Sheet

1. PLEDGE OF ALLEGIANCE

The Mayor asked for a motion to strike this agenda item.

MOTION.

Councilmember Christman moved to strike the agenda item. Councilmember Miller seconded and motion carried.

2. ROLL CALL

Roll was called with the above Councilmembers and staff in attendance.

3. 2023 GENERAL ELECTION CANVASS. Authorization for the City Council and City Recorder to serve as the Board of Canvassers and approve the 2023 General Election results.

Mayor Kourianos, Councilmembers Christman, Knott-Jespersen, Miller and the City Recorder served as the Board of Canvassers to receive the 2023 General Election official results on Wednesday, November 29, 2023, at 3:00 p.m. at the Carbon County Administration Building in the Clerk's Office.

Price City Council:

N. Layne Miller	798 votes
Rick Davis	641 votes
Terry Willis	695 votes
Tanner Richardson	668 votes

MOTION.

Councilmember Christman moved to approve the 2023 General Election results. Councilmember Miller seconded and motion carried as follows:

Councilmember Miller: AYE

Councilmember Knott-Jespersen: AYE

Councilmember Christman: AYE

Councilmember Davis: AYE

Mayor Kourianos asked for a motion to close the regular City Council meeting.

Councilmember Knott-Jespersen moved to closed the Special City Council meeting. Councilmember Miller seconded and motion carried.

The regular City Council meeting was adjourned at 4:05 p.m.

APPROVED:

Michael Kourianos, Mayor

ATTEST:

Jaci Adams, City Recorder

TECHNICAL PLANNING ASSISTANCE GRANT UDOT

Applicant	Required	
Agency	X	Price City
Name of person submitting this application	X	Miles Nelson
Name of primary point of contact for this application	X	Miles Nelson
Email (primary point of contact)	X	milesn@priceutah.net
Phone (primary point of contact)	X	435-637-5010
Contact information for co-applicants, if applicable (local governments, project partners, etc.)		
Location Information	Required	
In which county is your jurisdiction located?	X	Carbon County
Project Cost and Community Contribution	Required	
Total Estimated Project Cost	X	110000
Requested Funding	X	102500
Local Financial Match	X	7500
There is a minimum expectation that local government representatives will be responsive to UDOT/WFRC/MAG staff; participate in and help to coordinate project meetings; fulfill local government obligations in consultant advertisement and selection; accomplish necessary public noticing; guide the project to a product that is to the community's satisfaction (within scope limits); and ultimately support the adoption of the end product (if applicable). [Checkbox: I understand and acknowledge the above expectations.]	X	X
In addition to the above minimum expectations, please describe any additional anticipated roles for your community's staff and/or officials. This would include any major work tasks to be completed by city staff.		
Project Information	Required	
Project Name	X	Price City - 2024 Transportation Master Plan
Project Type(s)	X	Transportation Master Plan
Please provide a brief (<100 words) summary of your project (i.e., explain what do you want to do and why it is needed).	X	Price City wants to establish a transportation master plan which assesses and inventories its existing transportation network and outlines a plan for all future transportation development and growth. Price does not currently have a transportation master plan. There have been challenges improving the transportation network in the past because of funding limitations, existing railroad and highway corridors, undesirable developments, topography, and other concerns. This master plan will address each of these challenges and provide Price City with the ability to steer development, roadway maintenance, land use, and growth in a way consistent with the needs of the community.
Please describe the final deliverable(s) of the project and how you plan to implement them.	X	The final deliverable contains a master plan report which includes an inventory of existing transportation data, an assessment of existing roadway conditions, a mapped future network, a list of future transportation capital projects with cost estimates, existing and future functional classification data, and an active transportation network. This report and mapping will be incorporated into an online GIS Story Map made available to the public. The final deliverable will address key transportation related concerns in the city including development and access management concerns, roadway level of service, traffic safety, and funding allocation for maintenance and capital projects as determined by existing pavement conditions and traffic patterns. All final deliverables will be adopted by the City Council after review and collaboration with the County, the public, and UDOT.

Please describe the long-term desired outcomes you hope to achieve as a result of the project.	X	Price City hopes to establish a transportation master plan that will provide a roadmap for all transportation-related needs of the City for the upcoming twenty years. The City also hopes for this plan to be a "living document" that is updated at least every five years to ensure that no complete reiteration of the plan is necessary. This plan is intended to function as an interactive and adaptable framework for all future City transportation planning.
Are there any previous or ongoing plans/studies that relate to or that overlap with the proposed project? If so, please explain.	X	There are no know plans that overlap with this project. The City has never received funding from TPA and is grateful for the opportunity to apply to establish a transportation plan.
Please describe any current and/or planned collaboration on this project with other regional/local entities such as local governments, agencies, non-profits, or other organizations.	X	The City wants to collaborate with Carbon County throughout the process of creating this Transportation Master Plan. Price City and Carbon County are hoping to simultaneously establish these plans and coordinate throughout the process to ensure that all needs of the City and the County are met and addressed in the plans. Price City also wants to coordinate with UDOT, the public, and other entities to ensure that each individual need is addressed.
Alignment with Program Goals	Required	
How will your project integrate/coordinate land use and transportation?	X	Coordinating with land use is integral to establishing a future network sufficient to meet the needs of the City. The City is looking to coordinate its roadway functional classification planning with UDOT's existing plans. This will ensure that Price City and UDOT planning remain consistent and effectual. The City will also address roadway typical sections, access management standards, and corridor preservation guidelines to ensure that all future development fits into an effective land use framework that corresponds with traffic patterns and demands.
How will your project maximize the value of investment in public infrastructure (existing or planned)?	X	Capital project planning and cost estimates will help Price City determine the most financially responsible and necessary capital infrastructure projects to be completed. This plan will provide the City with an understanding of both the immediate and long-term infrastructure needs of the City. This plan will also address the existing condition of roadways and determine the most cost effective solutions for improving the existing infrastructure. This plan will provide an essential framework for all future transportation infrastructure needs.
How will your project increase travel options, improve mobility, and/or reduce vehicle miles traveled?	X	As stated previously, the mobility and travel options of traffic in the city are limited by several factors, including topography, existing railway and highway corridors, and historically poorly planned developments. In creating a future functional classification network, the existing network will be assessed through traffic counts, infrastructure assessments, and traffic crash history. By addressing each of these concerns, the city will ensure that the future roadway network in Price will provide for improved mobility, increased travel options, and reduced vehicle miles.
Does this project enhance street connectivity? If so, how?	X	In establishing a future functional classification network, the City will address areas with limited connectivity and create plans for improving these locations. This will be done through analyzing intersections, existing traffic patterns, and assumed future development. Planning for future roadway corridors will ensure that connectivity is given high priority.
How does the project affect land use, such as housing mix, land use mix, intensity, location, etc., and how will your project help create communities with opportunities to live, work, and play?	X	Price City welcomes development and expanding communities. In establishing this plan, we seek to ensure that this future development remains consistent with the culture of our community and provides opportunities for community members to live, work, and play. The City will use this plan as a foundation for guiding development to provide for these needs and be placed in zoning as indicated by the city.
Attachments	Required	
Signed letter of support from the applicant's Mayor/Commissioner	X	
Site/Project Area Map		
Letters of support from interested parties or entities		

UDOT Technical Planning Assistance Call for Applications

October 2023

The Utah Department of Transportation (UDOT) is issuing a call for applications for its Technical Planning Assistance (TPA) program. TPA program funds are made available to local governments in Utah on a competitive basis for the purpose of developing plans and carrying out studies related to land use and transportation. It is anticipated that \$1,500,000 in technical planning assistance funding will be available for State fiscal year 2025 (July 2024 - June 2025).

Please read through this entire announcement carefully before submitting an application.

Eligible Applicants

The following entities within the state of Utah may apply for TPA funds:

- Municipalities
- Counties
- Townships
- Multi-jurisdictional groups of local governments
- MPOs, RPOs and AOGs (representing groups of communities in their regions)

Eligible Projects

Plans, studies or analyses related to land use and/or transportation are eligible for funding, including but not limited to:

Community Visioning Projects

- Transportation Master Plans
- Active Transportation & Multimodal Plans
- Corridor Plans & Solutions Development Processes
- General Plans
- Zoning/Subdivision Code Updates
- Small Area Land Use/Transportation Plans
- Economic Development Plans/Studies

Non-Eligible Projects

Project phases such as land acquisition, engineering, and capital investment are not intended to be pursued through the TPA Program.

Program Goals

The goals of the TPA program are:

1. Integrate land use and transportation planning
2. Maximize the value of investment in public infrastructure
3. Increase travel options to optimize mobility
4. Create communities with opportunities to live, work, and play

Applications that clearly demonstrate how their project aligns with these goals will fare better in the evaluation process than those that do not.

Matching Funds

A minimum local match of 6.77% is required. However, if a community can demonstrate a hardship that prevents it from providing the required match, this requirement may be waived in whole or in part at UDOT's discretion. *The amount of local match proposed is a consideration in funding award decisions.*

Project Management

Local governments will generally be responsible for all aspects of project management, including procuring any necessary consulting services, paying invoices, ensuring that the work completed is in line with the approved project scope, and adopting any finished products (as applicable).

Coordination with Other Technical Assistance Programs

UDOT coordinates its application process for the Technical Planning Assistance (TPA) program with the Wasatch Front Regional Council's (WFRC) [Transportation and Land Use Connection \(TLC\)](#) program and Mountainland Association of Governments' (MAG) [Technical Assistance to Governments \(TAG\)](#) program. These programs share the same application form and the same application deadline. Therefore, communities wishing to apply to the TPA, TLC and/or TAG programs in the same year need only submit one application. Projects that are not selected for a TLC or TAG award may still be considered for a TPA award.

How to Apply

To apply for TPA funding, please fill out an application online using [this link](#). If you begin entering information into the application form, you may not be able to save it for later completion. If you would like to prepare your application responses in advance, [this spreadsheet](#) contains all of the application questions.

Application Deadline

Applications are due by December 7th, 2023 at 11:59 p.m. Applications submitted after the deadline will not be considered for an award. It is therefore strongly recommended to submit your application well in advance of the deadline. If you experience technical difficulties in submitting your application, please reach out to the UDOT contacts at the bottom of this notice.

Mayor
MICHAEL KOURIANOS

City Attorney
ERIC JOHNSON

City Recorder
JACI ADAMS

City Treasurer
CAROLYN MONTGOMERY

Finance Director
LISA RICHENS



City Council
JOE CHRISTMAN

RICK DAVIS

AMY KNOTT-JESPERSEN

BOYD MARSING

LAYNE MILLER

PRICE MUNICIPAL CORPORATION
185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501
PHONE (435) 637-5010 • FAX (435) 637-2905

November 28, 2023

Jordan Backman
Urban Planning Manager
253-508-2383
Jbackman@utah.gov

RE: Technical Planning Assistance

To Whom It May Concern:

On behalf of Price City and its council, we greatly appreciate the opportunity to apply for Technical Planning Assistance Funds through the Utah Department of Transportation. The City does not currently have a transportation master plan and needs this planning document to establish a long-term plan addressing future road and infrastructure construction and maintenance throughout the City. Many roads in the city have fallen into a state of poor repair and would be greatly benefitted by this planning document. Price City would also like to use this planning process as an opportunity to coordinate its transportation plans with existing county, regional, and state transportation planning. Price City and Carbon County are looking to collaborate in their transportation planning efforts to establish a future transportation network that meets the needs of the county and state.

Price City has never received funding from the Technical Planning Assistance program and we are grateful for this opportunity. By providing the City funding to complete this important project, the transportation system will be better suited to preserve access onto State Highways and maintain necessary roadway corridors. If you would like more information about the master plan or the scope described in the application, feel free to contact me at 435-636-3185. We look forward to hearing from you.

Sincerely,

A handwritten signature in blue ink that reads "Michael Kourianos".

Michael Kourianos
Price City Mayor

PRWRC COMMITTEE MEMBERS

Public Works Director
MILES NELSON
Deputy Public Works Director
SCOTT OLSEN
Parks & Cemeteries Manager
ROBBY MATKIN
Pool & Facilities Manager
TAMARA GRAY
Streets & Fleet Supervisor
CHARLIE WESTBROOK
Water Treatment Plant Mngr.
RON BREWER
Water/Sewer Maintenance Mngr.
BILL WARDLE



DEPARTMENT OF PUBLIC WORKS

432 WEST 600 SOUTH P.O. BOX 893, PRICE, UTAH 84501
(435) 637-5010 www.priceutah.net

Mayor
MICHAEL KOURIANOS
City Council
RICK DAVIS
LAYNE MILLER
AMY KNOTT-JESPERSEN
BOYD MARSING
JOE CHRISTMAN

December 6, 2023

RE: New PRWRC Member Mark Olson, Local Citizen
& Replacement PRWRC Member Stuart Bagley, Trout Unlimited

Mayor and City Council,

On December 4th, the Price River Water Resources Committee (PRWRC) held a regularly scheduled meeting. As part of the business conducted, they approved the addition of a new committee member, Mark Olson. Mark is a resident in the Consumer Wash area. He requested to be considered for committee membership to be able to provide representation as a concerned local citizen who may be affected by the potential construction of a lower elevation reservoir near his home.

In addition, an existing committee member, Jordan Nielson, representing Trout Unlimited, announced that due to a change in his assignment, Stuart Bagley from Trout Unlimited was now the representative assigned to our EIS project. In response, the committee voted to recommend Stuart as a committee member replacing Jordan.

The PRWRC bylaws state that new or replacement committee members are recommended by the committee and then submitted to the City Council for approval. On behalf of the PRWRC, I am requesting that the City Council approve these two individuals as official members of the committee.

Sincerely,

Miles Nelson
Public Works Director

SYSTEM CONSERVATION PILOT PROGRAM in 2024

Temporary, voluntary, and compensated measures...

From 2015-2018 the Upper Division States of Colorado, New Mexico, Utah, and Wyoming, through the Upper Colorado River Commission (UCRC), conducted the first Upper Basin System Conservation Pilot Program (SCPP) – a 4-year pilot program designed to explore potential solutions and to address declining water levels in Lake Mead and Lake Powell due to long-term drought in the Upper Colorado River Basin. The program tested and implemented on-the-ground water conservation opportunities that were helpful in managing drought conditions in the Colorado River Basin.

BACKGROUND on SCPP 2024

At a Special Meeting of the Upper Colorado River Commission (UCRC) on September 21st, 2023, the Upper Division States of Colorado, New Mexico, Utah, and Wyoming, acting through the UCRC, agreed to move forward with a narrowed System Conservation Pilot Program (SCPP) in 2024. The SCPP is operated in partnership with the U.S. Bureau of Reclamation (Reclamation) to mitigate the impacts of drought in the Upper Colorado River Basin through funding provided by the Inflation Reduction Act. The Commissioners outlined the need for a program in 2024 that focuses on:

- Projects that can help inform remaining questions regarding the feasibility of potential future Demand Management Storage Agreement (DMSA) programs, or
- Projects that support water conservation innovation and local drought resiliency.

The Commissioners requested improvements to the SCPP process for 2024 based on the UCRC staff's report of "Lessons Learned" from the 2023 process, as well as input from interviews with SCPP 2023 program participants. The Lessons Learned summary, including recommended improvements along with input from program participants, can be found at the top of this page.

As noted above, the UCRC intends to begin the 2024 SCPP application process on October 27th, 2023. The UCRC will host an informational public webinar on that day to introduce the SCPP and the 2024 application and review process. The 2024 SCPP application materials will be posted here, concurrent with the webinar. The kickoff webinar will include participation by UCRC staff, Bureau of Reclamation staff, Upper Division State staff, and the UCRC consultant supporting the 2024 effort. Details regarding the application process, 2024 SCPP process and timeline, schedule for follow-up meetings, and the submittal and review process will be provided during that presentation.

2024 SCPP application form is open from October 27, 2023 to December 18, 2023

PROJECT 19C-2024 SPLIT DECK TILT TRAILER



Miles Nelson <milesn@priceutah.net>

Project 19C-2023 Split Deck Tilt Trailer

1 message

Miles Nelson <milesn@priceutah.net>

Mon, Dec 11, 2023 at 1:37 PM

To: Michael Kourianos <mikek@priceutah.net>, Rick Davis <rickd@priceutah.net>, Joe Christman <joec@priceutah.net>, Boyd Marsing <boydm@priceutah.net>, Amy Knott-Jespersen <amykj@priceutah.net>, Layne Miller <laynem@priceutah.net>, Brandon Sicilia <Brandons@priceutah.net>, Nick Tatton <nickt@priceutah.net>, Eric Johnson <eric@publicprivatelaw.com>, Jaci Adams <jacia@priceutah.net>, Lisa Richens <LisaR@priceutah.net>, Miles Nelson <milesn@priceutah.net>

Mayor and Council,

Sealed bids for project 19C-2023 were due on December 7th at 2:20pm. No bids were received by the advertised deadline.

I am recommending that the City Council authorize staff to purchase a trailer meeting the minimum specifications that were used for soliciting the sealed bids, and that the purchase be made within the budgeted funds that are available.

This recommendation will be placed on the consent agenda for the City Council Meeting scheduled for December 13th.

Please contact me if you have any questions.

Miles

Project 1C-2024 WAVE POOL IMPROVEMENTS

PRICE CITY

BID TABULATION FOR PROJECT 1C-2024 DESERT WAVE POOL IMPROVEMENTS

OPENED DECEMBER 7, 2023 AT 2:30 PM

No	Item	Est. Qty	Unit	RP - RENUPOOL		Mid-America		Deep Blue Pools		B. Hansen	
1	Mobilization	1	Lump Sum	XXX	\$ 68,771.00	XXX	0	XXX	\$ 46,330.00	Wrong Bid Form	
2	Remove Plaster - Floor	13525	Square Foot	\$ 8.85	\$ 119,696.25	\$ 24.00	\$ 324,600.00	\$ 7.00	\$ 94,675.00	Used	
3	Remove Plaster - Walls	850	Square Foot	\$ 8.85	\$ 7,522.50	\$ 24.00	\$ 20,400.00	\$ 7.00	\$ 5,950.00		
4	Remove Plaster - Caisson Wall	455	Square Foot	\$ 8.85	\$ 4,026.75	\$ 24.00	\$ 10,920.00	\$ 14.00	\$ 6,370.00		
5	Plaster Surfaces	14830	Square Foot	\$ 7.98	\$ 118,343.40	\$ 11.00	\$ 163,130.00	\$ 13.25	\$ 196,497.50		
6	Saw Cut	405	Linear Foot			\$ 25.00	\$ 10,125.00	\$ 7.50	\$ 3,037.50		
7	Replace Missing White Tiles	150	Each			\$ 5.00	\$ 750.00	\$ 5.00	\$ 750.00		
8	Replace Missing Blue Tiles	150	Each			\$ 5.00	\$ 750.00	\$ 5.00	\$ 750.00		
9	Remove Caulk/Backer Rod	550	Linear Foot	\$ 7.50	\$ 4,125.00	\$ 5.00	\$ 2,750.00	\$ 3.00	\$ 1,650.00		
10	New Caulk	550	Linear Foot	\$ 21.00	\$ 11,550.00	\$ 5.00	\$ 2,750.00	\$ 11.00	\$ 6,050.00		
11	Remove/Reinstall Screens	8	Each	\$ 450.00	\$ 3,600.00	\$ 500.00	\$ 4,000.00	\$ 800.00	\$ 6,400.00		
12	Install New Drain Cover	4	Each	\$ 775.00	\$ 3,100.00	\$ 500.00	\$ 2,000.00	\$ 858.00	\$ 3,432.00		
13	Install New Swimming Lane Markers	570	Square Foot	\$ 85.00	\$ 48,450.00	\$ 20.00	\$ 11,400.00	\$ 60.00	\$ 34,200.00		
14	Cement Crack Repair	10	Linear Foot	\$ 265.00	\$ 2,650.00	\$ 25.00	\$ 250.00	\$ 225.00	\$ 2,250.00		
Total					\$ 391,834.90		\$ 553,825.00		\$ 408,342.00		

Math Error Corrected



MEMORANDUM

TO: Mayor and City Council

FROM: Nick Tatton

*Distributed electronically via email by
NT on 11-21-23*

DATE: November 21st, 2023

SUBJECT: Career Ladder Promotion: Travis Byrge

Charlie Westbrook is recommending that Travis Byrge be promoted from Senior Carpenter, Grade 13, to Field Manager, Grade 15.

In accordance with our promotion and career ladder guidelines, a recommendation form to justify the promotion has been completed. The promotion is supported and signed by Charlie Westbrook, Scott Olsen and Miles Nelson. The Finance Director confirmed the promotion will be budgeted for the 2023-2024 fiscal year in the budget revision after January 1st, 2024. It is recommended that the promotion become effective on the payroll cycle beginning January 1st, 2024. Based on the review of the supporting documentation, wage relativity, attendance (some attendance concerns and noted in the documentation), and performance evaluations I support the promotion, as amended. The completed form and supporting documentation are available for review.

The promotion will be on the consent agenda for the City Council Meeting scheduled for December 13th, 2023. If you have any questions, please contact me.

Cc Charlie Westbrook
Scott Olsen
Miles Nelson
Lisa Richens
Monica Donaldson



PRICE MUNICIPAL CORPORATION
185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501
PHONE (435) 637-5010 • FAX (435) 637-2905

Mayor
MICHAEL KOURIANOS

City Council
RICK DAVIS
AMY KNOTT-JESPERSEN
BOYD MARSING
LAYNE MILLER
JOE CHRISTMAN

TRAVEL REQUEST: UAMPS MONTHLY MEETINGS, 2024.

PERSON: NICK TATTON PRIMARILY, STEVE RICHARDSON INTERMITTENT.

DATE(S): JANUARY 16, 17
FEBRUARY 13, 14
MARCH 12, 13
APRIL 16, 17
MAY 21, 22
JUNE 18, 19
JULY 22, 23, 24
AUGUST 20, 21
SEPTEMBER 17, 18
OCTOBER 22, 23
NOVEMBER 19, 20
DECEMBER 17, 18

LOCATION: VARIOUS

REASON: COMMITTEE AND BOARD MEETING ATTENDANCE.

<u>COSTS:</u>	CONF. REGISTRATION	\$0.00 – PAID BY NFP (PRICE CITY BROKER).
	VEHICLE MILEAGE	\$200.00 – FUEL CITY CAR. TOTAL
	LODGING	\$350.00 – 1 NIGHTS STAY PER PERSON EACH TIME, TOTAL
	MEALS	\$120.00 - TOTAL.
	AIRFARE	\$0.00 – NO AIR TRAVEL
	REIMBURSEMENTS	(\$0.00) - NONE
	MISC & UNEXPCTED	\$100.00 - TOTAL
	TOTAL	<u>(\$870.00) – DIRECT COST</u>

BILLING: ELECT DEPT 53-77-230, BUDGETED IN AMENDED BUDGET REQUEST FOR STEVE RICHARDSON INTERMITTENT ATTENDANCE. NICK TATTON ATTENDANCE PAID BY UAMPS.

MISC: NONE.

IMPORTANT: Free Subdivision Code Update (Which You Need)

State subdivision laws changed in the spring of 2023. Every municipality and county in Utah (including yours) needs to update its subdivision ordinances during 2024 or earlier.

We will update your subdivision code for FREE with no strings attached. We have a contract with the Department of Workforce Services, through which the state will pay us to work on your code. No joke.

The process is simple: You give us the green light, we give you a perfected subdivision code and explanation of what's different, then you adopt the code. We'll handle both the technicalities of state law and the funding logistics.

We'll Do More Than Fix Your Subdivisions (Still for Free)

Our subdivision code update also includes:

- **Updated subdivision application forms** to match your updated ordinances (*everyone forgets to update the forms!*).
- **A year of free code hosting.** We've partnered with [civiclinQ](#) to give you a free year of code hosting for your subdivision title. *You only have to use it if you want it.*
- **A "due process check"** to make sure you adopt the updated subdivision ordinances without violating any provision of your code.
- **Attorney review** (if requested) to triple check that your new subdivision code is compliant and legally sound.

LEARN MORE

Our team is led by **Mike Hansen**, who has 20+ years of planning and ordinance-writing experience.

To learn more and give us the green light, visit HansenPlanningGroup.com/Code or contact Mike at 801-550-5075 / mike@hansenplanninggroup.com.

HOW TO UPDATE YOUR SUBDIVISION ORDINANCES (FOR FREE):



Mike Hansen, AICP



HansenPlanningGroup.com/Code

Memorandum of Understanding

This Memorandum provides details about the Subdivision Ordinance Update that we, Hansen Planning Group, will provide for Leeds. It also describes the process, work plan, and timeline that we will follow.

WHY THIS PROJECT

The Utah Legislature passed Senate Bill 174 in early 2023. This law changes how local land use ordinances governing subdivisions are handled in the state and requires local governments to update their ordinances accordingly. The new law gives your municipality a date certain in 2024 to bring your code into compliance. The purpose of this Subdivision Ordinance Update is to produce a subdivision code and administrative process that will help your municipality comply with current state statutes and planning best practices.

FUNDING

This ordinance update is *available at no cost to your municipality* thanks to the program administered by the Utah Department of Workforce Services (DWS). The DWS webpage explaining this initiative is at <https://jobs.utah.gov/housing/community/subpool.html>. Our company is one of a handful of private entities with which the Department has contracted to do this work. For reference, our contract number with the state is #246143.

Your jurisdiction is eligible for up to \$14,000 of professional code writing services (for work done before the state-required completion deadline). Hansen Planning Group is authorized to provide this to your jurisdiction. *We expect that completing this project **could** require this entire amount.* It is therefore important that the municipality does not engage another provider for the same work without consulting with us first. Not only are we confident that we can get you the best result, but you will be responsible to pay for any services (rendered by us or another company) once the state funding is obligated. *We will not exceed your state-funded amount unless you request it. This would require us to enter into a separate agreement with your municipality.*

PROJECT MANAGEMENT

We are happy to collaborate with other planners or law firms that are eligible entities in the consulting pool at your request. For efficiency—and to ensure we do not exceed the state funding budget—Hansen Planning Group will manage the project and the specific involvement (hours billed to the project, deliverables, etc.) of these other entities.

TIMELINE FOR COMPLETION

Based on our code writing experience, we expect that each subdivision project we conduct will have a unique timeline. At a minimum, we estimate your code revisions to take us up to three months to complete from the project's formal initiation. Your project may go faster, and it may go slower. At the latest, we will finish your subdivision ordinance revisions no later than October 1, 2024. Our availability date to begin your municipality's subdivision update is as early as: APRIL 1, 2024.

WORK PLAN and DELIVERABLES

At a minimum, the Hansen Planning Group will produce (1) a state-compliant subdivision title for your municipality, (2) a memo recommending changes to subdivision-related engineering standards, (3) updated subdivision application forms.

We can also provide you with optional services such as (1) codifying and uploading your adopted ordinances into the civclinQ.com online platform, and (2) hosting a training event with City Council, Planning Commission, and staff that helps explain the recommended changes (focusing on administrative vs legislative decision making).

Your update project will follow the following general steps in revising your subdivision ordinances:

1. **Audit existing subdivision ordinances.** We will review the current version of your subdivision code and identify issues and omissions, especially involving nonconformity with state law.
2. **Make material changes.** We will (1) revise your subdivision ordinances to compliment your community's general plan and vision, (2) audit the municipal code for relevant elements regarding authorities, roles, definitions, etc, and (3) make other recommendations that bring the code into conformity with state and federal law, resolve inconsistencies, simplify processes, and correct any other substantive or procedural issues.
3. **Rewrite in plain language.** Where needed, we will rewrite your subdivision ordinances so that a normal person can easily understand them. This will likely involve eliminating "legalese", consolidating and reorganizing content, and adding summary charts, tables, headings, and illustrations.
4. **Explain changes.** Along with our revisions to your subdivision ordinances, we will deliver a "Policy Discussion Catalog" identifying and explaining the changes we've made. This catalog will help your local legislative body review and adopt the code quickly and easily.

MEETINGS

Our team will be available to meet virtually to answer any questions you have about the process and our progress on your ordinances. We may also be available for the occasional in-person meeting, depending on your need and our availability.

WHAT WE NEED FROM YOU


Our team will make this update as easy and "hands free" for you as possible. DWS requires that you do just a few things:

- **Sign this Memorandum.** We also need you to provide us with the most current copy of your subdivision ordinance and a copy of your subdivision application form(s).
- **Provide public notice (as per UCA 10-9a-205).** Our firm can help provide notice language.
- **Promptly adopt your amended subdivision code after it is developed.** We will be carrying the cost of this project, and DWS will not reimburse us until your code is adopted. You must agree to act on your updated code through the public process without delay.

- **Sign our invoice.** Once your code is adopted, our company will submit an invoice to DWS. DWS requires that you also sign this invoice to certify that we worked on your code and that you adopted the code. You must agree not to withhold your signature.

SIGNATURES

By signing below, you indicate that you acknowledge, understand, and agree to the above.



Signature

MICHAEL KOURIANOS, MAYOR.
Name and Title, on behalf of the Municipality

11-30-23
Date



Signature

Mike Hansen, Principal
Name and Title, on behalf of HPG

28 November, 2023
Date

STATE OF UTAH MAIN STREET PROGRAM CONTRACT



Spencer J. Cox
Governor

Deidre M. Henderson
Lieutenant Governor

Jill Remington Love
Executive Director
Utah Department of Cultural
and Community Engagement



Christopher Merritt
State Historic Preservation Officer
Utah State Historic Preservation Office

November 27, 2023

Price City
185 E Main Street, PO Box 893
Price, UT 84501

RE: UMSP Community: FY24 Capacity Building Grant

After a detailed review process, the Utah Main Street Program is pleased to offer Price City with \$13,000. This UMSP Capacity Building Grant has been approved for your proposed scope of work. Any changes to the scope of work will need an approved amendment.

Utah Main Street Program will provide the FY 24 UMSP Capacity Building Contract. After this contract is signed by all parties, you may begin work on projects/activities within your scope of work for this grant. Upon execution of your contract, your grant funds may be requested for reimbursement provided sufficient documentation of work completed (see attachments for expectations). UMSP reserves the right to request additional documentation before funds are reimbursed.

Your next step is to review and sign the Grant Contract as soon as you receive it and return it to the Utah Main Street Program.

Thanks so much for your application with the Utah Main Street Program. We look forward to the exciting work ahead. Please reach out if you have any questions regarding your grant application or next steps.

Sincerely,

A handwritten signature in cursive script that reads "Chelsea Gauthier".

Chelsea Gauthier
Utah Main Street Program Coordinator
cgauthier@utah.gov
801.535.2501



Utah Department of
**Cultural & Community
Engagement**

3760 South Highland Drive • Salt Lake City, Utah 84106 • ushpo.utah.gov

Price City Police Department Travel Request and Authorization

Date: 11/16/2023Employee: Arthur ParryPurpose of Travel: First Responder Mental Health and Wellness ConferenceAgency Sponsoring Activity: 1stRC and Brigham PDDestination: Layton, UTDates employee will be involved in training (include travel time): December 7-8, 2023

Expenses will be reimbursed to the City by: _____

Method of Travel:

City Vehicle (gas) \$ _____

Personal Vehicle (gas)

_____ miles x _____ cents per mile \$ _____

Meals: December 7th, 2023 (\$26.00 for Dinner) \$ 52.00
December 8th, 2023 (\$26.00 for Dinner)**Lodging:** December 7th-8th ; 1 night @ \$120.03 + Tax \$ 135.42
Visa**Registration Fees:** Visa \$ _____**Other Expenses:** _____ \$ _____**Total (estimate):** \$ 187.42

Submitted by:  Captain Brandon Ratcliffe

Submitted to City Council for Approval on _____

1ST RESPONDER MENTAL HEALTH & WELLNESS CONFERENCE

Presented by 1st Responder Conferences

December 7-8, 2023

8 AM - 4 PM

Co-hosted by
Brigham City Police Department



*Save the date!
Registration opening soon!*

Registration is \$350

(plus fees)

Registration is required

Our two-day multifaceted training and networking events are for all 1st Responders, Police, Fire, EMS, Dispatchers, Military/Veterans, Corrections, Coroners, Chaplains, Retired First Responders, Spouses, Professional staff, Clinicians, and all those who work in or around the Public Safety field.

- ⇒ Certificate of attendance will be available for self-submittal
- ⇒ Includes: Breakfast, Lunch, Networking Social, SWAG bag and raffles
- ⇒ Location: Davis Conference Center - 1651 N 700 W Layton, Utah

Partners and Sponsors:



TS
Sackett

PD

Hotel

DTF

Perry

Hotel



HONOR THE BRAVE

Visit our website for more information and to register: 1stRC.org

Price City Police Department Travel Request and Authorization

Date: 11/16/2023

Employee: Sergeant TJ Robertson, Sergeant Shawn Sackett

Purpose of Travel: First Responder Mental Health and Wellness Conference

Agency Sponsoring Activity: 1stRC and Brigham PD

Destination: Layton, UT

Dates employee will be involved in training (include travel time): December 7-8, 2023

Expenses will be reimbursed to the City by:

Method of Travel:

City Vehicle (gas) \$

Personal Vehicle (gas)

miles x cents per mile \$

Meals: December 7th, 2023 (\$26.00 for Dinner)x2 \$ 104.00
December 8th, 2023 (\$26.00 for Dinner)x2

Lodging: December 7th-8th ; 1 night @ \$120.03 x2 + Tax \$ 270.84
Visa

Registration Fees: Visa **4452** \$

Other Expenses: \$

Total (estimate): \$ 374.84

Submitted by: Chief Brandon Sicilia

Submitted to City Council for Approval on

1ST RESPONDER MENTAL HEALTH & WELLNESS CONFERENCE

Presented by 1st Responder Conferences

December 7-8, 2023

8 AM - 4 PM

Co-hosted by
Brigham City Police Department



*Save the date!
Registration opening soon!*

Registration is \$350

(plus fees)

Registration is required

Our two-day multifaceted training and networking events are for all 1st Responders, Police, Fire, EMS, Dispatchers, Military/Veterans, Corrections, Coroners, Chaplains, Retired First Responders, Spouses, Professional staff, Clinicians, and all those who work in or around the Public Safety field.

- ⇒ Certificate of attendance will be available for self-submittal
- ⇒ Includes: Breakfast, Lunch, Networking Social, SWAG bag and raffles
- ⇒ Location: Davis Conference Center - 1651 N 700 W Layton, Utah

Partners and Sponsors:



TS
Sackett

PD

Hotel

DTF

Perry

Hotel



HONOR THE BRAVE

Visit our website for more information and to register: 1stRC.org

BUSINESS LICENSES

Account No: 5725
Business Activity: 7223
Fee: \$150
CC Approval: ☐ Yes ☐ No Date: _____
License Sent: _____
Health Dept: _____

Price

Utah

BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information			
Business Status: <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change			
Business Name (include DBA): <u>SD Sourdough LLC</u>			
If Name Change, list previous name: _____			
Business Address: <u>675 E 800N</u>		Suite/Apt. No.: _____	
City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(435) 630-1168</u>		Business E-mail: <u>evach100@gmail.com</u>	
Business Fax: _____		_____	
Mailing Address (if different): _____		City: _____	State: _____ Zip Code: _____
Property Owner's Name: <u>YIN HUA TSENG</u>		Property Owner's Telephone: <u>(435) 630-1168</u>	
Type of Organization: <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship <input checked="" type="checkbox"/> LLC (Include copy of name registration with the State of Utah)			
Type of Business: <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal			
Nature of Business: <input checked="" type="checkbox"/> Manufacturing <input type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input type="checkbox"/> Services <input type="checkbox"/> Other			
Opening Date: _____ Business Hours: From _____ To _____ M T W T H F S S U (please circle)			
Detailed Description of Business: <u>Home occupied artisanal bread bakery</u>			
Commercial Square Feet:	No. of Arcade Games, Pool Tables, Etc.:	No. of Vending Machines:	No. of Mobile Home Spaces:
No. of Rental Units:	No. of RV Spaces:	No. of Motel Rooms:	No. of Beds:
State Sales Tax I.D. No. (Include copy or proof of exemption): <u>15874690-002-STC</u>		Federal Tax I.D. No. (Include copy): <u>93-4162141</u>	
State License No. (Include copy): <u>SFC21972</u>		State License Type: <u>Ut Food Handler Permit</u>	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Recorder) at (435) 636-3183, or 185 East Main, for more information. Check all that apply.			
<input type="checkbox"/> Alcoholic Beverages	<input type="checkbox"/> Eating Establishment	<input type="checkbox"/> Amusement Center	
<input type="checkbox"/> Pawnbroker	<input type="checkbox"/> Sexually Oriented Business		

Account No: 3726
Business Activity: 454
Fee: \$150-
CC Approval: ☐ Yes ☐ No Date: _____
License Sent: _____
Health Dept: _____

Price ^{Utah}

BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information			
Business Status: <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change			
Business Name (include DBA): <u>Wood Bowl Candle Supply LLC</u>			
If Name Change, list previous name: _____			
Business Address: <u>630 N 300E</u>		Suite/Apt. No.: _____	
City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501</u>	
Business Telephone: (435) <u>258-7780</u>	Business E-mail: <u>woodbowlcandlesupply@gmail</u>	Business Fax: _____	
Mailing Address (if different): _____		City: _____	State: _____ Zip Code: _____
Property Owner's Name: <u>Dinae Pitcher</u>		Property Owner's Telephone: (435) <u>258-7780</u>	
Type of Organization: <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship <input checked="" type="checkbox"/> LLC (Include copy of name registration with the State of Utah)			
Type of Business: <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal			
Nature of Business: <input type="checkbox"/> Manufacturing <input type="checkbox"/> Retail <input checked="" type="checkbox"/> Wholesale <input type="checkbox"/> Services <input type="checkbox"/> Other			
Opening Date: <u>11/20/2023</u> Business Hours: From <u>8 AM</u> To <u>5:00 PM</u> <u>M</u> <u>T</u> <u>W</u> <u>T</u> <u>H</u> <u>F</u> <u>S</u> <u>SU</u> (please circle)			
Detailed Description of Business: <u>We sell wholesale wood bowls to online candle companies.</u> <u>We sell candle oils wholesale.</u>			
Commercial Square Feet:	No. of Arcade Games, Pool Tables, Etc.:	No. of Vending Machines:	No. of Mobile Home Spaces:
No. of Rental Units:	No. of RV Spaces:	No. of Motel Rooms:	No. of Beds:
State Sales Tax I.D. No. (Include copy or proof of exemption):		Federal Tax I.D. No. (Include copy): <u>93-4484877</u>	
State License No. (Include copy):		State License Type:	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Recorder) at (435) 636-3183, or 185 East Main, for more information. Check all that apply. <input type="checkbox"/> Alcoholic Beverages <input type="checkbox"/> Eating Establishment <input type="checkbox"/> Amusement Center <input type="checkbox"/> Pawnbroker <input type="checkbox"/> Sexually Oriented Business			

location update only

Account No: 3642
 Business Activity: 8121
 Fee: \$100 - renewal
 CC Approval: ☐ Yes ☐ No Date: _____
 License Sent: _____
 Health Dept: _____

Price
Utah

BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information			
Business Status: <input type="checkbox"/> New Business <input checked="" type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change			
Business Name (include DBA): <u>Jani Marae Esthetics</u>			
If Name Change, list previous name: _____			
Business Address: <u>9 E Main ST but changing to 375 South Carbon Avenue Price, UT</u>		Suite/Apt. No.: <u>135</u>	
City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(435) 650-9250</u>		Business E-mail: <u>Janileautaud@gmail.com</u>	
Business Fax: _____		_____	
Mailing Address (if different): <u>1747 E 1000 S</u>		City: <u>Price</u>	State: <u>UT</u> Zip Code: <u>84501</u>
Property Owner's Name: <u>Doug Miller</u>		Property Owner's Telephone: <u>(406) 241-7583</u>	
Type of Organization: <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship <input checked="" type="checkbox"/> LLC (Include copy of name registration with the State of Utah)			
Type of Business: <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal			
Nature of Business: <input type="checkbox"/> Manufacturing <input type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input checked="" type="checkbox"/> Services <input type="checkbox"/> Other			
Opening Date: <u>Sept. 22</u> Business Hours: From <u>7:30am</u> To <u>5:00 pm</u> (M T W T H F S S U (please circle))			
Detailed Description of Business: <u>Esthetics services including eyelash extensions, waxing, spray tans, and microneedling.</u>			
Commercial Square Feet: <u>219</u>	No. of Arcade Games, Pool Tables, Etc.: _____	No. of Vending Machines: _____	No. of Mobile Home Spaces: _____
No. of Rental Units: _____	No. of RV Spaces: _____	No. of Motel Rooms: _____	No. of Beds: _____
State Sales Tax I.D. No. (Include copy or proof of exemption): <u>15582895-002-STC</u>		Federal Tax I.D. No. (Include copy): <u>88-3729814</u>	
State License No. (Include copy): <u>12903708-1109</u>		State License Type: <u>Master Esthetician</u>	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Recorder) at (435) 636-3183, or 185 East Main, for more information. Check all that apply.			
<input type="checkbox"/> Alcoholic Beverages	<input type="checkbox"/> Eating Establishment	<input type="checkbox"/> Amusement Center	
<input type="checkbox"/> Pawnbroker	<input type="checkbox"/> Sexually Oriented Business		

Account No: 3728
Business Activity: 8121
Fee: \$150-
CC Approval: ☐ Yes ☐ No Date: _____
License Sent: _____
Health Dept: _____

Price
Utah

BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information			
Business Status: <input type="checkbox"/> New Business <input checked="" type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change			
Business Name (include DBA): <u>Nail Envy by Camry LLC</u>			
If Name Change, list previous name: _____			
Business Address: <u>35 North 300 East</u>		Suite/Apt. No.: _____	
City: <u>Price</u>	State: <u>Utah</u>	Zip Code: <u>84501</u>	
Business Telephone: <u>(435) 650-7035</u>	Business E-mail: _____	Business Fax: _____	
Mailing Address (if different): _____		City: _____	State: _____ Zip Code: _____
Property Owner's Name: <u>Rachelle Donathan</u>		Property Owner's Telephone: () _____	
Type of Organization: <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship <input checked="" type="checkbox"/> LLC (Include copy of name registration with the State of Utah)			
Type of Business: <input type="checkbox"/> Commercial <input type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal			
Nature of Business: <input type="checkbox"/> Manufacturing <input type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input checked="" type="checkbox"/> Services <input type="checkbox"/> Other			
Opening Date: <u>11/21/23</u> Business Hours: From <u>9:00</u> To <u>4:00</u> <u>M T W T H</u> F S SU (please circle)			
Detailed Description of Business: <u>Nail technician</u>			
Commercial Square Feet:	No. of Arcade Games, Pool Tables, Etc.:	No. of Vending Machines:	No. of Mobile Home Spaces:
No. of Rental Units:	No. of RV Spaces:	No. of Motel Rooms:	No. of Beds:
State Sales Tax I.D. No. (Include copy or proof of exemption): <u>15556970-002-WTH</u>		Federal Tax I.D. No. (Include copy): <u>88-2884095</u>	
State License No. (Include copy): _____		State License Type: _____	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Recorder) at (435) 636-3183, or 185 East Main, for more information. Check all that apply.			
<input type="checkbox"/> Alcoholic Beverages	<input type="checkbox"/> Eating Establishment	<input type="checkbox"/> Amusement Center	
<input type="checkbox"/> Pawnbroker	<input type="checkbox"/> Sexually Oriented Business		