

PUBLIC NOTICE IS HEREBY GIVEN THAT THE
BOARD OF COMMISSIONERS OF UTAH COUNTY, UTAH
WILL HOLD ITS REGULAR PUBLIC MEETING
IN THE COMMISSION CHAMBERS - ROOM 1400
OF THE UTAH COUNTY ADMINISTRATION BUILDING
100 East Center Street, Provo, Utah
May 27, 2014 - 9:00 A.M.

PRAYER/READING/THOUGHT: To Be Announced
PLEDGE OF ALLEGIANCE: To Be Announced

PUBLIC HEARING

PUBLIC HEARING TO DISCUSS THE POTENTIAL DISPOSITION OF REAL PROPERTY OWNED BY UTAH COUNTY, CONSISTING OF PROPERTY IDENTIFIED AS PORTIONS OF TAX SERIAL NUMBER 58:036:0009 LOCATED AT OR NEAR 33 SOUTH SARATOGA ROAD, SARATOGA SPRINGS, UTAH (*Public Hearing set May 1, 2014*)

CONSENT AGENDA

1. RATIFY THE SIGNATURE OF THE COMMISSION CHAIR ON THE NATIONAL CHILDREN'S ALLIANCE GRANT APPLICATION FOR THE UTAH COUNTY CHILDREN'S JUSTICE CENTER
2. RATIFY THE SIGNATURE OF THE COMMISSION CHAIR ON CHANGE ORDER NO. 3 TO AGREEMENT NO. 2013-635 WITH HARWARD & REES FOR THE PAYSON CANYON BRIDGE PROJECT
3. RATIFY THE SIGNATURE OF THE COMMISSION VICE-CHAIR ON AN AGREEMENT WITH HELOWOOD HELICOPTERS, INC FOR AERIAL APPLICATION OF HERBICIDES
4. RATIFY THE SIGNATURE OF THE COMMISSION VICE-CHAIR ON AN AGREEMENT OF PURCHASE AND SALE OF PROPERTY BETWEEN UTAH COUNTY AND P.E.G. DEVELOPMENT, L.L.C.
5. ACCEPT THE DONATION OF \$500 FROM THE JORDAN RIVER COMMISSION FOR SUPPLIES FOR A CLEAN-UP EVENT ALONG THE JORDAN RIVER NEAR INLET PARK
6. APPROVE AND ADOPT THE FINDINGS OF FACT, CONCLUSIONS OF LAW, AND DECISION REGARDING THE SOUTH SHORE FARMS, LC APPLICATION FOR AGRICULTURE PROTECTION AREA, 787.713 ACRES LOCATED IN SECTIONS 9, 10, 15, & 16, TOWNSHIP 8 SOUTH, RANGE 1 EAST, SLB&M, NORTHWEST AREA OF WEST MOUNTAIN UTAH COUNTY
7. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN THE SUPPLEMENTAL LAW ENFORCEMENT CONTRACT WITH CENTRAL UTAH WATER CONSERVANCY DISTRICT TO HAVE ONE DEPUTY SECURE 1120 EAST CASCADE DRIVE, OREM (WATER PLANT) EACH NIGHT FROM 10:00 P.M. TO 2:00 A.M. MAY 8 THROUGH 11, 2014
8. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN THE SUPPLEMENTAL LAW ENFORCEMENT CONTRACT WITH KRISTIN SOKOL TO HAVE ONE DEPUTY SECURE AND CONDUCT TRAFFIC CONTROL ON CEDAR FORT ROAD (HWY 73) AND RANCHES PARKWAY FROM 9:00 A.M. TO 1:00 P.M. ON MAY 10, 2014

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9. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN AN INTERLOCAL AGREEMENT WITH PROVO CITY FOR THE 2014 BYRNE JUSTICE ASSISTANCE GRANT (JAG) PROGRAM FUNDING
10. APPROVE TAX CREDITS AND REFUNDS RECOMMENDED BY THE COUNTY TREASURER'S OFFICE IN CANCELLATION LETTER NO. 20307, DATED MAY 21, 2014
11. APPROVE RELEASE OF LIEN RECORDED AGAINST PARCEL SERIAL NO. 07:080:0009 (AGREEMENT NO. 2013-208)
12. APPROVE RELEASE OF LIEN RECORDED AGAINST PARCEL SERIAL NO. 04:062:0041 (AGREEMENT NO. 2013-218)
13. APPROVE RELEASE OF LIEN RECORDED AGAINST PARCEL SERIAL NO. 39:012:0005 (AGREEMENT NO. 2013-219)
14. ADOPT A RESOLUTION APPROVING VOLUNTEERS WHO WISH TO DONATE THEIR SERVICES TO THE FOSTER GRANDPARENT PROGRAM AND THE CHILDREN'S JUSTICE CENTER
15. APPROVE THE MINUTES OF THE APRIL 29, 2014 COMMISSION MEETING

16. RATIFICATION OF PAYROLL

Period 10	7 Checks: \$5,353.93	1,099 Total Deposits: \$1,420,094.68	Total: \$1,425,448.61
		Federal Payroll Taxes	Total: \$ 201,874.70

17. RATIFICATION OF WARRANT REGISTER SUMMARY FOR MAY 20, 2014

Register No. 540	May 12, 2014	Direct Deposit:19375-19375	Total: \$ 66.85
Register No. 541	May 12, 2014	Check Nos. 194109-194130	Total: \$ 77,370.24
Register No. 542	May 12, 2014	Purchasing Cards 2073-2077	Total: \$ 3,200.13
Register No. 543	May 12, 2014	Direct Deposit:19376-19409	Total: \$ 7,014.79
Register No. 544	May 12, 2014	Check Nos. 194131-194158	Total: \$ 5,619.50
Register No. 545	May 12, 2014	Direct Deposit:19410-19428	Total: \$ 6,167.22
Register No. 546	May 12, 2014	Check Nos. 194159-194179	Total: \$ 5,761.40
Register No. 547	May 12, 2014	Check Nos. 194180-194182	Total: \$ 20,239.25
Register No. 548	May 12, 2014	Purchasing Cards 2078-2113	Total: \$ 7,770.92
Register No. 549	May 12, 2014	Purchasing Cards 2114-2115	Total: \$ 149.22
Register No. 550	May 13, 2014	Check Nos. 194183-194198	Total: \$ 10,988.46
Register No. 551	May 14, 2014	Check Nos. 194199-194255	Total: \$ 2,520.00
Register No. 552	May 14, 2014	Purchasing Cards 2116-2117	Total: \$ 369.65
Register No. 553	May 14, 2014	Check Nos. 194256-194259	Total: \$ 1,545.25
Register No. 554	May 15, 2014	Purchasing Cards 2118-2118	Total: \$ 25.25
Register No. 555	May 15, 2014	Bond Wires:278-280	Total: \$ 202,149.39
Register No. 556	May 15, 2014	Direct Deposit:19429-19468	Total: \$ 936,985.86
Register No. 557	May 15, 2014	Check Nos. 194260-194335	Total: \$ 172,158.08
Register No. 558	May 16, 2014	Direct Deposit:19469-19470	Total: \$ 1,194.95
Register No. 559	May 16, 2014	Purchasing Cards 2119-2119	Total: \$ 33.44
Register No. 560	May 16, 2014	Check Nos. 194336-194336	Total: \$ 164.43
Register No. 561	May 16, 2014	Check Nos. 194337-194426	Total: \$ 447,333.66
			Total: <u>\$1,908,827.94</u>

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18. RATIFICATION OF WARRANT REGISTER SUMMARY FOR MAY 27, 2014

Register No. 562	May 19, 2014	Check Nos. 194427-194449	Total: \$ 98,702.35
Register No. 563	May 19, 2014	Direct Deposit:19471-19472	Total: \$ 669.50
Register No. 564	May 19, 2014	Purchasing Cards 2120-2130	Total: \$ 15,880.29
Register No. 565	May 20, 2014	Check Nos. 194450-194450	Total: \$ 280.00
Register No. 566	May 20, 2014	Bond Wires:281-285	Total: \$4,199,350.49
Register No. 567	May 20, 2014	Check Nos. 194451-194505	Total: \$ 38,945.48
Register No. 568	May 21, 2014	Direct Deposit:19473-19496	Total: \$ 9,147.84
Register No. 569	May 21, 2014	Check Nos. 194506-194506	Total: \$ 1,331.04
Register No. 570	May 21, 2014	Check Nos. 194507-194542	Total: \$ 99,321.09
Register No. 571	May 22, 2014	Direct Deposit:19497-19499	Total: \$ 4,113.98
Register No. 572	May 22, 2014	Check Nos. 194543-194565	Total: \$ 13,371.26
Register No. 573	May 23, 2014	Direct Deposit:19500-19508	Total: \$ 5,128.90
Register No. 574	May 23, 2014	Check Nos. 194566-194619	Total: \$ 200,809.73
Register No. 575	May 23, 2014	Direct Deposit:19509-19509	Total: \$ 2,120.58
Register No. 576	May 23, 2014	Check Nos. 194620-194622	Total: \$ 31,693.95
Register No. 577	May 23, 2014	Check Nos. 194623-194623	Total: \$ 45,452.64
Register No. 578	May 23, 2014	Check Nos. 194624-194632	Total: \$ 791,752.52
			Total: \$5,558,071.64

REGULAR AGENDA

1. APPROVE EMPLOYEE DONATION OF LEAVE TIME WITHIN THE UTAH COUNTY DEPARTMENT OF DRUG AND ALOCHOL PREVENTION AND TREATMENT
- Lana Jensen, Personnel Director -
2. ADD ONE ATTORNEY III - CIVIL POSITION (CLASS CODE 2009, ACCOUNT 100-41452) TO THE STAFFING PLAN OF THE ATTORNEY'S OFFICE, DELETING ONE ATTORNEY II - CIVIL POSITION (CLASS CODE 2008)
- Lana Jensen, Personnel Director -
3. ADD ONE PARALEGAL II POSITION (CLASS CODE 5700, ACCOUNT 100-41451) TO THE STAFFING PLAN OF THE ATTORNEY'S OFFICE, DELETING ONE PARALEGAL I POSITION (CLASS CODE 5701) IN ORDER TO FACILITATE A CAREER LADDER ADVANCEMENT
- Lana Jensen, Personnel Director -
4. ADD ONE FULL-TIME CAREER SERVICE BUREAU DIRECTOR - ENVIRONMENT HEALTH POSITION (CLASS CODE 1053, ACCOUNT 230-43110) TO THE STAFFING PLAN OF THE ENVIRONMENTAL HEALTH DIVISION OF THE HEALTH DEPARTMENT, DELETING ONE FULL-TIME CAREER SERVICE ENVIRONMENTAL HEALTH SCIENTIST I POSITION (CLASS CODE 3610)
- Lana Jensen, Personnel Director -
5. ADD ONE FULL-TIME CAREER SERVICE DEPUTY SHERIFF III POSITION TO THE ENFORCEMENT DIVISION OF THE SHERIFF'S OFFICE (CLASS CODE 4016, ACCOUNT 100-42110)
- Lana Jensen, Personnel Director -
6. APPROVE OR DENY A LATE VETERAN ABATEMENT FOR JAMES EARL MAKIN, SERIAL NO. 02:028:0002
- Vicky Westergard, Clerk/Auditor's Office - Tax Administration -

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7. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN THE C3 - LOCAL HEALTH DEPARTMENT GENERAL CLUSTER GRANT FY2015 AGREEMENT WITH THE UTAH DEPARTMENT OF HEALTH FOR THE HEALTHY LIVING, VIOLENCE AND INJURY PREVENTION, AND ARTHRITIS PROGRAMS
- Dr. Joseph K. Miner, Health Department Executive Director -
8. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN THE C6 - LOCAL HEALTH DEPARTMENT GENERAL CLUSTER GRANT FY2015 AGREEMENT WITH THE UTAH DEPARTMENT OF HEALTH FOR PERFORMANCE STANDARDS
- Dr. Joseph K. Miner, Health Department Executive Director -
9. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN THE C9 - LOCAL HEALTH DEPARTMENT GENERAL CLUSTER GRANT FY2015 AGREEMENT WITH THE UTAH DEPARTMENT OF HEALTH FOR THE WISEWOMAN AND CANCER PROGRAMS
- Dr. Joseph K. Miner, Health Department Executive Director -
10. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN THE C10 - LOCAL HEALTH DEPARTMENT GENERAL CLUSTER GRANT FY2015 AGREEMENT WITH THE UTAH DEPARTMENT OF HEALTH FOR TOBACCO PREVENTION AND CONTROL
- Dr. Joseph K. Miner, Health Department Executive Director -
11. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN THE SAFE KIDS WORLDWIDE COALITION AGREEMENT TO PROTECT CHILDREN FROM UNINTENTIONAL INJURIES
- Dr. Joseph K. Miner, Health Department Executive Director -
12. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN AN AMENDMENT TO LEASE AGREEMENT NO. 2012-439 WITH BRUCE BERGLUND, EXTENDING THE TERMS FOR AN ADDITIONAL TWELVE MONTHS
- Gordon Bruin, Department of Drug and Alcohol Prevention and Treatment -
13. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN THE 2014 BYRNE JUSTICE ASSISTANCE GRANT (JAG) APPLICATION TO THE UTAH STATE COMMISSION ON CRIMINAL AND JUVENILE JUSTICE TO FUND THE OUT PLUS PROGRAM AT THE UTAH COUNTY JAIL
- Richard Nance, Department of Drug and Alcohol Prevention and Treatment Director -
14. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN AN AGREEMENT WITH BACH HARRISON LLC FOR SURVEY ANALYSIS AND GEOGRAPHICAL REPORTING FOR USE IN COUNTY PREVENTION EFFORTS
- Pat Bird, Department of Drug and Alcohol Prevention and Treatment -
15. APPROVE OR DENY A REQUEST FROM THE OLLIE KAI HEBB MEMORIAL TO WAIVE THE EVENT PERMIT FEE IN THE AMOUNT OF \$200.00 FOR USE OF A PORTION OF THE MURDOCK CANAL TRAIL, FOR THE "H2O RUN" TO BE HELD AUGUST 23, 2014
- Richard Nielson, Public Works Director -
16. APPROVE OR DENY A REQUEST FROM ABILITY 1ST UTAH FOR A WAIVER OF THE EVENT PERMIT FEE IN THE AMOUNT OF \$300.00 FOR USE OF PORTIONS OF THE LOWER PROVO RIVER PARKWAY AND NORTH BOAT HARBOR DRIVE FOR THE "ABILITY 1ST RUN, WALK & ROLL" TO BE HELD SEPTEMBER 20, 2014
- Richard Nielson, Public Works Director -

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17. APPROVE AND AUTHORIZE THE UTAH COUNTY CLERK/AUDITOR TO SIGN A QUIT CLAIM DEED FOR THE SALE OF PROPERTY TO GEOFF AND JENNIFER GROBERG
- Richard Nielson, Public Works Director -
18. RATIFY THE SIGNATURE OF THE COMMISSION CHAIR ON THE FY2014 COOPERATIVE LAW ENFORCEMENT ANNUAL OPERATING AND FINANCIAL PLAN WITH THE USDA FOREST SERVICE INTERMOUNTAIN REGION: UINTA-WASATCH-CACHE NATIONAL FOREST (MODIFICATION NO. 6 TO AGREEMENT NO. 2010-740, FS AGREEMENT NO. 10-LE-11041915-059)
- Dalene Higgins, Utah County Sheriff's Office -
19. RATIFY THE SIGNATURE OF THE COMMISSION CHAIR ON THE FY2014 ANNUAL DRUG OPERATIONS AND FINANCIAL PLAN WITH THE USDA FOREST SERVICE INTERMOUNTAIN REGION: LAW ENFORCEMENT AND INVESTIGATIONS
- Dalene Higgins, Utah County Sheriff's Office -
20. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN AN AGREEMENT WITH LEHI CITY FOR A UTILITY EASEMENT ACROSS PART OF THE COUNTY PARKWAY TRAIL LOCATED EAST OF THE JORDAN RIVER AND ON THE NORTH SIDE OF THE STATE ROAD
- Gary Ratcliffe, Utah County Surveyor -
21. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN AN AMENDMENT TO AGREEMENT NO. 2013-233 WITH NEIL SHELLEY FOR BEE INSPECTION
- Paul Jones, Deputy Attorney -
22. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN AN AMENDMENT TO AGREEMENT NO. 2013-234 WITH CHARLES SIGLER FOR BEE INSPECTION
- Paul Jones, Deputy Attorney -
23. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO EXECUTE AN AGREEMENT WITH THE CITY OF ALPINE FOR A UTAH COUNTY COMMUNITY ACTIVITIES GRANT FOR A TOURISM AND RECREATION DEVELOPMENT PROJECT
- Dianne R. Orcutt, Deputy Attorney -
24. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO EXECUTE AN AGREEMENT WITH THE CITY OF AMERICAN FORK FOR A UTAH COUNTY COMMUNITY ACTIVITIES GRANT FOR A TOURISM AND RECREATION DEVELOPMENT PROJECT
- Dianne R. Orcutt, Deputy Attorney -
25. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO EXECUTE AN AGREEMENT WITH THE CITY OF CEDAR HILLS FOR A UTAH COUNTY COMMUNITY ACTIVITIES GRANT FOR A TOURISM AND RECREATION DEVELOPMENT PROJECT
- Dianne R. Orcutt, Deputy Attorney -
26. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO EXECUTE AN AGREEMENT WITH THE CITY OF EAGLE MOUNTAIN FOR A UTAH COUNTY COMMUNITY ACTIVITIES GRANT FOR A TOURISM AND RECREATION DEVELOPMENT PROJECT
- Dianne R. Orcutt, Deputy Attorney -

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27. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO EXECUTE AN AGREEMENT WITH THE CITY OF LEHI FOR A UTAH COUNTY COMMUNITY ACTIVITIES GRANT FOR A TOURISM AND RECREATION DEVELOPMENT PROJECT
- Dianne R. Orcutt, Deputy Attorney -
28. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO EXECUTE AN AGREEMENT WITH THE CITY OF LINDON FOR A UTAH COUNTY COMMUNITY ACTIVITIES GRANT FOR A TOURISM AND RECREATION DEVELOPMENT PROJECT
- Dianne R. Orcutt, Deputy Attorney -
29. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO EXECUTE AN AGREEMENT WITH THE CITY OF MAPLETON FOR A UTAH COUNTY COMMUNITY ACTIVITIES GRANT FOR A TOURISM AND RECREATION DEVELOPMENT PROJECT
- Dianne R. Orcutt, Deputy Attorney -
30. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO EXECUTE AN AGREEMENT WITH THE CITY OF OREM FOR A UTAH COUNTY COMMUNITY ACTIVITIES GRANT FOR A TOURISM AND RECREATION DEVELOPMENT PROJECT
- Dianne R. Orcutt, Deputy Attorney -
31. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO EXECUTE AN AGREEMENT WITH THE CITY OF PAYSON FOR A UTAH COUNTY COMMUNITY ACTIVITIES GRANT FOR A TOURISM AND RECREATION DEVELOPMENT PROJECT
- Dianne R. Orcutt, Deputy Attorney -
32. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO EXECUTE AN AGREEMENT WITH THE CITY OF PLEASANT GROVE FOR A UTAH COUNTY COMMUNITY ACTIVITIES GRANT FOR A TOURISM AND RECREATION DEVELOPMENT PROJECT
- Dianne R. Orcutt, Deputy Attorney -
33. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO EXECUTE AN AGREEMENT WITH THE CITY OF PROVO FOR A UTAH COUNTY COMMUNITY ACTIVITIES GRANT FOR A TOURISM AND RECREATION DEVELOPMENT PROJECT
- Dianne R. Orcutt, Deputy Attorney -
34. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO EXECUTE AN AGREEMENT WITH THE CITY OF SALEM FOR A UTAH COUNTY COMMUNITY ACTIVITIES GRANT FOR A TOURISM AND RECREATION DEVELOPMENT PROJECT
- Dianne R. Orcutt, Deputy Attorney -
35. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO EXECUTE AN AGREEMENT WITH THE CITY OF SANTAQUIN FOR A UTAH COUNTY COMMUNITY ACTIVITIES GRANT FOR A TOURISM AND RECREATION DEVELOPMENT PROJECT
- Dianne R. Orcutt, Deputy Attorney -
36. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO EXECUTE AN AGREEMENT WITH THE CITY OF SARATOGA SPRINGS FOR A UTAH COUNTY COMMUNITY ACTIVITIES GRANT FOR A TOURISM AND RECREATION DEVELOPMENT PROJECT
- Dianne R. Orcutt, Deputy Attorney -

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37. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO EXECUTE AN AGREEMENT WITH THE CITY OF SPANISH FORK FOR A UTAH COUNTY COMMUNITY ACTIVITIES GRANT FOR A TOURISM AND RECREATION DEVELOPMENT PROJECT
- Dianne R. Orcutt, Deputy Attorney -
38. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO EXECUTE AN AGREEMENT WITH THE CITY OF SPRINGVILLE FOR A UTAH COUNTY COMMUNITY ACTIVITIES GRANT FOR A TOURISM AND RECREATION DEVELOPMENT PROJECT
- Dianne R. Orcutt, Deputy Attorney -
39. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO EXECUTE AN AGREEMENT WITH THE CITY OF WOODLAND HILLS FOR A UTAH COUNTY COMMUNITY ACTIVITIES GRANT FOR A TOURISM AND RECREATION DEVELOPMENT PROJECT
- Dianne R. Orcutt, Deputy Attorney -
40. SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING TO DISCUSS THE CHARACTER, PROFESSIONAL COMPETENCE, OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL OR INDIVIDUALS
- E. Kent Sundberg, Deputy Attorney/Civil Division Chief -
41. SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING FOR A STRATEGY SESSION TO DISCUSS PENDING OR REASONABLY IMMINENT LITIGATION
- E. Kent Sundberg, Deputy Attorney/Civil Division Chief -
42. SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING FOR A STRATEGY SESSION TO DISCUSS THE PURCHASE, EXCHANGE, OR LEASE OF REAL PROPERTY
- E. Kent Sundberg, Deputy Attorney/Civil Division Chief -
43. SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING FOR A STRATEGY SESSION TO DISCUSS THE SALE OF REAL PROPERTY
- E. Kent Sundberg, Deputy Attorney/Civil Division Chief -
44. SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING TO DISCUSS COMMERCIAL INFORMATION AS DEFINED IN SECTION 59-1-404, U.C.A., AS AMENDED
- E. Kent Sundberg, Deputy Attorney/Civil Division Chief -

WORK SESSION

NO WORK SESSION ITEMS WERE SUBMITTED

PUBLIC COMMENTS

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Renée Huggins-Caron at (801)851-8111 at least three days prior to the meeting.