

PUBLIC NOTICE IS HEREBY GIVEN THAT THE

**BOARD OF DIRECTORS OF THE
MUNICIPAL BUILDING AUTHORITY OF UTAH COUNTY, UTAH**

WILL HOLD A PUBLIC MEETING
IN THE COMMISSION CHAMBERS, ROOM 1400
OF THE UTAH COUNTY ADMINISTRATION BUILDING
100 EAST CENTER STREET, PROVO, UTAH
December 6, 2023 – 2:00 pm

When necessary, board members may participate electronically, with the anchor location as stated above.

*The public may participate electronically by joining via Zoom at the following link:
<https://us06web.zoom.us/j/84984571341> or calling (346) 248-7799 or (669) 900-6833, Meeting ID: .849
8457 1341 Comments will be limited to two (2) minutes per individual unless otherwise approved by the
Board. Please state your name at the beginning of the comment. Please no foul or abusive language.*

Or you may watch the meeting live on YouTube under the heading UTAH COUNTY GOVERNMENT or by going
to the link: <https://www.youtube.com/channel/UckRYDnXVDLGv9792bhWn9Wg/videos>

PUBLIC HEARING

PUBLIC HEARING TO DISCUSS THE 2024 BUDGET FOR THE GENERAL FUND AND
OTHER BUDGETARY FUNDS OF THE MUNICIPAL BUILDING AUTHORITY OF UTAH
COUNTY, UTAH

– Paul Jones/Attorney

AGENDA

1. APPROVE THE MINUTES FROM THE OCTOBER 25, 2023 MUNICIPAL BUILDING
AUTHORITY OF UTAH COUNTY PUBLIC MEETING.

– Alice Black/Clerk

2. APPROVE AND AUTHORIZE THE SIGNING OF A RESOLUTION APPROVING THE
2024 BUDGET FOR THE GENERAL FUND AND OTHER BUDGETARY FUNDS OF THE
MUNICIPAL BUILDING AUTHORITY OF UTAH COUNTY, UTAH.

– Paul Jones/Attorney

3. SET A DATE, TIME, AND LOCATION FOR A PUBLIC HEARING TO DISCUSS
AMENDING THE 2023 BUDGET; REVISING ESTIMATES OF REVENUES; REVISING
THE BUDGET APPROPRIATIONS; AND/OR TRANSFERRING UNENCUMBERED OR
UNEXPENDED APPROPRIATION BALANCES FROM ONE DEPARTMENT IN A FUND
TO ANOTHER DEPARTMENT IN THE SAME FUND. SUGGESTED DATE:
WEDNESDAY, DECEMBER 20, 2023, AT 2:00 P.M. IN ROOM #1400 OF THE UTAH
COUNTY ADMINISTRATION BUILDING AT 100 EAST CENTER STREET IN PROVO,
UTAH.

– Paul Jones/Attorney

PUBLIC COMMENTS

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Alice Black at 801-851-8215. Handicap parking is available, as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled.