

**5:30 p.m. – Work Session**

*No motions or decisions will be considered during this session, which is open to the public.*

**6:00 p.m. – Council Meeting (Council Chambers)**

**A. Welcome & Roll Call**

**B. Pledge of Allegiance – Jared Sholly**

**C. Invocation – TBA, by invitation**

**D. Public Comment**

*(This is an opportunity to address the City Council regarding your concerns or ideas. No action will be taken during public comment. Please try to limit your comments to three minutes.)*

**E. Presentations and Reports**

1. Mayor's Report
2. City Council Assignment Reports
3. UDOT 5600 South Construction Update

**F. Consent Items**

1. Consideration to approve 2024 Riverdale City Council Meeting Schedule.

**G. Action Items**

1. Consideration to approve a new local consent for on-premises beer license for Shake Shack Utah, LLC, to be located at 4142 Riverdale Road, Riverdale Utah.

*Presenter: Michelle Marigoni*

2. Consideration to approve a local consent for off-premises beer license for Gas Stop Riverdale LLC, located at 686 W Riverdale Road, Riverdale Utah.

*Presenter: Michelle Marigoni*

3. a. Consideration of Ordinance #975 approval for Ken Garff Riverdale Amended Small Subdivision request, located at approximately 950 West Riverdale Road, Riverdale, Utah 84405, as requested by Kimley Horn and the Ken Garff Automotive Group.

b. Consideration of approval for Ken Garff Honda Amended Site Plan request, located at approximately 950 West Riverdale Road, Riverdale, Utah 84405, as requested by Kimley Horn and the Ken Garff Automotive Group.

*Presenter: Mike Eggett*

4. Consideration of Resolution #2023-34 approving an interlocal agreement between Riverdale City and Weber County concerning use of the county transfer station.

*Presenter: Steve Brooks*

5. Consideration of Resolution #2023-35 adopting the Interlocal Cooperation Agreement for Paramedic Aboard Charges.

*Presenter: Jared Sholly*

6. Consideration of Resolution #2023-36 requesting the recertification of the Riverdale City Justice Court.

*Presenter: Steve Brooks*

7. [Consideration of Resolution #2023-37 amending the 2023-2024 Consolidated Fee Schedule.](#)

*Presenter: Rich Taylor*

8. [Consideration of Resolution #2023-38 certifying the official canvass report of the November 21, 2023 Municipal Election for Riverdale City, Utah.](#)

*Presenter: Michelle Marigoni*

## **H. Comments**

1. City Council
2. City Staff
3. Mayor

## **I. Adjournment**

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In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Offices (801) 394-5541 at least 48 hours in advance of the meeting.

### **Certificate of Posting**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Riverdale City limits on this 1<sup>st</sup> day of December, 2023 at the following locations: 1) Riverdale City Hall Noticing Board 2) the City website at <http://www.riverdalecity.com/> 3) the Public Notice Website: <http://www.utah.gov/pmn/index.html>.

Michelle Marigoni  
Riverdale City Recorder

\*\*The City Council meeting on December 5, 2023 is viewable electronically and may be accessed by clicking on the link below. The regular City Council Chambers will be available for in-person participation. The Agenda for the meeting is also attached above. \*\*

[https://www.youtube.com/channel/UCegcYe-pIXSRZGd5llencvA/videos?view\\_as=subscriber](https://www.youtube.com/channel/UCegcYe-pIXSRZGd5llencvA/videos?view_as=subscriber)



## **CITY COUNCIL MEETINGS** ***2024 ANNUAL SCHEDULE***

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Regular meetings of the Riverdale City Council will be held the first and third Tuesdays of the month at 6:00 p.m. at the Riverdale Civic Center, 4600 South Weber River Drive. Additional meetings may be scheduled as necessary and pending proper legal notification.

January 2	July 2
January 16	July 16
February 6	August 6
February 20	August 20
March 5	September 3
March 19	September 17
April 2	October 1
April 16	October 15
May 7	November 5
May 21	November 19
June 4	December 3
June 18	December 17

\*Strategic Planning Meetings are held on Tuesdays following City Council meetings at the Riverdale Civic Center. There will be 2 Strategic Planning Meetings during the 2024 year, likely to occur during the months of February and May.

\*\*Joint Strategic Planning Meeting with City Council and Planning Commission held at 4360 Parker Drive, Riverdale, UT 84405 This meeting has historically taken place in the fall. Date to be determined.

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Riverdale City is in compliance with the Americans with Disabilities Act, and provides special accommodations for all citizens in need of assistance.

Persons requesting accommodations should contact the City Offices (801) 394-5541 at least 48 hours in advance of the meeting.

**RIVERDALE CITY  
CITY COUNCIL AGENDA  
December 5, 2023**

**AGENDA ITEM: G1**

**SUBJECT:** Consideration to approve a new local consent for on-premises beer license for Shake Shack Utah, LLC, to be located at 4142 Riverdale Road, Riverdale Utah

**PRESENTER:** Michelle Marigoni, City Recorder

**INFORMATION:**

- a. [Executive Summary](#)
- b. [Shake Shack Application \(updated\)](#)

**[BACK TO AGENDA](#)**





## City Council Executive Summary

For the Council meeting on:  
December 5, 2023

Petitioner:  
Michelle Marigoni, City Recorder

### Summary of Proposed Action

Consideration to approve a new local consent for on-premises beer license for Shake Shack Utah, LLC, to be located at 4142 Riverdale Road, Riverdale Utah.

### Summary of Supporting Facts & Options

Shake Shack is planning to serve beer at their new restaurant in Riverdale. City Council action is required to approve local consent before Utah State Department of Alcohol and Beverage Services will consider issuing any alcohol licenses.

Proximity restrictions have been verified and the location of the restaurant is within an allowed area.

Shake Shack's current business model at all other locations includes beer/wine licenses.

### Legal Comments – City Attorney

\_\_\_\_\_  
Steve Brooks, Attorney

### Fiscal Comments – Business Administrator/Budget Officer

\_\_\_\_\_  
Cody Cardon,  
Business Administrator

### Administrative Comments – City Administrator

\_\_\_\_\_  
Steve Brooks,  
City Administrator



## APPLICATION FOR LIQUOR OR BEER LICENSE INSTRUCTIONS

Fill out the Business License application and submit the following items:

1. Schedule A completed by the following individuals based upon the type of business organization submitting the application:
  - a. Sole proprietorship. Owner and, if applicable, manager;
  - b. Partnership. Each general partner and every manager who has operational authority over the activity dispensing beer or liquor;
  - c. Corporations and Associations. Each officer and every manager who has operational authority over the activity dispensing beer or liquor.
2. Schedule B showing a detailed diagram of the proposed licensed premises.
3. A copy of the Articles of Incorporation and a certificate of good standing of each corporation listed in response to any item hereinabove (including applicant).
4. A copy of the partnership agreement or agreement of association for each partnership or association listed in response to any items hereinabove (including applicant).
5. A copy of each contract for the lease of the proposed licensed premises and management or operation of business of which license is sought. **(For non-profit corporation only.)**
6. A list of all employees and their date of employment, along with a copy of a certificate granted by the Utah Division of Alcoholism and Drugs showing that each employee has completed the Alcohol Training and Education Seminar, as required in Utah Code Annotated Section 32A-1-401 and 62A-8-103.5. Within six months of beginning employment, employees must complete an alcohol training and education seminar. **This requirement shall not apply to an applicant for a Class “A” beer license.**
7. Applicant shall submit full license fee at time of submission of application. In the event the license is denied, license fee shall be refunded.

**NOTE:** If the application is for an on-premise alcohol consumption license, a State license is required before sales may take place. Please contact the Utah Department of Alcoholic Beverage Control for said license.

RIVERDALE CITY  
APPLICATION FOR LIQUOR OR BEER LICENSE

NAME OF APPLICANT: Shake Shack Utah, LLC

APPLICANT IS:

\_\_\_\_\_ A sole proprietorship (an individual)

X A corporation organized for profit

\_\_\_\_\_ A non-profit corporation

\_\_\_\_\_ An unincorporated association

If applicant is a partnership, list name of each general partner.

If applicant is a corporation (either profit or nonprofit), or an association, list name of each officer, showing his title.

NAME

**TITLE**

Randall Garutti

Chief Executive Officer

Zackary Koff

Chief Operating Officer

Katherine Fogertey

Chief Financial Officer

**William Hoard**

Manager

**Shane Stenberg, Manager**

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**TYPE OF LICENSE APPLIED FOR**

\_\_\_\_\_ CLASS "A" LIQUOR

\_\_\_\_\_ CLASS "B" LIQUOR

\_\_\_X\_\_\_ CLASS "C" LIQUOR

\_\_\_\_\_ CLASS "D" LIQUOR

\_\_\_\_\_ CLASS "A" BEER

\_\_\_X\_\_\_ CLASS "B" BEER

\_\_\_\_\_ CLASS "C" BEER

\_\_\_\_\_ CLASS "D" BEER

**ADDRESS OF PROPOSED LICENSED PREMISES:** \_\_\_\_\_

4142 Riverdale Road, Riverdale, UT 84405

**ZONE OF PROPOSED LICENSED PREMISES:** \_\_\_\_\_ C-3

If applicant is a non profit corporation, provide the following information:

Name of individual, partnership or corporation with whom nonprofit corporation has or intends to contract with for else of proposed licensed premises and management or operation of business for which license is sought, together with the name of each general partner and officer thereof, where applicable:

**NAME**

**TITLE**

N/A

**HAS APPLICANT EVER HELD A LIQUOR OR BEER LICENSE ISSUED BY RIVERDALE CITY OR ANY OTHER LOCAL GOVERNMENT? IF SO, PROVIDE COMPLETE DETAILS:**

N/A

Riverton City Utah



**SCHEDULE "A"**  
**APPLICATION FOR LIQUOR OR BEER LICENSE**

Full Name Stenberg Shane Andrew  
LAST FIRST MIDDLE

PERMANENT RESIDENCE ADDRESS [REDACTED]  
Salt Lake City, UT 84116

OCCUPATION OR BUSINESS Shake Shack

BUSINESS ADDRESS 4142 Riverdale RD, Ogden, UT 84405

DATE OF BIRTH [REDACTED] PLACE OF BIRTH Fairfield CA

DRIVER'S LICENSE NUMBER [REDACTED] STATE UT

CITIZENSHIP United States SS# [REDACTED]

List all felonies and misdemeanors (other than minor traffic offenses – you must list any driving under the influence or public intoxication violations) to which you have pleaded guilty or no contest, forfeited bail, or of which you have been convicted within the past **10 years**:

**\*\*If you do not have any, please indicate by writing NONE.**

<u>DATE OF OFFENSE</u>	<u>PLACE OF OFFENSE</u>	<u>NATURE OF CHARGE</u>	<u>FINE &amp;/OR SENTENCE</u>
<u>NONE</u>			

List three character references other than blood relatives:

<u>NAME</u>	<u>ADDRESS, CITY &amp; STATE</u>	<u>PHONE NUMBER</u>	<u>OCCUPATION</u>
1. <u>Randall Garutti - CEO</u>			
2. <u>Zackary Koff - COO</u>			
3. <u>Katherine Fogertey - CFO</u>			

The undersigned hereby represents that the above information is true and correct.

Date: Nov. 29th 2023



**SCHEDULE "A"**  
**APPLICATION FOR LIQUOR OR BEER LICENSE**

Full Name Garutti Randall  
LAST FIRST MIDDLE

PERMANENT RESIDENCE ADDRESS [REDACTED]

OCCUPATION OR BUSINESS Restaurant

BUSINESS ADDRESS 4142 Riverdale Road, Riverdale, UT 84405

DATE OF BIRTH [REDACTED] PLACE OF BIRTH NY

DRIVER'S LICENSE NUMBER [REDACTED] STATE NY

CITIZENSHIP US SS#

List all felonies and misdemeanors (other than minor traffic offenses – you must list any driving under the influence or public intoxication violations) to which you have pleaded guilty or no contest, forfeited bail, or of which you have been convicted within the past **10 years**:

**\*\*If you do not have any, please indicate by writing NONE.**

<u>DATE OF OFFENSE</u>	<u>PLACE OF OFFENSE</u>	<u>NATURE OF CHARGE</u>	<u>FINE &amp;/OR SENTENCE</u>
<u>NONE</u>			

List three character references other than blood relatives:

<u>NAME</u>	<u>ADDRESS, CITY &amp; STATE</u>	<u>PHONE NUMBER</u>	<u>OCCUPATION</u>
1. Zackery Koff - Shake Shack COO			
2. Katherine Fogertey - Shake Shack CFO			
3.			

The undersigned hereby represents that the above information is true and correct.

Date:

**SCHEDULE "A"**  
**APPLICATION FOR LIQUOR OR BEER LICENSE**

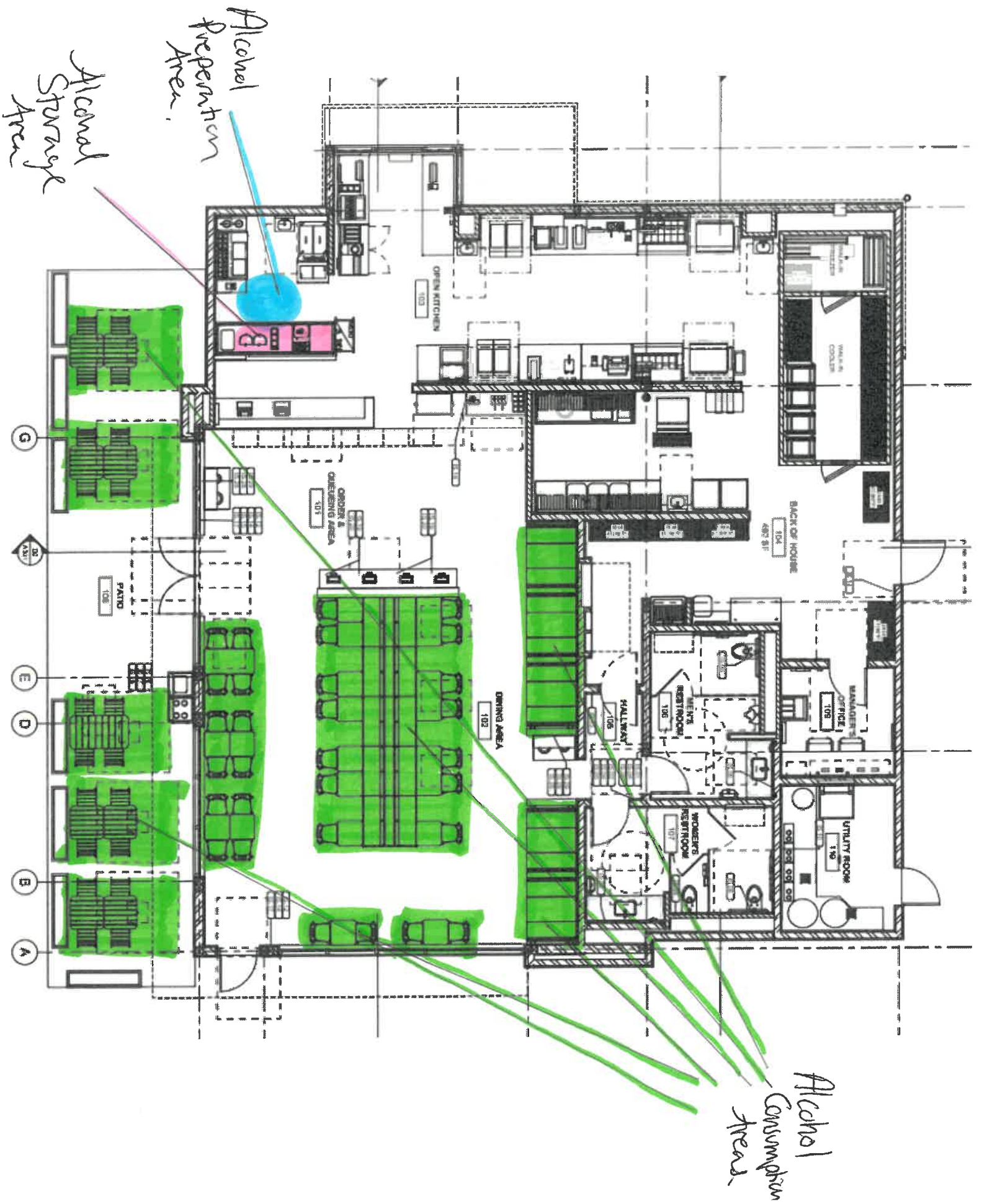


## SCHEDULE "A" APPLICATION FOR LIQUOR OR BEER LICENSE

**SCHEDULE B  
TO  
APPLICATION FOR LIQUOR OR BEER LICENSE**

**PROVIDE HEREON A DETAILED DIAGRAM TO SCALE FO THE PROPOSED  
LICENSED PREMISES:**

See Attached Floor plan



**DEFINITIONS OF BEER AND LIQUOR LICENSES AS PER RIVERDALE CITY  
CODE TITLE 3: LIQUOR CONTROL §3-2-1:**

A. Class A Liquor License; Single Event Permit: Authorizes the licensee, which shall be a bona fide corporation, church, political organization or incorporated association or a recognized subordinate lodge, chapter or other local unit and which is conducting a convention, civic or community enterprise, to store, sell, service and consume liquor for a period not to exceed seventy two (72) consecutive hours in strict compliance with the Utah alcoholic beverage control act of 1990. No more than two (2) special event permits shall be issued to the same group in any calendar year.

B. Class B Liquor License; Package Agency: Authorizes the licensee to operate a "package agency", as defined by the Utah alcoholic beverage control act of 1990, in strict compliance with said act, upon the licensed premises.

C. Class C Liquor License; Restaurant: Authorizes the licensee to sell liquor on premises occupied by a restaurant, in strict compliance with the Utah alcoholic beverage control act of 1990, and upon the licensed premises.

D. Class D Liquor License; Private Club: Authorizes the licensee to sell liquor on premises occupied by a private club in strict compliance with the Utah Alcoholic Beverage Control Act of 1990 and Utah Code Annotated section 16-6-18 et seq., upon the licensed premises.

E. Class A Beer License; Off-Premises: Authorizes the licensee to sell beer on the licensed premises in original containers for consumption off the licensed premises.

F. Class B Beer License; Restaurant: Authorizes the licensee to sell beer on the licensed premises occupied by a restaurant in the original containers for consumption either on or off the licensed premises; or in open containers in any size not exceeding two (2) liters and in strict compliance with the Utah Alcoholic Beverage Control Act of 1990.

G. Class C Beer License; Tavern Or Private Club <sup>10</sup>: Authorizes the licensee to sell beer on the licensed premises occupied by a tavern or private club on draft or in open containers in any size not exceeding two (2) liters or in the original containers for consumption either on or off the licensed premises and in strict compliance with the Utah Alcoholic Beverage Control Act of 1990.

H. Class D Beer License; Temporary: Authorizes the licensee to sell beer on the licensed premises on draft or in open containers in any size not exceeding two (2) liters or in the original containers for consumption on the licensed premises for a period not to exceed thirty (30) days and in strict compliance with the Utah Alcoholic Beverage Control Act of 1990.

**RIVERDALE CITY  
CITY COUNCIL AGENDA  
December 5, 2023**

**AGENDA ITEM: G2**

**SUBJECT:** Consideration to approve a local consent for off-premises beer license for Gas Stop Riverdale, LLC, located at 686 Riverdale Road, Riverdale Utah

**PRESENTER:** Michelle Marigoni, City Recorder

**INFORMATION:**

- a. [Executive Summary](#)
- b. [Gas Stop Riverdale Application](#)

**[BACK TO AGENDA](#)**



## City Council Executive Summary

For the Council meeting on:  
December 5, 2023

Petitioner:  
Michelle Marigoni, City Recorder

### Summary of Proposed Action

Consideration to approve a local consent for off-premises beer license for Gas Stop Riverdale, LLC, located at 686 Riverdale Road, Riverdale Utah.

### Summary of Supporting Facts & Options

The existing Sinclair store at 686 Riverdale Road is scheduled to change over to new ownership January 1, 2024. Utah Department of Alcohol and Beverage Services (DABS) requires a new local consent before issuing a license to the new owner.

Convenience Stores do not have proximity restrictions, as verified by DABS 11/2/2023.

### Legal Comments – City Attorney

\_\_\_\_\_  
Steve Brooks, Attorney

### Fiscal Comments – Business Administrator/Budget Officer

\_\_\_\_\_  
Cody Cardon,  
Business Administrator

### Administrative Comments – City Administrator

\_\_\_\_\_  
Steve Brooks,  
City Administrator





## APPLICATION FOR LIQUOR OR BEER LICENSE INSTRUCTIONS

Fill out the Business License application and submit the following items:

1. Schedule A completed by the following individuals based upon the type of business organization submitting the application:
  - a. Sole proprietorship. Owner and, if applicable, manager;
  - b. Partnership. Each general partner and every manager who has operational authority over the activity dispensing beer or liquor;
  - c. Corporations and Associations. Each officer and every manager who has operational authority over the activity dispensing beer or liquor.
2. Schedule B showing a detailed diagram of the proposed licensed premises.
3. A copy of the Articles of Incorporation and a certificate of good standing of each corporation listed in response to any item hereinabove (including applicant).
4. A copy of the partnership agreement or agreement of association for each partnership or association listed in response to any items hereinabove (including applicant).
5. A copy of each contract for the lease of the proposed licensed premises and management or operation of business of which license is sought. **(For non-profit corporation only.)**
6. A list of all employees and their date of employment, along with a copy of a certificate granted by the Utah Division of Alcoholism and Drugs showing that each employee has completed the Alcohol Training and Education Seminar, as required in Utah Code Annotated Section 32A-1-401 and 62A-8-103.5. Within six months of beginning employment, employees must complete an alcohol training and education seminar. **This requirement shall not apply to an applicant for a Class "A" beer license.**
7. Applicant shall submit full license fee at time of submission of application. In the event the license is denied, license fee shall be refunded.

**NOTE:** If the application is for an on-premise alcohol consumption license, a State license is required before sales may take place. Please contact the Utah Department of Alcoholic Beverage Control for said license.

RIVERDALE CITY  
APPLICATION FOR LIQUOR OR BEER LICENSE

NAME OF APPLICANT: Gas stop Riverdale LLC

APPLICANT IS:

☐ A sole proprietorship (an individual)

☒ A corporation organized for profit

☐ A non-profit corporation

☐ An unincorporated association

☒ LLC

If applicant is a partnership, list name of each general partner.

If applicant is a corporation (either profit or nonprofit), or an association, list name of each officer, showing his title.

NAME	TITLE
<u>Hemant Patel</u>	<u>member/manager</u>
<u>Piyush Patel</u>	<u>member LLC</u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
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<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>



**TYPE OF LICENSE APPLIED FOR**

\_\_\_\_\_ CLASS "A" LIQUOR

\_\_\_\_\_ CLASS "B" LIQUOR

\_\_\_\_\_ CLASS "C" LIQUOR

\_\_\_\_\_ CLASS "D" LIQUOR

X \_\_\_\_\_ CLASS "A" BEER

\_\_\_\_\_ CLASS "B" BEER

\_\_\_\_\_ CLASS "C" BEER

\_\_\_\_\_ CLASS "D" BEER

**ADDRESS OF PROPOSED LICENSED PREMISES:** 686 W Riverdale St  
Riverdale UT 84403

**ZONE OF PROPOSED LICENSED PREMISES:** \_\_\_\_\_

If applicant is a non profit corporation, provide the following information:

Name of individual, partnership or corporation with whom nonprofit corporation has or intends to contract with for else of proposed licensed premises and management or operation of business for which license is sought, together with the name of each general partner and officer thereof, where applicable:

**NAME**

**TITLE**

<u>Hemant Patel</u>	<u>member</u>
<u>Piyush Patel</u>	<u>member</u>
_____	_____

~~no~~ Yes - Hurricane City



**SCHEDULE "A"**  
**APPLICATION FOR LIQUOR OR BEER LICENSE**

Full Name Patel Hemant P  
LAST FIRST MIDDLE

PERMANENT RESIDENCE ADDRESS [REDACTED]

Riverton UT 84065

OCCUPATION OR BUSINESS Self Employee

BUSINESS ADDRESS 686 W Riverdale Rd, Riverdale UT 84403

DATE OF BIRTH [REDACTED] PLACE OF BIRTH India

DRIVER'S LICENSE NUMBER [REDACTED] STATE UT

CITIZENSHIP USA SS# [REDACTED]

List all felonies and misdemeanors (other than minor traffic offenses – you must list any driving under the influence or public intoxication violations) to which you have pleaded guilty or no contest, forfeited bail, or of which you have been convicted within the past **10 years**:

**\*\*If you do not have any, please indicate by writing NONE.**

<u>DATE OF OFFENSE</u>	<u>PLACE OF OFFENSE</u>	<u>NATURE OF CHARGE</u>	<u>FINE &amp;/OR SENTENCE</u>
<u>None</u>			

List three character references other than blood relatives:

<u>NAME</u>	<u>ADDRESS, CITY &amp; STATE</u>	<u>PHONE NUMBER</u>	<u>OCCUPATION</u>
1. <u>Paul Patel</u>	<u>[REDACTED]</u>	<u>801 [REDACTED]</u>	<u>Business</u>
2. <u>John Pettis</u>	<u>[REDACTED]</u>	<u>435 [REDACTED]</u>	<u>Sales Rep</u>
3. <u>Martin Christensen</u>	<u>[REDACTED]</u>	<u>385 [REDACTED]</u>	<u>Sales Rep</u>

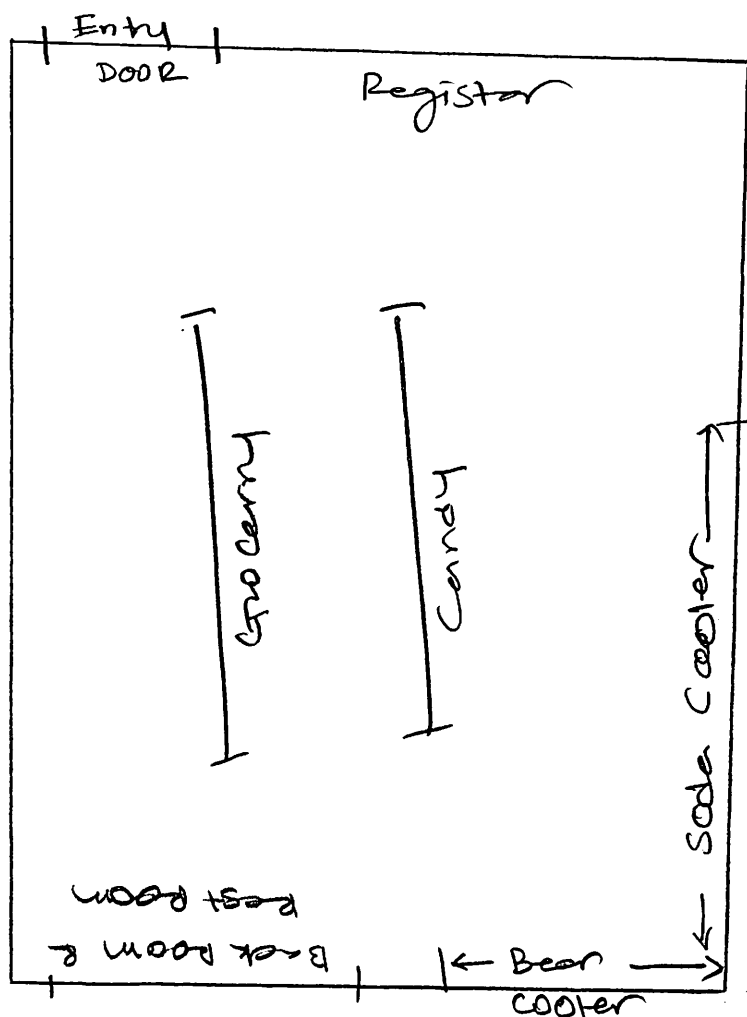
The undersigned hereby represents that the above information is true and correct.

Date: 11/27/23

[Signature]

**SCHEDULE B  
TO  
APPLICATION FOR LIQUOR OR BEER LICENSE**

**PROVIDE HEREON A DETAILED DIAGRAM TO SCALE FO THE PROPOSED  
LICENSED PREMISES:**



STATE OF Utah }  
COUNTY OF Weber }

The undersigned, being first duly sworn on oath, deposes and says that Hemant Patel has read the foregoing application For Liquor or Beer license and the contents thereof are true and correct to the best of my knowledge and belief.

Dated this 27<sup>th</sup> day of November, 20 23

[Signature]

Subscribed and sworn before me this 27<sup>th</sup> day of November, 20 23



Michelle Marigoni  
Notary Public

Weber County, UT  
Residing at:

7-29-2025  
My commission expires :

A single copy of this affidavit shall be submitted as the final page of the application. It shall be signed by the owner of a sole proprietorship, the managing general partner of a partnership, or the president of a corporation or association. By signing, the signer is swearing that the contents of the entire application are true.



**DEFINITIONS OF BEER AND LIQUOR LICENSES AS PER RIVERDALE CITY  
CODE TITLE 3: LIQUOR CONTROL §3-2-1:**

A. Class A Liquor License; Single Event Permit: Authorizes the licensee, which shall be a bona fide corporation, church, political organization or incorporated association or a recognized subordinate lodge, chapter or other local unit and which is conducting a convention, civic or community enterprise, to store, sell, service and consume liquor for a period not to exceed seventy two (72) consecutive hours in strict compliance with the Utah alcoholic beverage control act of 1990. No more than two (2) special event permits shall be issued to the same group in any calendar year.

B. Class B Liquor License; Package Agency: Authorizes the licensee to operate a "package agency", as defined by the Utah alcoholic beverage control act of 1990, in strict compliance with said act, upon the licensed premises.

C. Class C Liquor License; Restaurant: Authorizes the licensee to sell liquor on premises occupied by a restaurant, in strict compliance with the Utah alcoholic beverage control act of 1990, and upon the licensed premises.

D. Class D Liquor License; Private Club: Authorizes the licensee to sell liquor on premises occupied by a private club in strict compliance with the Utah Alcoholic Beverage Control Act of 1990 and Utah Code Annotated section 16-6-18 et seq., upon the licensed premises.

E. Class A Beer License; Off-Premises: Authorizes the licensee to sell beer on the licensed premises in original containers for consumption off the licensed premises.

F. Class B Beer License; Restaurant: Authorizes the licensee to sell beer on the licensed premises occupied by a restaurant in the original containers for consumption either on or off the licensed premises; or in open containers in any size not exceeding two (2) liters and in strict compliance with the Utah Alcoholic Beverage Control Act of 1990.

G. Class C Beer License; Tavern Or Private Club <sup>10</sup> : Authorizes the licensee to sell beer on the licensed premises occupied by a tavern or private club on draft or in open containers in any size not exceeding two (2) liters or in the original containers for consumption either on or off the licensed premises and in strict compliance with the Utah Alcoholic Beverage Control Act of 1990.

H. Class D Beer License; Temporary: Authorizes the licensee to sell beer on the licensed premises on draft or in open containers in any size not exceeding two (2) liters or in the original containers for consumption on the licensed premises for a period not to exceed thirty (30) days and in strict compliance with the Utah Alcoholic Beverage Control Act of 1990.

**RIVERDALE CITY**  
**CITY COUNCIL AGENDA**  
**December 5, 2023**

**AGENDA ITEM: G3**

**SUBJECT:**                   a. Consideration of Ordinance #975 approval for Ken Garff Riverdale Amended Small Subdivision request, located at approximately 950 West Riverdale Road, Riverdale, Utah 84405, as requested by Kimley Horn and the Ken Garff Automotive Group.

                                  b. Consideration of approval for Ken Garff Honda Amended Site Plan request, located at approximately 950 West Riverdale Road, Riverdale, Utah 84405, as requested by Kimley Horn and the Ken Garff Automotive Group.

**PRESENTER:**             Mike Eggett, Community Development Director

**INFORMATION:**       a.   [Exec Summ Ken Garff Honda Amend Sub & Site Plan – CC \[20231205\]](#)  
                                  b.   [Ord #975](#)  
                                  c.   [Ken Garff Honda Amend Sub & Site Plan CC Review – 20231129](#)  
                                  d.   [Dept Staff Reports – KG Honda Amend Site Plan & Sub CC \[20231130\]](#)  
                                  e.   [City Eng – Ken Garff Site Plan Review #2 – 6 Sept 2023](#)  
                                  f.   [KG Honda Amend Subdiv App Update - 20230718](#)  
                                  g.   [KG Honda Site Plan App Updated – 20230718](#)  
                                  h.   [Ken Garff Honda of Riverdale – City Comment Response Letter](#)  
                                  i.   [Ken Garff Honda of Riverdale – Eng Cost Est Update for Public ROW](#)  
                                  j.   [Ken Garff Honda of Riverdale – Building Elevations and Materials](#)  
                                  k.   [Ken Garff Honda of Riverdale – Electrical Site Plan](#)  
                                  l.   [Ken Garff Honda of Riverdale – Circulation Exhibit](#)  
                                  m.   [Ken Garff Honda of Riverdale – Fire Exhibit](#)  
                                  n.   [Ken Garff Honda of Riverdale – UDOT Conditional Access Permit Appr](#)  
                                  o.   [Ken Garff Honda of Riverdale – Will Serve](#)  
                                  p.   [23-013 Ken Garff Honda Riverdale Final Amend Sub Plat](#)  
                                  q.   [Ken Garff Honda of Riverdale Final Dwgs - 20231116r](#)

**[BACK TO AGENDA](#)**



## City Council Executive Summary

For the Council meeting on: 12-5-2023

Petitioner: *Ken Garff Honda Auto Group*  
represented by Chris Bick/Brayden Allsop, Kimley Horn  
Engineering

### Summary of Proposed Action

Ken Garff Honda, as represented by Chris Bick and Brayden Allsop with Kimley Horn Engineering, have submitted Final Amended Subdivision and Amended Site Plan documents for review of their existing automotive vehicle dealership and service facilities located at approximately 950 West Riverdale Road. The affected parcel is zoned in the Regional Commercial (C-3) zone. This site plan is being proposed for development on property adjacent to Ken Garff Buick GMC and other neighboring commercial uses. Ken Garff Honda is also working on a remodel/new build of their automobile dealership building as a component of this process. A public hearing is not required to consider this submitted site plan proposal.

On August 8, 2023, the preliminary site plan submittal and amended subdivision plat were discussed by the Planning Commission. At the conclusion of the discussion, the Commission approved the Ken Garff Riverdale amended subdivision plat and recommended City Council approval with the understanding to resolve outstanding staff and engineer concerns prior to going to Council.

Then on September 12, 2023, the final amended site plan submittal was reviewed and discussed by the Planning Commission. Following their discussion of the site plan, the Commission approved a motion to recommend Council approval of Ken Garff Honda of Riverdale final amended site plan with the understanding that the applicant group address issues and concerns raised by staff and the city engineer prior to moving forward to the City Council for amended final site plan approval consideration.

Following the presentation and discussion of the amended small subdivision, the City Council may make a motion to approve the Ken Garff Riverdale amended subdivision plat, approve the proposed amended subdivision plat with any requested modifications, table the matter to a later date, or not approve the proposed amended small subdivision plat with the appropriate findings of facts. If the amended subdivision plat was approved, then this matter could move forward for recordation action with Weber County.

Following the presentation and discussion of the amended site plan, the City Council may make a motion to approve the Ken Garff Honda of Riverdale amended site plan, approved the proposed amended site plan with any requested modifications, table the matter to a later date, or not approve the proposed amended site plan with the appropriate findings of facts. If the amended site plan was approved, then this project could move forward with preconstruction activities in working with the Riverdale City team.

### Title 10 Ordinance Guidelines (Code Reference)

This Amended Subdivision Plat and Amended Site Plan review is regulated under City Codes 10-21 "Subdivisions" and 10-25 "Development in All Zones"; and is affected by City Codes 10-10A "Commercial Zones (C-1, C-2, C-3)", 10-14 "Regulations Applicable to All Zones", 10-15 "Parking, Loading Space; Vehicle Traffic and Access", and 10-16 "Sign Regulations".



The proposed development parcels are located on property north of Riverdale Road on property currently owned by Garff Properties La Quinta LLC. The property is located in a C-3 zoned area and the conditionally approved use of “automobile – new or used sales and service” is a currently accepted and approved use in this zone.

Attached with this executive summary is a document entitled “Amended Subdivision and Final Amended Site Plan Review – Ken Garff Honda”; this is a supplementary document addressing items on the Subdivision and Site Plan application document. Also attached, following this executive summary, are comments from the Public Works Director, the Police Chief, the Fire Department, and contracted City Engineer. The City Council should discuss any concerns raised by these summaries.

Staff would encourage the City Council to review these action items and then discuss with the petitioner any concerns raised by staff and/or the City Council. Staff would then recommend that the City Council make a motion to approve the Ken Garff Riverdale amended subdivision plat, approve the proposed amended subdivision plat with any requested modifications, table the matter to a later date, or not approve the proposed amended small subdivision plat with the appropriate findings of facts.

Following this action, staff would further recommend that the City Council make a motion to approve the Ken Garff Honda of Riverdale amended site plan, approved the proposed amended site plan with any requested modifications, table the matter to a later date, or not approve the proposed amended site plan with the appropriate findings of facts.

#### General Plan Guidance (Section Reference)

The General Plan use for this area is currently set as “Commercial” and this proposed project would comply with this land use. Further, this business is located within the Airport Influence Boundary and not in conflict with airport regulations and FAA requirements.

#### Legal Comments – City Attorney

\_\_\_\_\_  
Steve Brooks, Attorney

#### Administrative Comments – City Administrator

\_\_\_\_\_  
Steve Brooks, City Administrator



## **ORDINANCE NO. 975**

### **AN ORDINANCE CREATING A SMALL SUBDIVISION AMENDMENT TO THE KEN GARFF HONDA SUBDIVISION, AMENDED, THE CITY OF RIVERDALE, WEBER COUNTY, STATE OF UTAH AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.**

**WHEREAS**, The City of Riverdale (hereinafter "City") has received a request for a small subdivision amendment, located at approximately 950 West Riverdale Road, Riverdale, Utah, known as the "Ken Garff Honda Subdivision, Amended" at the request of the Ken Garff Auto Group, (herein Petitioner), of a certain parcel of land hereinafter described in detail on the attached Exhibits, for an amended small subdivision planned commercial development; and

**WHEREAS**, the petitioner has complied with all the requirements set forth in Utah Code and the Riverdale City Code (Title 10 Chapter 8 and Title 10 Chapter 21, where required) concerning subdivision creation; and

**WHEREAS**, the petitioner of the said parcel of land, has received a recommendation of approval for said subdivision from the Riverdale City Planning Commission (September 12, 2023) during a public hearing to the City Council; and

**WHEREAS**, the City Council now desires to approve the amended subdivision and formally recognize and order that said amended subdivision be recorded with the Weber County Recorder's Office; and

**WHEREAS**, it is in the best interest of Riverdale City to allow the proposed amended subdivision and to do so will promote health, safety and the general welfare of the community; and

### **NOW THEREFORE, BE IT HEREBY ORDAINED AND ENACTED BY THE CITY COUNCIL OF THE CITY OF RIVERDALE:**

Section 1. Subdivision Plat. Be it hereby ordained by the Riverdale City Council that the site, located at approximately 950 West Riverdale Road, Riverdale, Utah be amended, creating the "Ken Garff Honda Subdivision, Amended" for the proposed location, pursuant to the attached description and maps, as set forth on the attached Exhibit(s).

Section 2. That said amended subdivision be recognized and recorded in the Office of the Weber County Recorder.

Section 3. Severability. If any provision of this ordinance is declared invalid by a court of competent jurisdiction, the remainder shall not be affected thereby.

Section 4. This ordinance shall take effect immediately upon its adoption and posting or as otherwise allowed by law.

**PASSED, ADOPTED, AND ORDERED POSTED** this 5<sup>th</sup> day of December, 2023.

\_\_\_\_\_  
Braden Mitchell  
Riverdale City Mayor

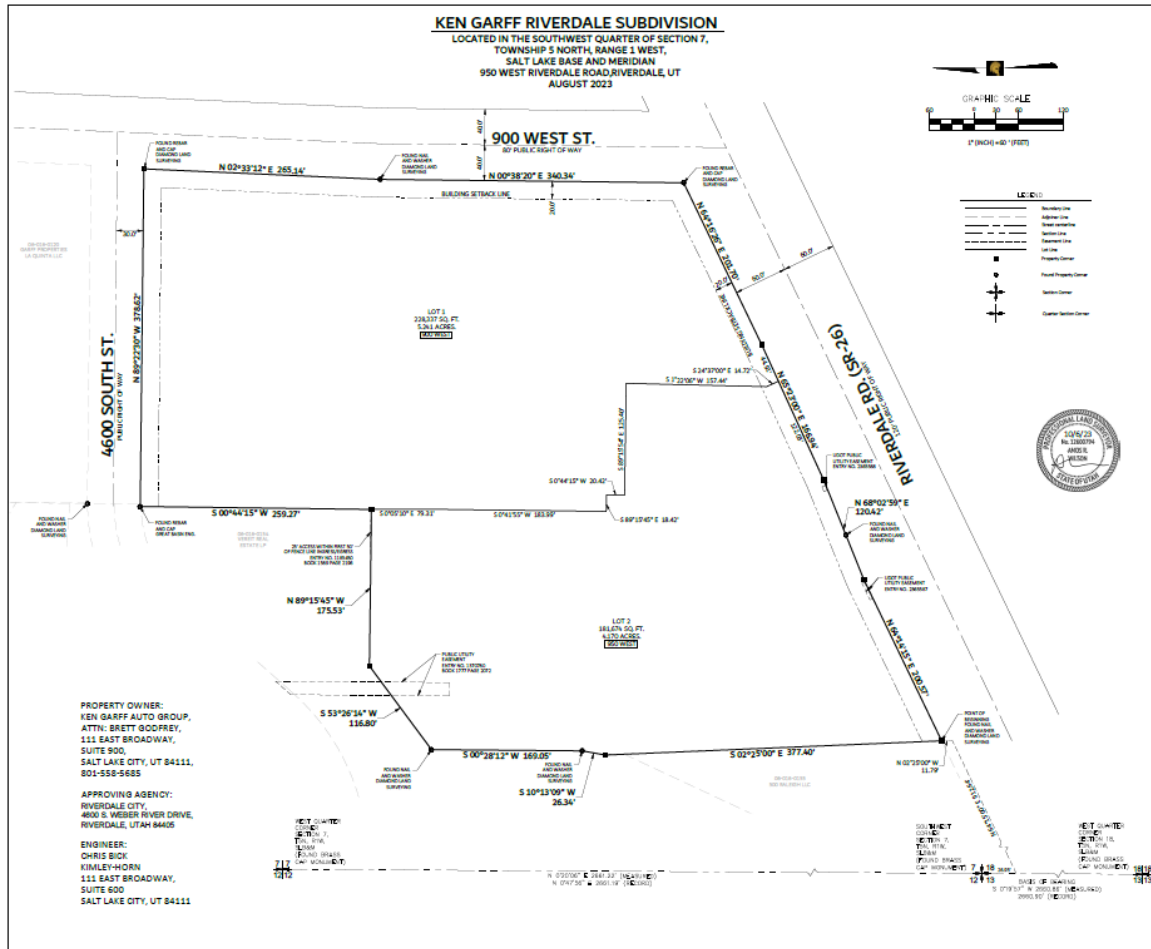
Attest:

\_\_\_\_\_  
Michelle Marigoni  
City Recorder

VOTE:

Alan Arnold	<input type="checkbox"/> Yea	<input type="checkbox"/> Nay	<input type="checkbox"/> Absent
Bart Stevens	<input type="checkbox"/> Yea	<input type="checkbox"/> Nay	<input type="checkbox"/> Absent
Steve Hilton	<input type="checkbox"/> Yea	<input type="checkbox"/> Nay	<input type="checkbox"/> Absent
Anne Hansen	<input type="checkbox"/> Yea	<input type="checkbox"/> Nay	<input type="checkbox"/> Absent
Karina Merrill	<input type="checkbox"/> Yea	<input type="checkbox"/> Nay	<input type="checkbox"/> Absent

(Plat)



## Exhibit B

### LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE  
BASE AND MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS;  
BEGINNING ON THE NORTH RIGHT OF WAY LINE OF RIVERDALE ROAD, SAID POINT BEING SOUTH 0°19'57"  
WEST 26.95 FEET  
ALONG THE SECTION LINE AND NORTH 64°15'00" EAST 912.64 FEET AND NORTH 02°25'00" WEST 11.79  
FEET FROM THE  
SOUTHWEST CORNER OF SECTION 7 AND RUNNING;  
THENCE ALONG THE NORTH RIGHT OF WAY LINE OF RIVERDALE ROAD THE FOLLOWING FOUR (4)  
COURSES: NORTH 64°14'15"  
EAST 200.57 FEET; THENCE NORTH 68°02'59" EAST 120.42 FEET; THENCE NORTH 65°23'00" EAST 166.94  
FEET; THENCE NORTH  
64°16'26" EAST 201.70 FEET TO THE WEST RIGHT OF WAY LINE 900 WEST STREET;  
THENCE ALONG THE WEST RIGHT OF WAY LINE OF 900 WEST STREET THE FOLLOWING TWO (2) COURSES;  
NORTH 0°38'20" EAST  
340.34 FEET; THENCE NORTH 02°33'12" EAST 265.14 FEET TO THE SOUTH RIGHT OF WAY LINE OF 4600  
SOUTH STREET;  
THENCE NORTH 89°22'30" WEST 378.62 FEET ALONG THE SOUTH RIGHT OF WAY LINE 4600 SOUTH  
STREET;  
THENCE SOUTH 0°44'15" WEST 259.27 FEET;  
THENCE NORTH 89°15'45" WEST 175.53 FEET;  
THENCE SOUTH 53°26'14" WEST 116.80 FEET;  
THENCE SOUTH 0°28'12" WEST 169.05 FEET;  
THENCE SOUTH 10°13'09" WEST 26.34 FEET;  
THENCE SOUTH 02°25'00" EAST 377.40 FEET TO THE NORTH RIGHT OF WAY LINE OF RIVERDALE ROAD  
AND THE POINT OF BEGINNING

## Amended Subdivision and Final Amended Site Plan Review – Ken Garff Honda, 950 West Riverdale Road

Completed by Mike Eggett, Community Dev. Director on 8/2/2023, 9/5/2023, and 11/29/2023

**Recommendation:** City staff recommends that the City Council examine and review items associated with this proposed amended subdivision and site plan review. Items of consideration or note (if any) have been highlighted in yellow for potential discussion purposes. City staff recommends that the Council act accordingly to approve the amended final site plan and plat, table the matter to a later date to resolve concerns, or not approve the proposed Ken Garff Honda amended site plan and plat with any potential comments, requirements, and/or concerns to be addressed by the developer.

Date Plan Submitted to City: (Must be at least two weeks prior to Planning Commission meeting)	July 18, 2023; updated on August 29, 2023 and November 17, 2023
Date Application Submitted to City:	July 18, 2023
Date Fee Paid:	Paid on July 18, 2023 (see receipt for detail)
<b>Site Plan – Preliminary Requirements</b>	<b>Departmental Review Comments</b>
COVER SHEET	Provided
PLAT SHEET	Provided
<u>Title Block</u>	
Project name and address	Project name and address location shown; addresses shown on lots - Lot 1 (Buick GMC) labeled as 900 West and Lot 2 (Honda) labeled as 950 West
Property Owner's name, address, and phone number	Shown on cover page and plat: Ken Garff Auto Group, Attn: Brett Godfrey, 111 East Broadway, Suite 900, Salt Lake City, UT 84111, 801-558-5685
Property Developer's name, address, and phone number	Shown on cover page and plat: Ken Garff Auto Group, Attn: Brett Godfrey, 111 East Broadway, Suite 900, Salt Lake City, UT 84111, 801-558-5685
Approving agency's name and address: Utility companies if applicable	Riverdale City, 4600 So. Weber River Drive, Riverdale, Utah 84405; other utility agencies name and contact info provided
Consulting Engineer's name, address, and phone number	Kimley Horn, Attn: Chris Bick, 111 East Broadway, Suite 600, Salt Lake City, UT 84111, 385-212-3176

Licensed Land Surveyor's name, address, phone number, signature, and seal	Aegis Land Surveying, Echo Canyon Lane, Bluffdale, UT; seal and signature provided
Date	Yes – August 2023 on plat, 11/16/2023 on site plan
Revision block with date and initials	Revision blocks shown and notes provided
Sheet number and total sheets	Shown (25 total sheets including plat)
<u>General</u>	
Street names	Shown – Riverdale Road, 900 West, 4600 South
Layouts of lots with lot numbers	Yes, shown; two lots shown
Adjacent tract ownership and tax identification numbers	Tract ownership names and tax ID shown
Scale (minimum 1"=50' to 1"=10')	Yes, scale is shown, 1" = 60' and 1"=30'
North arrow	Yes
Existing easements, structures, and utility lines: Approval to cross, use, or relocate	Existing easements identified on plat and site plan, existing structures shown on plat and plan, existing utility lines shown; unknown if approvals provided to cross, use, relocate
Space for notes	Yes, provided
Contours	Yes, shown on plat and site plan drawings
Public areas	Existing and planned sidewalks and curb/gutter shown on multiple sheets
<u>Vicinity Map</u>	
Street names	Yes
Site location	Yes
North arrow	Yes
Scale	Note of "Not to Scale"
<i>PLAT SHEET</i>	
<u>Title Block</u>	
Project name and address	Project name and address location shown; addresses shown on lots - Lot 1 (Buick GMC) labeled as 900 West and Lot 2 (Honda) labeled as 950 West
Approving Agency's name and address	This is shown on plan drawings: Riverdale City, 4600 S. Weber River Drive, Riverdale, Utah 84405
Consulting Engineer's name, address, and phone number	Kimley Horn, Attn: Chris Bick, 111 East Broadway, Suite 600, Salt Lake City, UT 84111, 385-212-3176

Consulting Engineer's stamp, signature, and license expiration date	Engineer's stamp, signature, and license expiration date provided
Date	Yes – 10/6/2023 on plat, 8/29/2023 on site plan
Names of approving agents with titles, stamps, signatures, and license expiration dates	Names of approving agents, titles, stamps, signature's location shown on plat, where applicable
Names of approving departments (Attorney, Planning Commission, Mayor, Engineer)	Shown on plat
<u>Layout</u>	
Street Names	Shown – Riverdale Road, 900 West, 4600 South
Layouts of lots with lot numbers	2 lots shown
Bearings and distances for all property lines and section ties	Shown, defer to City Engineer review
Boundary and Legal description	Shown, defer to City Engineer review
Adjacent tract ownership and tax identification numbers	Tract ownership names and tax ID shown
Scale (minimum 1"=50')	Yes, scale is shown, 1" = 60'
North arrow	Yes
Owner's dedication certificate for subdivision (Notary Acknowledgement)	This is provided
Landscaping (location and type with area calculations)	Updated landscaping plan has been provided in compliance with City Code 10-14-12(B)(1); an update needs to be completed due to site amendment and newer landscape ordinances
Location of exterior lighting devices, signs, and outdoor advertising	Yes, location of existing lighting and any new lighting shown on electrical lighting plan; signage shown in packet; no new signage plans and locations anticipated
Location of underground tanks, dumpsters, etc	Location of underground drainage tanks shown; existing dumpster and dumpster enclosure shown on C3.00
<u>Additional Information</u>	
Benchmark	Noted on cover sheet
Basis of bearings	Noted on cover sheet
Legend	Shown on cover sheet
<i>PLAN AND PROFILE SHEETS</i>	Site plan and profile sheets provided
<u>Title Block</u>	



Project name and address	Project name and address location shown; addresses shown on lots - Lot 1 (Buick GMC) labeled as 900 West and Lot 2 (Honda) labeled as 950 West
Approving Agency's name and address	Riverdale City, 4600 So. Weber River Drive, Riverdale, Utah 84405
Consulting Engineer's name, address, and phone number	Kimley Horn, Attn: Chris Bick, 111 East Broadway, Suite 600, Salt Lake City, UT 84111, 385-212-3176
Date	Yes – August 2023 on plat, 11/16/2023 on site plan
Scale	Yes, scale is shown
Revision block with date and initials	Revision blocks shown and notes provided
Sheet number and total sheets	Shown (25 total sheets including plat)
<u>General</u>	
North arrow	Yes
Street names	Shown – Riverdale Road, 900 West, 4600 South
Lot numbers	2 lots shown
Reference to sheets showing adjacent areas	Not applicable
Center line stationing	Shown on plans
Existing natural ground	Shown on grading plan and demo plan
<u>Signage</u>	Updated building signage anticipated but not provided for this review, no new site signage otherwise; <u>may inquire more regarding future signage intent if desired</u>
Height	Provided
Size	Provided
Locations	Existing locations and new provided
Colors	New signage provided
Lighting	Provided
<u>New and Existing Buildings</u>	
Height and Size	Existing/New building - Height = existing bldg is 24' tall and new bldg is 25'8"; Building size = Existing service bldg – 20,334 sf; Existing GMC bldg – 57,701 sf; New Honda addition – 44,528 sf

Location, setbacks, and all dimensions	Setbacks from new lot lines provided; approximates: front setback – 86.7’ at nearest point; rear setback – 79.1’ at nearest point; west side setback – 103’ at nearest point; east side setback – 42.4’ and inches from property line at nearest points
Type of construction	Updated bldg materials for structure, texture, color appearance provided; DRC completed and submitted exterior of bldg., signage, and landscaping approved by DRC
Type of occupancy and proposed uses	Automotive vehicle sales dealership and servicing
Show handicapped access	ADA accessible ramp and access areas shown and handicapped parking stalls shown
<u>New and Existing Landscaping &amp; Percentage</u>	Updated landscaping plan has been provided in compliance with City Code 10-14-12(B)(1); an update needs to be completed due to site amendment and newer landscape ordinances
Number of trees	Not applicable for a refurbished landscaping plan; no new tree plantings required
Landscape plan showing all planting, hardscaping, berming, and watering	Planting locations shown, hardscaping shown; proposed landscape screening shown and identified along the Riverdale Road edge of site plan area to screen lights and traffic from impacting Riverdale Road; irrigation plan provided
Xeriscaping alternatives being considered	Xeriscaping plan shown with landscaping plans
<u>New and Existing Walls and Fences</u>	
Location, design, and height	No existing fences on site; no new fences appear to be planned for site
Materials proposed for construction	No new fences planned for site
<u>New and Existing Parking</u>	
Location, area, and layout of off-street parking (size of stalls, regular and handicapped)	203 dedicated stalls are provided and shown; handicapped parking space provided and shown; size meets city requirements
Location of employees’ parking, customer parking, and handicapped parking	Established as shown in drawings; employee parking and customer parking appear shared
Internal circulation pattern	Parking area circulation provided
<u>New and Existing Ingress and Egress</u>	
Location and size of points of ingress and egress for motor vehicles and internal use	Yes, shown
Circulation pattern	Internal access and circulation plan provided; inquire more if desired
<u>New and Existing Streets</u>	

All access points	Yes, this is shown
Center lines	Yes, this is shown
Right-of-way lines	Shown, dedicated right-of-way identified
Face of curb lines	Yes, this is shown
Centerline slope	Shown on drawings and established per previous and other project road development
Signing and striping	Signing installation should be coordinated with public works dept and paid for by applicant; roadway striping should be coordinated with public works if applicable
Light poles	Yes, location of existing and new light poles and power equipment shown
Street lights	Yes, location of existing street light poles and power equipment shown; no newly proposed street light poles or devices appear to be planned
Street name signs	Location of street name signs on site not applicable to this location
Stop signs	No on site stop signs appear to be planned
UDOT approval (if required for project)	Preapplication review with UDOT completed; conditional access permit approval from UDOT provided on 11/13/2023
Sidewalk (4' side with 4" of road base or 6' side with 6" of road base through the approach)	Yes, shown and defined on multiple sheets
Planting Strip	There is no planting strip along Riverdale Road per UDOT
<u>New and Existing Storm Drainage</u>	
Top of curb elevations	Shown on C4.00, in detail on sheet C6.00
Slope of gutter	Shown on C4.00, in detail on sheet C6.00
Manholes	Existing shown on multiple sheets
Invert elevations	Shown on C4.00, <u>defer to City Engineer</u>
Length, size, slope, and type of mains and laterals	Shown on C5.00, in detail on sheets C4.10, C6.10, & C6.20, <u>defer to City Engineer</u>
Location of catch basins	Shown on multiple sheets in packet
Ditches, location and ownership	Not applicable
Approval to pipe, reroute or use	Other than future City approval, unknown if other approval required, <u>defer to City Engineer</u>
Calculations for retention system	Calculation completed per Technical Drainage Study provided; <u>defer to City Engineer</u>

Method of storm water clean-up	Existing method provided; erosion control plan provided; <u>defer to City Engineer</u>
<u>New and Existing Sanitary Sewers</u>	
Manholes	Existing shown on multiple sheets; new shown on multiple sheets;
Invert elevations	Shown on C4.00, <u>defer to City Engineer</u>
Length, size, type, and slope of mains and laterals	Shown on C5.00, in detail on sheets C6.10 & C6.20, <u>defer to City Engineer</u>
<u>New and Existing Water Lines</u>	
Length, size, type, and slope of mains and laterals	Shown on C5.00, in detail on sheets C6.10 & C6.20, <u>defer to City Engineer</u>
Location, size, and type of water meters, valves, and fire hydrants	Existing 2" water meter location shown; Location of existing valves shown; existing fire hydrant identified; new hydrants planned for site shown
<u>New and Existing Gas Lines</u>	
Size and type	Existing and new gas lines shown on C5.00, size and type not shown
<u>New and Existing Electrical Lines</u>	
Size, location, and type	Existing power lines locations shown, new power lines notes provided regarding power service on sheet C.500; size and type not identified
Location of power poles	Existing power poles and overhead lines location; new power poles location not planned
<u>New and Existing Telephone Lines</u>	
Location of poles, junction boxes, and manholes	Existing location of telephone lines/boxes shown on C2.00; new telephone/fiber optic utility lines, poles & manholes notes provided on sheet C5.00
<u>New and Existing Cable TV Lines</u>	
Location of lines (if applicable)	Cable TV lines not shown; notes regarding fiber optic installation provided on sheet C5.00
<i>DETAILED DRAWINGS</i>	
Cross section of roadway (minimum 8" road base and 3" asphalt)	Refer to sheets C6.00-6.20 for connection to curb, gutter, and sidewalk areas
Cross section of curb and gutter (standard 30" high back)	Shown on sheets C6.00, 6.10, defer to City Engineer
Gutter inlet box with bicycle safe grate	Shown on sheet C6.20, identified as bicycle safe; <u>defer to City Engineer</u>
Cleanout box	Shown on sheet C6.20; <u>defer to City Engineer</u>
Thrust blocking	Shown on sheet C6.20; <u>defer to City Engineer</u>

Special energy dissipating or drop manholes	None showing and may not be applicable; <u>defer to City Engineer</u>
<i>ADDITIONAL INFORMATION</i>	
Soils report	Geotechnical report has been provided as completed by CMT Technical Services on June 15, 2023 for site
Drainage and runoff calculations	Calculation completed per Technical Drainage Study provided; <u>defer to City Engineer</u>
Water right transfer documentation	Water rights for this project deemed to not be required by PW
Copy of protective covenants, codes, and regulations for development	Not applicable for this project
Four (4) total 11" X 17" copies of plan drawings, one large full set of plan drawings, and one digital full set copy of plan drawings	Yes, provided as requested
Building elevation renderings	Updated renderings showing bldg materials for structure, texture, color appearance provided; exterior building updates and materials approved by DRC review
Corp of Engineers approval (if required)	No approval required
Zoning compliance	Yes, Regional Commercial (C-3) Zone meets intended uses for amended subdiv and site design
RDA compliance (if applicable)	No applicable RDA regulations for this project area
Use compliance	Yes, this use complies with the zoning for this C-3 zoned area
Ogden Airport/FAA Compliance	<u>All application requirements have been fulfilled to be in compliance with this requirement; anticipated FAA approval issuance is 12/1/2023</u>
Engineering comments and letter of approval recommendation	Engineering comments, along with Public Works, Police Department, Fire Department provided
Traffic study	Not currently required
All Planning Commission and City Staff conditions for approval have been met	<u>Currently Final Site Submission approval consideration being reviewed by City Council</u>

## DEPARTMENTAL STAFF REPORTS – 11/17/2023 to 11/30/2023

**From:** Shawn Douglas  
**Sent:** Wed 11/29/2023 4:34 PM  
**To:** Mike Eggett  
**Subject:** Ken Garff

Mike,

All of my comments have been addressed on this project. Thanks

Shawn Douglas  
Riverdale City Public Works  
[Sdouglas@Riverdalecity.com](mailto:Sdouglas@Riverdalecity.com)  
801-394-5541 ext.1217

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**From:** Casey Warren  
**Sent:** Fri 11/17/2023 6:36 PM  
**To:** Mike Eggett  
**Subject:** Re: City Council review dept comments needed for Ken Garff Honda Site Plan and Plat Amendment final submit

Looks good. I have no concerns.

Casey

Chief Casey Warren  
Riverdale Police Department  
4580 S. Weber River Dr.  
Riverdale, UT 84405  
(801)394-6616  
[cwarren@riverdalecity.com](mailto:cwarren@riverdalecity.com)

---

**From:** Jared Sholly  
**Sent:** Thu 11/30/2023 11:40 AM  
**To:** Mike Eggett  
**Subject:** Re: City Council review dept comments needed for Ken Garff Honda Site Plan and Plat Amendment final submit

I am fine with the changes they made to the water supply, emergency access, parking, and signage.

Thanks,

Jared Sholly

Fire Chief

Riverdale City Fire Department

[jsholly@riverdalecity.com](mailto:jsholly@riverdalecity.com)

801-394-7481 Office

801-628-6562 Cell

30 November 2023

Riverdale City  
4600 South Weber River Drive  
Riverdale, Utah 84405

Attn: Mike Eggett, Community Development Director/RDA Deputy Executive Director  
Proj: **Ken Garff Honda of Riverdale**  
Subj: Plat, Improvement Drawings & Cost Estimate – Recommend approval

Dear Mike,

I have reviewed the above referenced Plat, improvement drawings and cost estimate recently submitted. In my opinion, the drawings and calculations now reflect the Standards of Riverdale City.

I herewith recommend engineering approval of the Plat and improvement drawings as submitted.

I also reviewed the recently submitted “Engineers Cost Estimate” prepared by Kimley-Horn Associates for the required public improvements for the above referenced project. I agree with the cost estimate and quantities for the installation of the required public improvements.

In my opinion the “Engineers Estimate – Escrow Amount” including at 10% warranty amount should be \$26,290.

If you have any questions, feel free to contact our office at (801) 866-0550.

Sincerely,

**CEC, Civil Engineering Consultants, PLLC.**



R. Todd Freeman, S.E., P.E.  
*City Engineer*

cc. Shawn Douglas, Public Works Director





**Riverdale  
City**

Community Development  
4600 So. Weber River Drive  
Riverdale, Utah 84405  
Acct #10-34-1500

**RIVERDALE CITY PLANNING COMMISSION  
APPLICATION FOR COMMERCIAL SUBDIVISION SITE PLAN APPROVAL**

CASE NO: 2023-05 DATE SUBMITTED: 7-18-2023

APPLICANT'S NAME: Chris Bick

BUSINESS ADDRESS: 111 East Broadway, Suite 600, Salt Lake City, UT 84111

BUSINESS PHONE: 385-212-3176

ADDRESS OF SITE: 950 West Riverdale Road, Ogden, UT 84405

APPLICANT'S INTEREST: Plat Approval

Application is hereby made to the Riverdale City Planning Commission requesting that a  
commercial subdivision consisting of 2 lots be approved on 410011 SF of  
(number of lots) (sq. ft./acreage)  
property in the Commercial (C) zone in accordance with the attached site plan.

Signature of Applicant

Signature of Property Owner

I authorize Chris Bick to act as my representative in all matters relating to this application.

Signature of Property Owner

NOTE: A fee will be charged at the time the site plan is submitted for review - \$200 per lot/unit

Fee: \$ \$400.00 Date paid: 7-18-2023

Planning Commission set public hearing: Yes ☐ No ☒ Date of Public Hearing: N/A

Planning Commission scheduled to hear this application for site plan approval on:

Date: 8/8/2023 Decision of Commission: Recommend Council Approval, resolve staff concerns

City Council scheduled to hear this application for site plan approval on:

Date: 12/5/2023 Decision of Council: \_\_\_\_\_



Riverdale City  
4600 South Weber River Drive  
Riverdale, UT 84405  
(801) 394-5541

XBP Confirmation Number: 149461187

Transaction detail for payment to Riverdale City.		Date: 07/18/2023 - 11:25:31 AM MT	
Transaction Number: 201291969 Visa — XXXX-XXXX-XXXX-9665 Status: Successful			
Account #	Item	Quantity	Item Amount
10341500	Zoning ampamp Subdiv. Fee 10341500	1	\$400.00

**TOTAL: \$400.00**

**Billing Information**  
CHRIS BICK  
, 84405

**Transaction taken by:** Admin acummings



# Riverdale City

Community Development  
4600 So. Weber River Drive  
Riverdale, Utah 84405  
Acct #10-34-1500

## RIVERDALE CITY PLANNING COMMISSION APPLICATION FOR COMMERCIAL OR MANUFACTURING SITE PLAN APPROVAL

CASE NO: 2023-06 DATE SUBMITTED: 7-18-2023

APPLICANT'S NAME: Chris Bick

BUSINESS ADDRESS: 111 East Broadway, Suite 600, Salt Lake City, UT 84111

BUSINESS PHONE: 385-212-3176

ADDRESS OF SITE: 950 West Riverdale Road, Ogden, UT 84405

APPLICANT'S INTEREST: Site Plan Approval

Application is hereby made to the Riverdale City Planning Commission requesting that the following permitted use, be approved on 183,784 SF / 4.22 AC of property in the Commercial (C) zone in accordance with the attached site plan.

Signature of Applicant

Signature of Property Owner

I authorize Chris Bick to act as my representative in all matters relating to this application.

Signature of Property Owner

NOTE: A fee will be charged at the time the site plan is submitted for review - \$400 per acre or portion of Fee: \$ \$1688 Date paid: 7-18-2023

Planning Commission set public hearing: Yes ☐ No ☒ Date of Public Hearing: N/A

Planning Commission scheduled to hear this application for site plan approval on:

Date: 8/8/2023 <sup>Prelim.</sup> 9/12/2023 <sup>Final</sup>

Decision of Commission: Approve Prelim; Recommend Council Approve, resolve outstanding staff + engineer concerns

City Council set public hearing: Yes ☐ No ☒ Date of Public Hearing: N/A

City Council scheduled to hear this application for site plan approval on:

Date: 12/5/2023

Decision of Council: \_\_\_\_\_





Riverdale City  
4600 South Weber River Drive  
Riverdale, UT 84405  
(801) 394-5541

XBP Confirmation Number: 149461337

Transaction detail for payment to Riverdale City.		Date: 07/18/2023 - 11:27:19 AM MT	
Transaction Number: 201292029 Visa — XXXX-XXXX-XXXX-9665 Status: Successful			
Account #	Item	Quantity	Item Amount
10341500	Zoning ampamp Subdiv. Fee 10341500	1	\$1688.00

**TOTAL: \$1688.00**

**Billing Information**  
CHRIS BICK  
, 84405

**Transaction taken by:** Admin acummings



November 16th, 2023

Mike Eggett, Community Development Director  
4600 South Weber River Drive  
Riverdale, Utah 84405

*Comment Response Letter*

**Shawn Douglas:**

**Storm Water**

- 1-Drainage system operation and maintenance plan and BMPS approved and recorded with plat. Plan needs to include SOP for hydrodynamic separator and maintenance schedule.
  - **Response:** *Noted. This is now included in LTSWMP. Updated the description of the storm water system from C4.00 to add the ADS Barracuda Hydrodynamic Separator S3 in Section 1 of the Site Description. It is now in bold to make it stand out. Yellow highlighted boxes were added around the ADS Barracuda Hydrodynamic Separator S3 on C4.00 the grading and drainage plan. Added C6.40 that shows the detail of ADS Barracuda Hydrodynamic Separator S3. Added ADS Barracuda Hydrodynamic Separator S3 on the Maintenance/Inspection Schedule and added below the schedule that it should be inspected per ADS Barracuda Hydrodynamic Separator S3 manufacturer's specifications.*
- 2-Orifice plan detail
  - **Response:** *Orifice plan detail included in the construction details. The invert elevation is now noted on the grading plan and on the construction detail.*
- 3-Storm water prevention plan for construction site including BMP's. All storm water inspections will need to be completed on Compliance Go. Needs to include concrete washout, restroom, and dumpster. Consider putting construction entrance on the Northside and fence on the site to keep the general public out of construction area.
  - **Response:** *Provided with SWPPP by Silverleaf. See in submittal package. Per the conversation with Shawn Douglas, a construction entrance on the north would not be ideal because it would cause construction vehicles to drive through the northern sites' parking lot and make a difficult turn through the existing fence. Concrete washout, restroom, dumpster, and temporary construction fencing have been added. SWPPP will be added to Compliance Go upon approval once closer to construction.*
- 4-Approval from UDOT for storm water connection.
  - **Response:** *UDOT access permit and storm water connection has been approved. Documentation of approval included with resubmittal.*

**Water**

- 1-Verify that six-inch fire line is adequate for fire hydrants.
  - **Response:** *Fire line has been upsized to an 8-inch pipe.*

- 2-Verify that existing sprinkler system has a backflow. Provide size, type, and location on plans.
  - *Response: Existing system Point of Connection (with existing backflow preventer) is to be demolished. A new Point of Connection is proposed on the irrigation plan, with a new backflow preventer to serve the new/existing irrigation system. Type, model, size and location are indicated on the irrigation plan.*
- 3-Provide water usage peak demands.
  - *Response: Peak water demand based on fixtures currently shown is projected to be 46 gallons per minute.*
- 4-Provide what water shares will be used to meet water requirements if usage is higher than current usage.
  - *Response: With a proposed net loss of (5) water fixtures and a net reduction in total irrigated landscape area, our team finds it reasonable to conclude that the new building will not exceed the average demand of the existing buildings (main building + demolished building).*
- 5-Sprinkler system needs to have smart controller.
  - *Response: A new smart controller (WaterSense rated with Solar Sync) is proposed with the irrigation design. New and existing zone valves will be connected to the new controller, to be field verified and adjusted by Contractor.*

## Sewer

- 1-Proposed sewer flows daily and peak. Including peak demand time.
  - *Response: We anticipate 335 gallons per day based on an estimate of 50 employees. Peak flow would be close to peak water demand, at about 50 gallons per minute. Peak demand will occur during the workday, though we cannot be sure of the exact time it will occur, as the sewer use is diversified.*

## Other

- 1-Note requiring all missing, nonfunctioning, and or damage surface improvements shall be replaced. (sidewalk, curb and gutter, fencing, etc.)
  - *Response: Added to all applicable sheets.*
- 2-Please include response letter for comments.
  - *Response: Comment response letter included with resubmittal.*

**Todd Freeman:**

### General Comments:

- Add the State Road number at the end of Riverdale Road on all sheets where displayed. i.e. SR-26
  - *Response: State Road number has been added.*
- How are the new/existing buildings & area on the property to create 3.60 acres for stormwater storage as indicated on the Drainage Report? As mentioned previously:
 

It seems that the area used for stormwater measurement is inconsistent throughout the project. The Drainage report uses 3.6 acres while the 3.43 acres of total disturbed area and the lot size is 4.22 acres? (C3.00).

  - *Response: The Site Information Table on sheet C3.00 has been updated to be clear in what the calculations are representing. The drainage area used for drainage calculations accounts for roof area of buildings that are not being disturbed, making it slightly larger than the total disturbed area. The drainage area used for drainage calculations is derived from a combination of proposed building areas and existing building areas that will not be demolished.*
- Please update. Riverdale is misspelled on the ALTA plat.
  - *Response: Riverdale is now spelled correctly.*
- There is an existing irrigation line that will go right under the proposed building. Is this line abandoned? If the Irrigation Company is willing to allow abandoning and capping existing line then a letter confirming the intent with ditch/irrigation company is needed.
  - *Response: Irrigation line outfalling to the East has been abandoned, capped, and will be removed according to the civil construction documents. Confirmed with Max Patterson that no downstream users to the East. From the City's perspective it helps clean up existing irrigation. Sunday School ditch will be rerouted to the North for the only known user on the line, Tom Carpenter. No irrigation lines existing or proposed will lay beneath proposed or existing buildings. Tom Carpenter will have the responsibility of requesting the water to be released to his property and control the water to not let flooding happen. Currently no water has been flowing to the Sunday School ditch for years. No prescriptive easement is in effect and the reroute is out of courtesy to Tom Carpenter for when he makes his requests for water only.*
- On the ALTA plat, the notes seem to skip from 11 to 16 (still there). Are there additional notes or do they need to be renumbered?
  - *Response: The notes in the top right corner of the ALTA go from items 1 to 11 and the Schedule B Exceptions start in the bottom of the plat at number 16. The notes are not continuing and skipping numbers, but rather one section is the notes and the other is for Schedule B items.*

- The Alta plat doesn't show the existing irrigation line traveling between the two buildings, it also doesn't show the existing storm drain line (SDCB is on Riverdale Road) that is partially getting removed? Need the letter from the irrigation company.
  - **Response:** *The irrigation line that goes through the building has been changed from a storm drain layer to an irrigation water layer to clarify the existing use of this line. Responsibility will fall on Tom Carpenter due to our coordination with all entities involved. Documentation of users of the Sunday School Ditch provided with resubmittal. Tom Carpenter deemed as the only downstream user.*
- UDOT will need to review plans for a permit.
  - **Response:** *UDOT access permit and storm water connection has been approved. Documentation of approval included with resubmittal.*
- The note needs to include "deteriorated, damaged or missing surface improvements surrounding the perimeter of the development will need to be replaced or installed, i.e., curb and gutter, sidewalk, landscaping park strip improvements, street lights, etc".
  - **Response:** *This note is on our erosion control plan, demolition plan, site plan, grading plan, east drainage treatment plan, and utility plan.*
- An electronic copy of the Site Plans must be submitted to the Public Work Department for record keeping upon completion and approval of the site plan drawings.
  - **Response:** *Noted and an electronic copy will be submitted upon completion and approval of the site plan drawings.*
- There are irrigation lines that are shown to be partially removed and the other part to remain. Where will the irrigation/storm water go with the removal of portions of the pipes? On the east end it appears that there will be a catch basin with no pipe?
  - **Response:** *Irrigation line outfalling to the East has been abandoned, capped, and will be removed according to the civil construction documents. Confirmed with Max Patterson that no downstream users to the East. From the City's perspective it helps clean up existing irrigation. Sunday School ditch will be rerouted to the North for the only known potential user on the line Tom Carpenter. No irrigation lines existing or proposed will lay beneath proposed or existing buildings. Tom Carpenter will have the responsibility of requesting the water to his property and the proper control to not let flooding happen. Currently no water has been flowing to the Sunday School ditch for years. No prescriptive easement is in effect and the re-route is out of courtesy to Tom Carpenter.*

#### **Erosion Control:**

- Need the UDOT Access agreement for construction. (C1.00)
  - **Response:** *UDOT access permit and storm water connection has been approved. Documentation of approval included with resubmittal.*



**Site Plan Issues:**

- There is an existing irrigation line shown that goes under the proposed building. How is this utility being rerouted? (C2.00) Need letter from irrigation company.
  - **Response:** Irrigation line outfalling to the East has been abandoned, capped, and will be removed according to the civil construction documents. Confirmed with Max Patterson that no downstream users to the East. From the City's perspective it helps clean up existing irrigation. Sunday School ditch will be rerouted to the North for the only known user on the line Tom Carpenter. No irrigation lines existing or proposed will lay beneath proposed or existing buildings. Tom Carpenter will have the responsibility of requesting the water to his property and the proper control to not let flooding happen. Currently no water has been flowing to the Sunday School ditch for years. No prescriptive easement is in effect and the reroute is out of courtesy to Tom Carpenter.
- Indicate that Fire water line on the legend.
  - **Response:** Fire water line has been added to legend.

**Grading and Drainage Plan Issues:**

- There is an existing irrigation line (East) that has been shown but does not show where it continues to the west? Where is the end? (C4.00)
  - **Response:** Irrigation line outfalling to the East has been abandoned, capped, and will be removed according to the civil construction documents. Confirmed with Max Patterson that no downstream users to the East. From the City's perspective it helps clean up existing irrigation. Sunday School ditch will be rerouted to the North for the only known user on the line Tom Carpenter. No irrigation lines existing or proposed will lay beneath proposed or existing buildings. Tom Carpenter will have the responsibility of requesting the water to his property and the proper control to not let flooding happen. Currently no water has been flowing to the Sunday School ditch for years. No prescriptive easement is in effect and the reroute is out of courtesy to Tom Carpenter.
- The orifice detail does not show any invert elevation or installation data.
  - **Response:** Orifice invert elevation added to the orifice construction detail.

**Utility Plan Issues:**

- Include the oil/water specifications and location. Is there an inspection manhole? Is the system located inside the building and where is the additional sanitary sewer piping being located?
  - **Response:** Per the phone call with Todd Freeman dated 09-29-23, a note has been added to the Utility Plan stating: "Contractor to verify pipeline is tying into existing sewer

*lines” Additionally, the oil/water separator detail has been added to Construction Details sheet C6.60.*

- Will the roof drains from buildings be connected directly to the storm drainage collection system? If so, the piping needs to be shown with construction details, materials, slopes, etc.
  - **Response:** *All roof drains and their respective notes have been added to sheet C4.00.*

## **Landscaping Plan Issues:**

- Decorative stamped concrete hatch is missing from park island next to building (L1.10).
  - **Response:** *We are already meeting code with landscaping standards, so this area does not need to have decorative landscaping.*
- I don't see any plants/shrubs on the layout. The plant schedule indicates that there will be 48+64=112. Need to show locations for planting on the layout.
  - **Response:** *Locations of plants/shrubs have been added to landscape plan.*

## **Details Issues:**

- Details need #'s (C6.60)
  - **Response:** *Numbers have been added to all details on sheet C6.60.*

## **Plat Issues:**

- There are two Riverdale City Engineer signature blocks, only need one.
  - **Response:** *This has been updated on the plat.*
- The language for the “Riverdale City Engineer” approval/compliance signature block shall be written to match the following:

I hereby certify that the “Office of the City Engineer” has examined the foregoing Plat and in our opinion the information conveyed herewith, complies with the Public Works Standards and Specifications of Riverdale City.

  - **Response:** *This language has been added to the plat.*

With Kimley-Horn, you should expect more and will experience better. Please contact me at (385) 235-6536 or [Chris.Bick@kimley-horn.com](mailto:Chris.Bick@kimley-horn.com) should you have any questions or concerns.

Sincerely,

Chris Bick  
P.E.

Project:

Ken Garff Honda of Riverdale - Riverdale UT

Description:

Engineer Opinion of Probable  
Cost of Public ROW Improvements

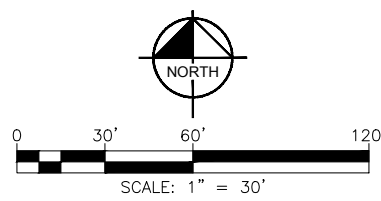
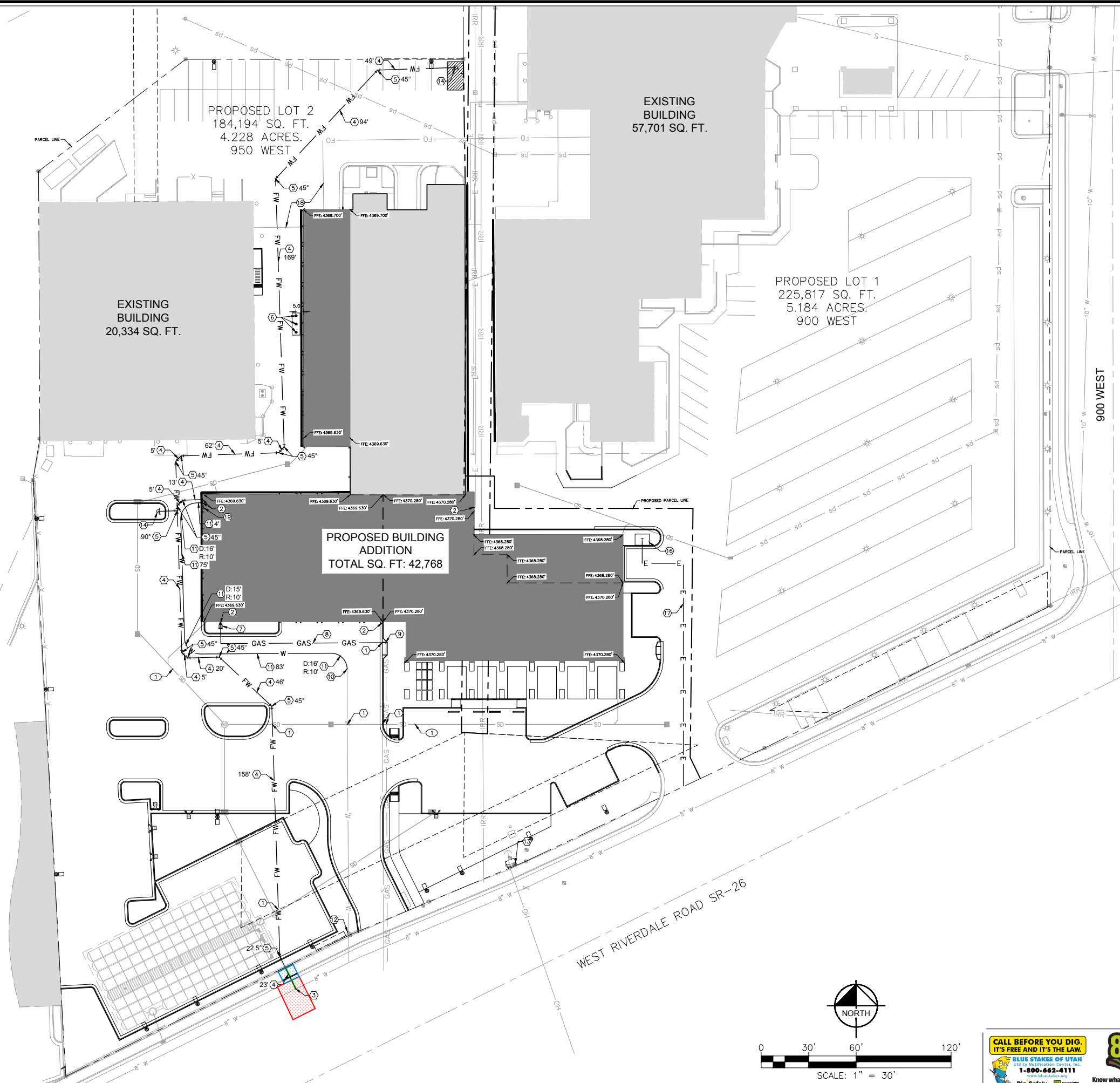
Date:

November 30, 2023

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DESCRIPTION	QUANTITY	UNIT	COST / UNIT	TOTAL COST
Curb and Gutter	10	L.F.	\$ 40.00	\$ 400.00
8" PVC Water Pipe	16	L.F.	\$ 175.00	\$ 2,800.00
Concrete Sidewalk	60	S.F.	\$ 20.00	\$ 1,200.00
Concrete Panel in Riverdale Road	40	S.Y.	\$ 300.00	\$ 12,000.00
Concrete Joint Sealing in Riverdale Road	1	L.S.	\$ 7,500.00	\$ 7,500.00
			<b>Subtotal</b>	<b>\$ 23,900.00</b>

06-016-0155  
500 RALEIGH LLC



## GENERAL NOTES

1. ALL EXISTING UTILITY LOCATIONS SHOWN HEREIN ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT VERTICAL AND HORIZONTAL LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL UTILITIES ARE SHOWN HEREON, THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.
2. ALL ABOVE GROUND UTILITY APPURTENANCES SHALL BE ADJUSTED TO MATCH PROPOSED FINISHED GRADE ELEVATIONS.
3. CONTRACTOR TO FIELD VERIFY EXISTING INVERT ELEVATIONS PRIOR TO CONSTRUCTION AND NOTIFY THE ENGINEER OF ANY DISCREPANCIES.
4. ALL DETERIORATED, DAMAGED, OR MISSING SURFACE IMPROVEMENTS SURROUNDING THE PERIMETER OF THE DEVELOPMENT WILL NEED TO BE REPLACED OR INSTALLED, I.E., CURB AND GUTTER, SIDEWALK, LANDSCAPING PARK STRIP IMPROVEMENTS, STREET LIGHTS, ETC.
5. ALL CONSTRUCTION AND MATERIALS SHALL MEET RIVERDALE CITY STANDARDS.
6. EXISTING WATER SERVICES OR LINES THAT ARE NOT IN USE MUST BE CAPPED AT THE MAIN LINE.

## UTILITY NOTES

- 1 CAUTION! - POSSIBLE UTILITY CROSSING - FIELD VERIFY HORIZONTAL AND VERTICAL LOCATION PRIOR TO CONSTRUCTION AND INFORM ENGINEER OF ANY DISCREPANCIES.
- 2 REFER TO MEP PLANS FOR ROUTING OF UTILITY LINE FOR USE IN NEW ADDITION. STUB UTILITY SERVICE WITHIN 5' OF PROPOSED BUILDING FOOTPRINT FOR BUILDING CONNECTION.
- 3 CONTRACTOR TO INSTALL FIRE LINE CONNECTION AT MAIN IN SAME LOCATION AS EXISTING DEMOLISHED WATER LINE IN ORDER TO PREVENT ADDITIONAL PATCHES IN UDOT ROW. SEE CITY OF RIVERDALE DETAILS ON SHEET C6.20.
- 4 CONSTRUCT 8" PVC, C900 DR-18 BLUE PIPE FIRE SERVICE PER RIVERDALE CITY STANDARDS AND SPECIFICATIONS. SEE CITY OF RIVERDALE DETAILS ON SHEET C6.20.
- 5 INSTALL WATER BEND OR TEE WITH CONCRETE THRUST BLOCK PER RIVERDALE CITY STANDARDS AND SPECIFICATIONS. SEE PLAN FOR ANGLE. SEE CITY OF RIVERDALE DETAILS ON SHEET C6.20.
- 6 PROPOSED MINIMUM 1,556 GALLON SEWER OIL AND WATER SEPARATOR PER DETAIL ON MEP PLANS. EXISTING SEWER PIPE AND INVERTS TO BE COORDINATED IN THE FIELD.
- 7 FURNISH AND INSTALL GAS METER PER DOMINION ENERGY REQUIREMENTS. COORDINATE WITH DOMINION ENERGY FOR INSTALLATION.
- 8 FURNISH AND INSTALL GAS LINE. COORDINATE WITH DOMINION ENERGY FOR INSTALLATION.
- 9 CONNECT TO EXISTING GAS LINE. DEVELOPER TO CONFIRM POINT OF CONNECTION WITH DOMINION ENERGY.
- 10 CONNECT TO EXISTING 2" CULINARY WATER SERVICE LINE PER RIVERDALE CITY STANDARDS AND SPECIFICATIONS. SEE CITY OF RIVERDALE DETAILS ON SHEET C6.20.
- 11 CONSTRUCT 2" PVC C900 WATER SERVICE PIPE PER RIVERDALE CITY STANDARDS AND SPECIFICATIONS. BEND PER PLAN.
- 12 EXISTING 2" WATER METER TO REMAIN IN USE FOR PROPOSED SYSTEM DESIGN AND BE PROTECTED IN PLACE.
- 13 EXISTING FIRE HYDRANT TO REMAIN AND BE PROTECTED IN PLACE.
- 14 FURNISH AND INSTALL FIRE HYDRANT PER RIVERDALE CITY STANDARDS AND SPECIFICATIONS.
- 15 EXISTING FIBER LINE AND IN-GROUND JUNCTION BOX TO BE LOCATED AND RELOCATED. REFER TO MEP PLANS FOR EXACT LOCATION OF ROUTING.
- 16 PROPOSED TRANSFORMER. REFER TO MEP PLANS FOR EXACT LOCATION.
- 17 PROPOSED PRIMARY CONDUIT FOR TRANSFORMER. REFER TO MEP PLANS FOR EXACT LOCATION.
- 18 EXISTING FIBER LINE AND IN-GROUND JUNCTION BOX TO BE LOCATED AND RELOCATED OUTSIDE PROPOSED BUILDING FOOTPRINT IF REQUIRED. REFER TO MEP PLANS FOR EXACT LOCATION OF ROUTING.
- 19 FURNISH AND INSTALL FIRE DEPARTMENT CONNECTION (FDC). REFER TO MEP PLANS FOR CONTINUATION.

## STORM WATER NOTES

- 1 PROPOSED STORM LINE. SEE SHEET C4.00 FOR DETAILS.

## LEGEND

---	PROPERTY LINE
---	PROPOSED CURB IMPROVEMENTS
W W	EXISTING WATER LINE
W W	PROPOSED WATER LINE
FW FW	PROPOSED WATER LINE
S	EXISTING SANITARY SEWER LINE
S	PROPOSED SANITARY SEWER LINE
GAS GAS	EXISTING GAS LINE
GAS GAS	PROPOSED GAS LINE
OH	EXISTING POWER LINE
E	EXISTING POWER LINE
sd sd	EXISTING STORM DRAIN LINE
sd	PROPOSED STORM DRAIN LINE
IRR	EXISTING IRRIGATION LINE
G	PROPOSED GAS METER

## CAUTION: NOTICE TO CONTRACTOR

THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND, WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE LOCAL UTILITY LOCATION CENTER AT LEAST 48 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATIONS OF THE UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THE PLANS.

DESCRIPTION	30% REVIEW	90% REVIEW	1ST CITY SUBMITTAL	2ND CITY SUBMITTAL
DATE	06/16/2023	07/06/2023	07/14/2023	08/29/2023
A				

UTILITY PLAN	KEN GARFF HONDA OF RIVERDALE - PHASE 2	RIVERDALE, UTAH
DRAWN BY: KJR	DESIGNED BY: BKG	CHECKED BY: CPB
PROJECT No.: 093528015	SCALE: AS SHOWN	

SEAL

REGISTERED PROFESSIONAL ENGINEER

Christopher Paul Bick

No. 10844212-2202

8/29/2022

STATE OF UTAH

PREPARED UNDER THE DIRECTION AND SUPERVISION OF CHRISTOPHER BICK, P.E. UTAH REGISTRATION NO. 10844212-2202 FOR AND ON BEHALF OF KIMLEY-HORN AND ASSOCIATES, INC.

SHEET  
C5.00

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**KIMLEY HORN**  
111 EAST BROADWAY, SUITE 600  
SALT LAKE CITY, UTAH 84111  
(385) 235 - 6536

**STRUCTURAL**  
**STRUCTURAL DESIGN STUDIO**  
2225 E MURRAY HOLLADAY RD, SUITE 110  
SALT LAKE CITY, UT 84117  
(801) 274 - 3850

**MEP**  
**ROYAL ENGINEERING**  
1837 S EAST BAY BLVD  
PROVO, UT 84606  
(801) 375 - 2228

**GEOTECHNICAL**  
**CMT ENGINEERING LABORATORIES**  
2796 SOUTH REDWOOD ROAD  
WEST VALLEY, UT 84119  
(801) 908 - 5859

PROJECT NAME

**HONDA RIVERDALE -  
IMAGE REMODEL**

PROJECT DESCRIPTION

**AN EXISTING FACILITY IMAGE  
REMODEL**

PROJECT ADDRESS

**950 W RIVERDALE RD, OGDEN,  
UT 84405**

OWNER INFORMATION

**KEN GARFF AUTOMOTIVE  
GROUP**

**NOT FOR CONSTRUCTION**

GOREE PROJECT NUMBER  
**A23008**

STAMP / SIGNATURE

**FOR INTERIM REVIEW.  
NOT INTENDED FOR  
BIDDING, PERMITTING OR  
CONSTRUCTION PURPOSES.**

ISSUE DATE

**XX/XX/XXXX**

ISSUE HISTORY

DATE	MARK	DESCRIPTION
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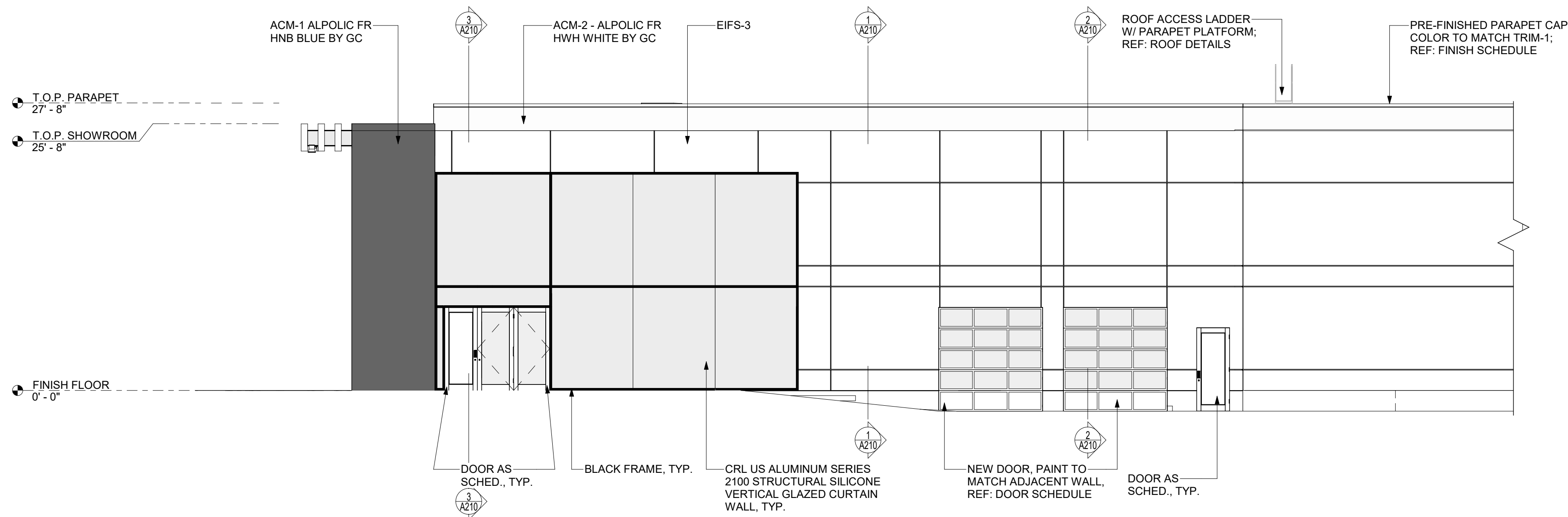
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SHEET NAME

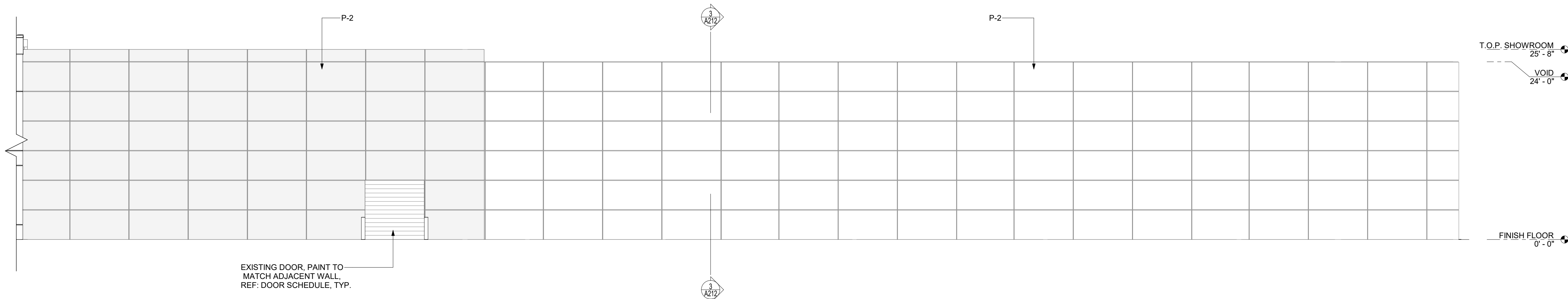
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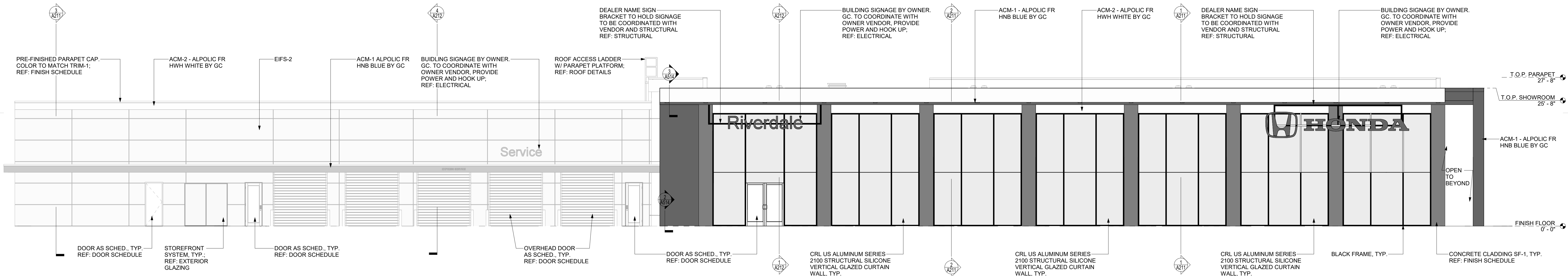
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**3 EAST ELEVATION - A**  
1/8" = 1'-0"



**2 EAST ELEVATION - B**  
1/8" = 1'-0"



**1 SOUTH ELEVATION - B**  
1/8" = 1'-0"





**HONDA PROTOTYPE  
DESIGN INTENT  
DOCUMENTS**

These drawings are for communication of design intent only. They are shown to a specific size, shape, color, texture and proportion, and not to be used as fabrication drawings.

DATE  
**APRIL 2022**

REVISED  
**JUNE 2023**

PROJECT NO.  
**HONDA00.00**

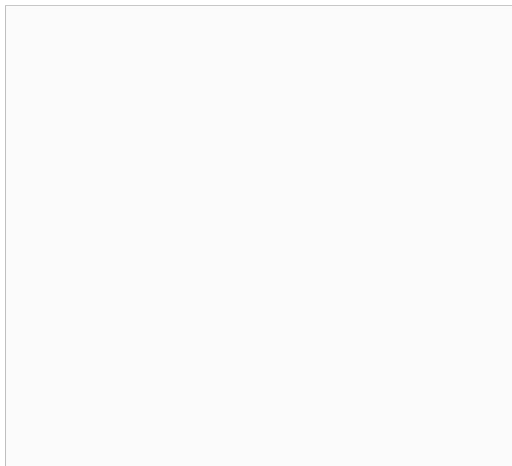
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DRAWING TITLE  
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DWG NO.  
**EN-4.8**



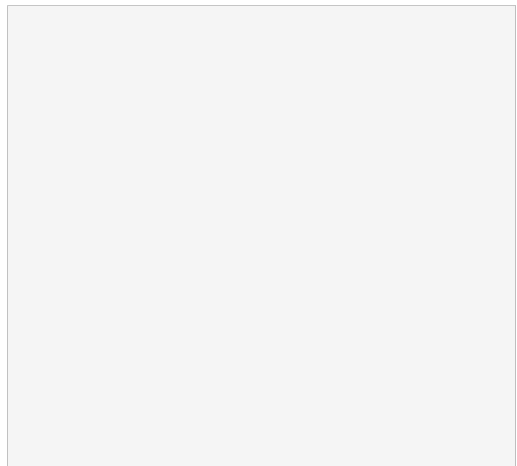
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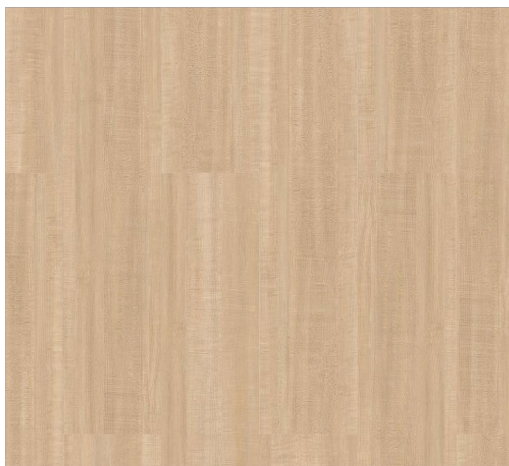
ACM-2 ALUMINUM COMPOSITE MATERIAL



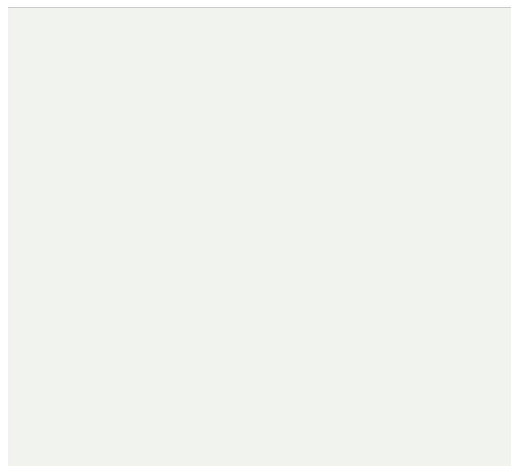
ACR-1 ACRYLIC



ACT-1 ACOUSTIC CEILING TILE



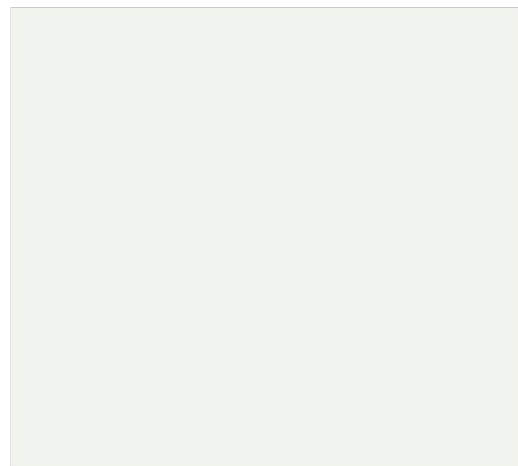
LVT-1 LUXURY VINYL TILE



P-1 PAINT



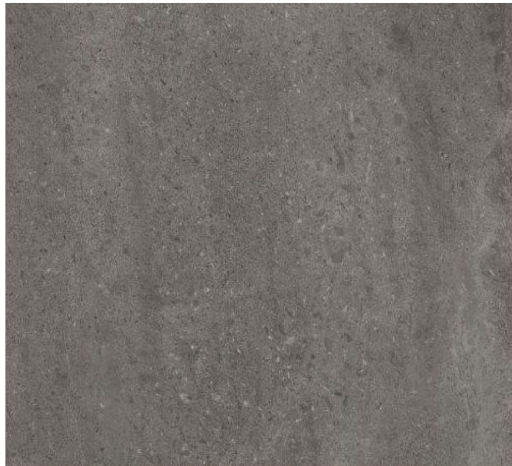
P-2 PAINT



P-3 PAINT



AR-1 / AR-2 / AR-3 AREA RUG



CO-1 CONCRETE



CO-2 CONCRETE



CO-3 CONCRETE



P-4 PAINT



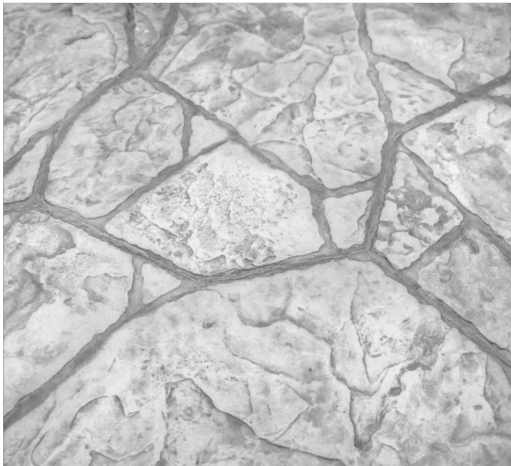
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P-6 PAINT



PC-1 POWDERCOAT



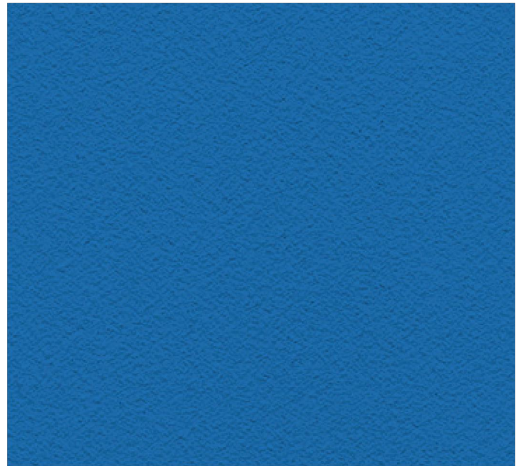
CO-4 CONCRETE



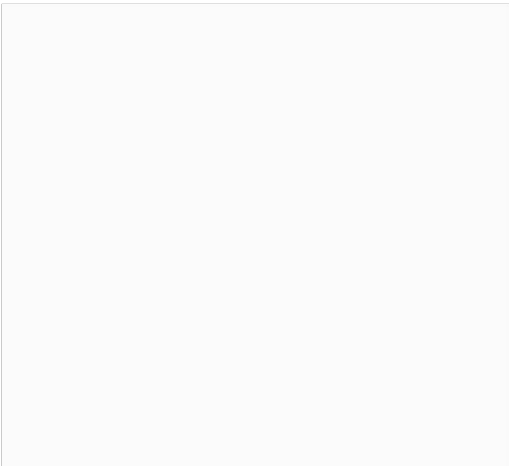
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CPT-1 CARPET



EIFS-1 EXTERIOR INSULATION FINISH SYSTEM



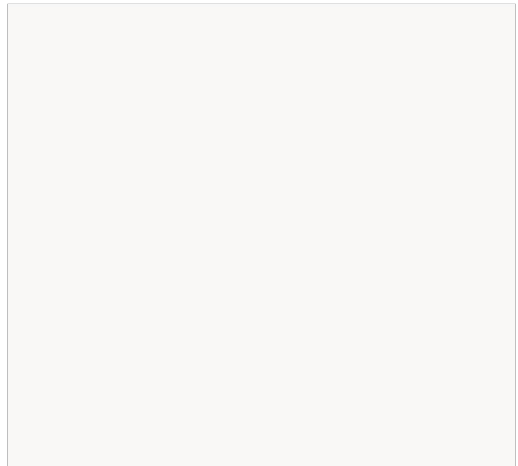
PC-2 POWDERCOAT



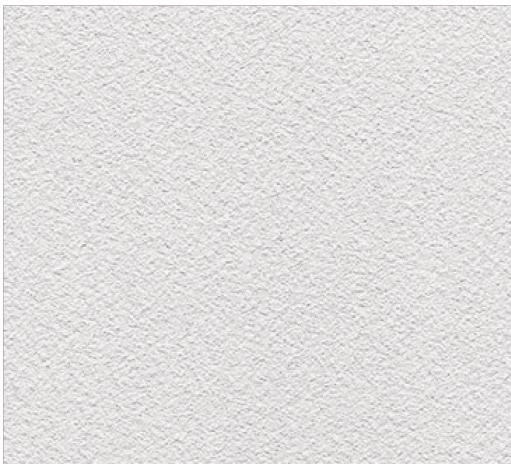
PC-3 POWDERCOAT



PC-4 POWDERCOAT



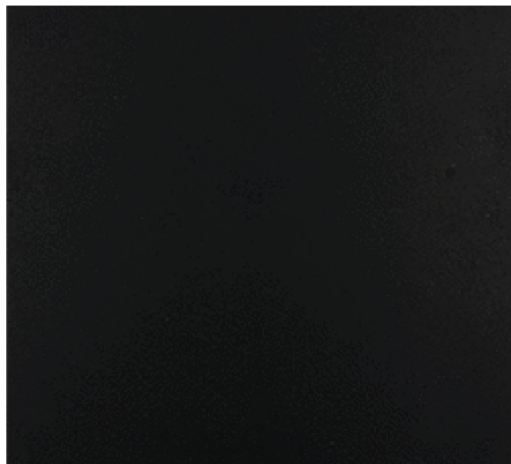
PC-5 POWDERCOAT



EIFS-2 EXT. INSULATION FINISH SYSTEM



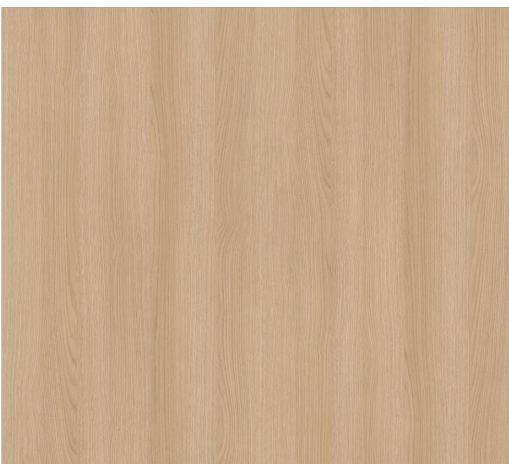
EIFS-3 EXT. INSULATION FINISH SYSTEM



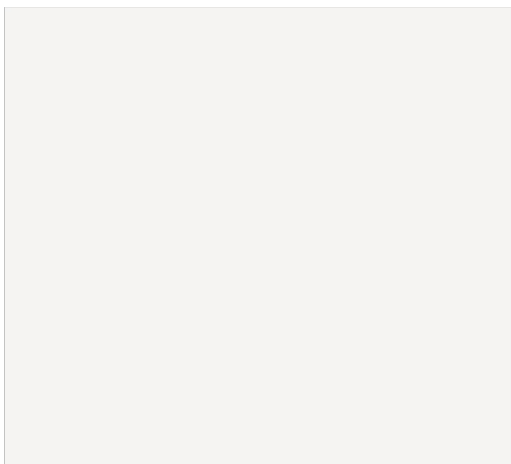
EPOX-1 EPOXY



GL-1 GLASS



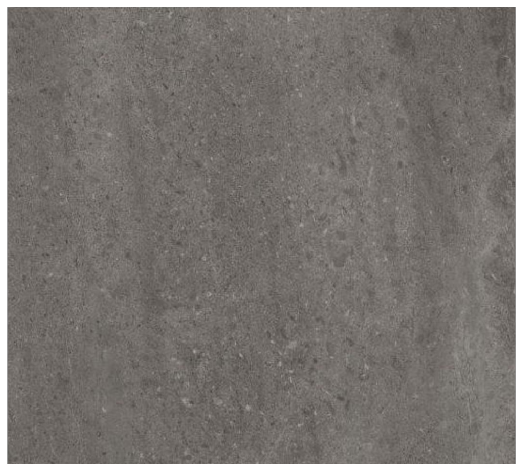
PL-1 PLASTIC LAMINATE



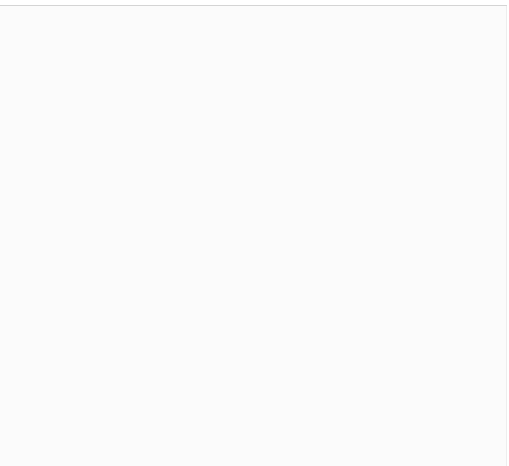
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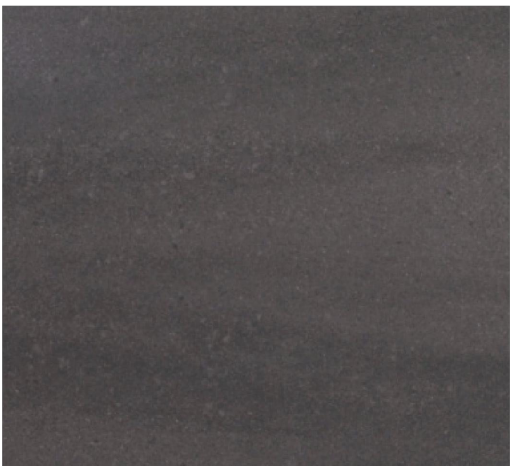
PL-3 PLASTIC LAMINATE



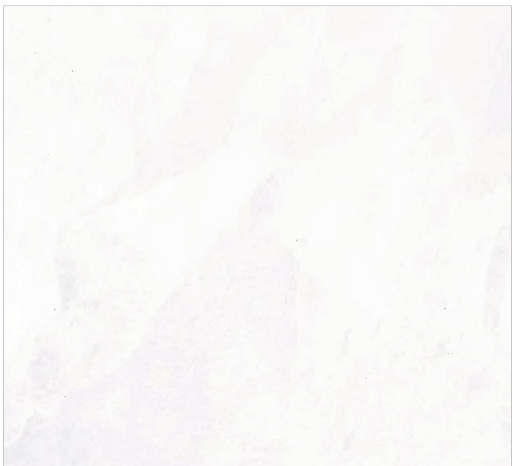
SF-1 SPECIAL FINISH



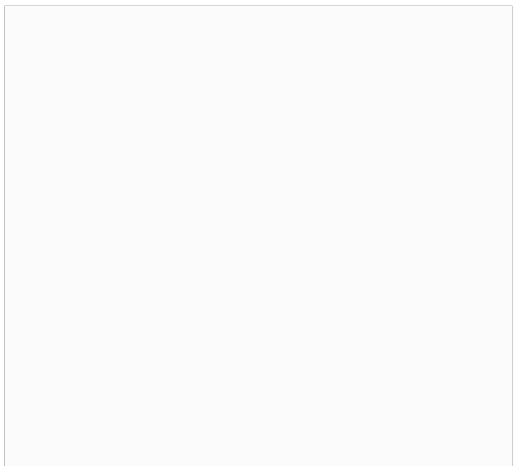
SS-1 SOLID SURFACE



T-1 TILE



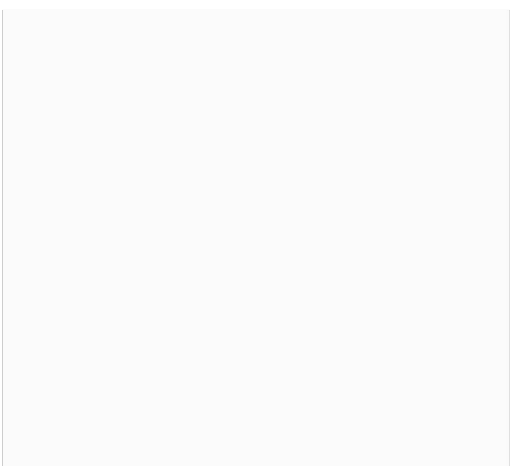
T-2 TILE



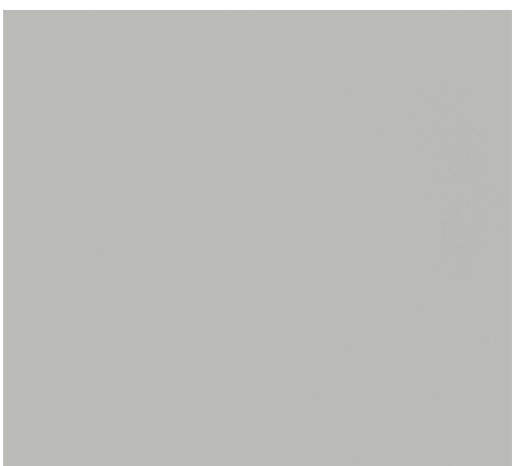
TRIM-1 TRIM



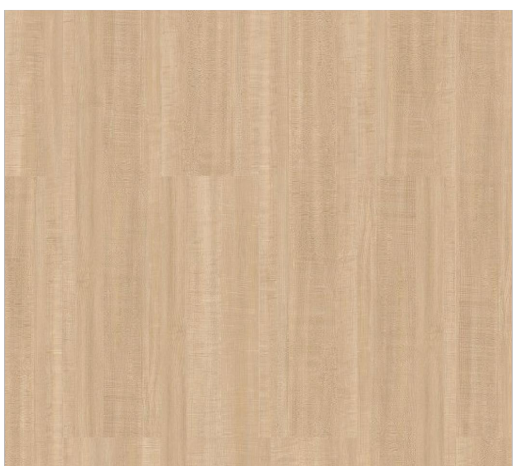
TRIM-2 TRIM



WB-1 WALL BASE



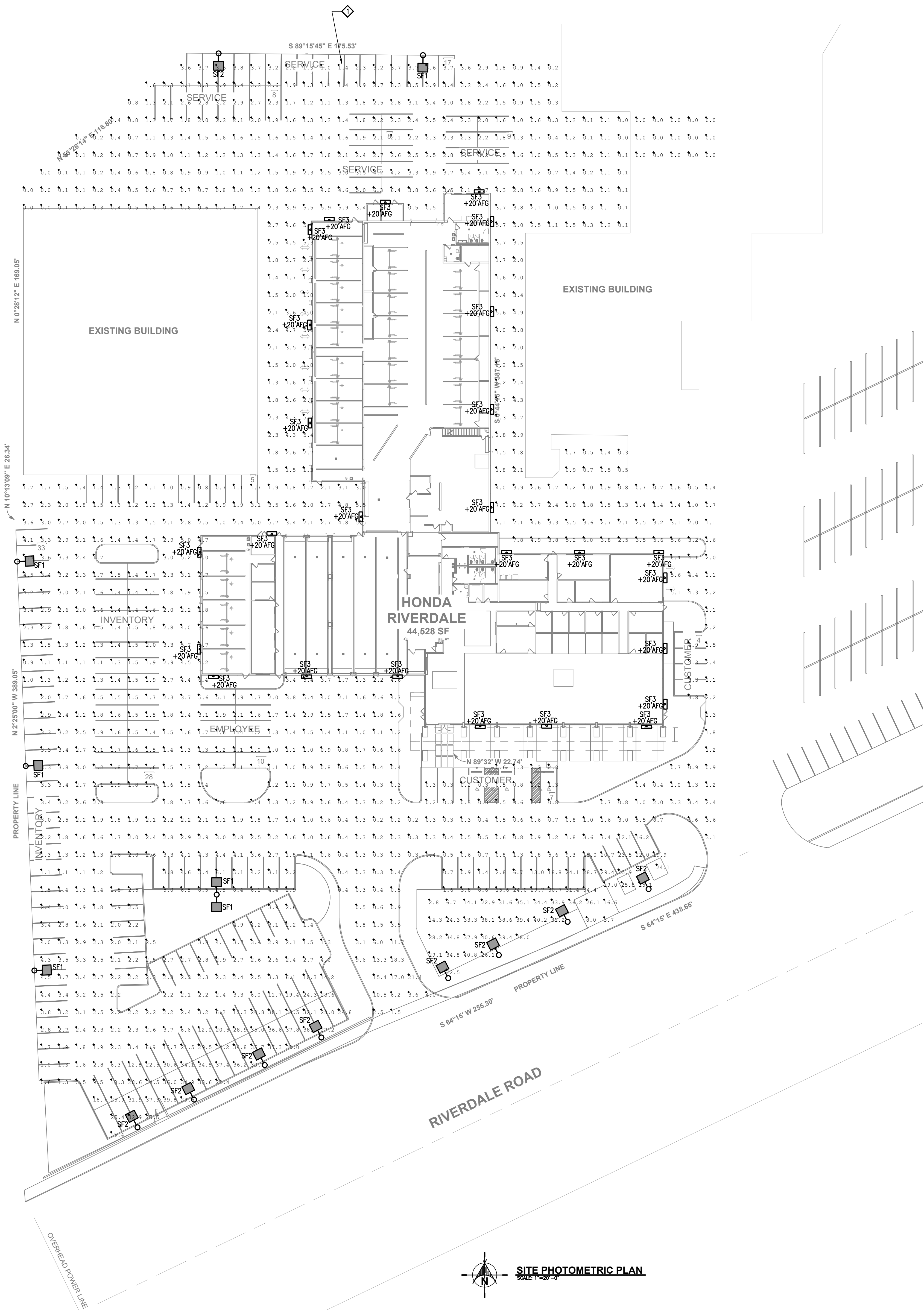
WB-2 WALL BASE



WD-1 WOOD



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**ELECTRICAL KEYED NOTES:**  
MEASUREMENTS SHOWN IN FOOT CANDLES.

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5151 San Felipe Street, Suite 1700  
Houston, Texas 77056  
713-660-6102  
www.goree.com

CONSULTANTS  
**CIVIL**  
**KIMLEY HORN**  
111 EAST BROADWAY, SUITE 600  
SALT LAKE CITY, UTAH 84111  
(385) 235-6536  
WWW.KIMLEY-HORN.COM  
**STRUCTURAL**  
**STRUCTURAL DESIGN STUDIO**  
2225 E MURRAY HOLLADAY RD, SUITE 110  
SALT LAKE CITY, UT 84117  
(801) 274 - 3950  
WWW.STRUCTURALDS.COM  
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1837 S EAST BAY BLVD  
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(801) 375 - 2228  
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**CMT ENGINEERING LABORATORIES**  
2796 SOUTH REDWOOD ROAD  
WEST VALLEY, UT 84119  
(801) 908 - 5859  
WWW.CMTTECHNICALSERVICES.COM

PROJECT NAME  
**HONDA RIVERDALE -  
IMAGE REMODEL**

PROJECT DESCRIPTION  
**A NEW FACILITY DESIGN**

PROJECT ADDRESS  
**950 W RIVERDALE RD, OGDEN,  
UT 84405**

OWNER INFORMATION  
**A NEW AUTOMOTIVE FACILITY  
DESIGN**

GOREE PROJECT NUMBER  
**A23008**

STAMP / SIGNATURE  
**PRELIMINARY PLANS**  
PROJECT: HONDA RIVERDALE -  
IMAGE REMODEL  
DATE: 07/20/23  
INTENDED FOR PERMITTING,  
PRICING, OR CONSTRUCTION.

ISSUE DATE  
**07/20/23**

DATE:	MARK:	DESCRIPTION:
6/16/2023		30% REVIEW
7/07/2023		90% REVIEW
7/20/2023		PERMIT SET

KEY PLAN

SHEET NAME  
**SITE PHOTOMETRIC PLAN**

SHEET NUMBER

**E021**

**ROYAL  
ENGINEERING**  
ELECTRICAL  
1837 S. EAST BAY BLVD.  
PHONE: 801.375.2228  
MECHANICAL  
PROVO, UTAH 84606  
FAX: 801.375.2876  
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- ① EXISTING UTILITY TRANSFORMER.
- ② EXISTING BUILDING METER.
- ③ NEW 480 VOLT UTILITY TRANSFORMER.
- ④ NEW METER FOR 480 VOLT SERVICE AND DISCONNECT.
- ⑤ CONTROLLED VIA TIME CLOCK.
- ⑥ 3" CONDUIT STUB FOR FUTURE CAR CHARGER.
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## CONSULTANTS

**CIVIL**  
**KIMLEY HORN**  
111 EAST BROADWAY, SUITE 600  
SALT LAKE CITY, UTAH 84111  
(385) 235-6536  
[WWW.KIMLEY-HORN.COM](http://WWW.KIMLEY-HORN.COM)

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WEST VALLEY, UT 84119  
(801) 908 - 5859  
WWW.CMTTECHNICALSERVICES.COM

## PROJECT NAME

## HONDA RIVERDALE - IMAGE REMODEL

PROJECT DESCRIPTION	
---------------------	--

## A NEW FACILITY DESIGN

## PROJECT ADDRESS

950 W RIVERDALE RD, OGDEN,  
UT 84405

## OWNER INFORMATION

## A NEW AUTOMOTIVE FACILITY DESIGN

<p> GOREE PROJECT NUMBER </p>
-------------------------------

A23008

STAMP / SIGNATUR

**PRELIMINARY PLANS**  
 PRELIMINARY PLANS  
 CONSTRUCTION  
 INTENDED FOR PERMITTING,  
 PRICING, OR CONSTRUCTION.

## ISSUE DATE

07/20/23

## ISSUE HISTORY

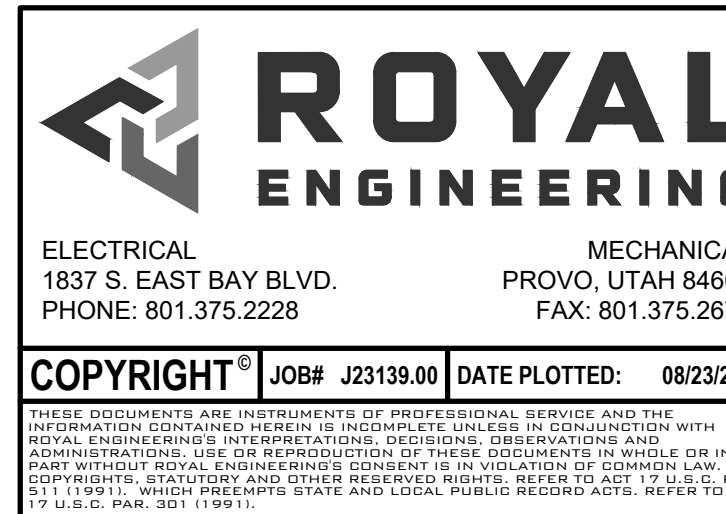
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7/07/2023		90% REVIEW
7/20/2023		PERMIT SET

## KEY PLAN

SHEET NAME  
SITE ELECTRICAL PLAN

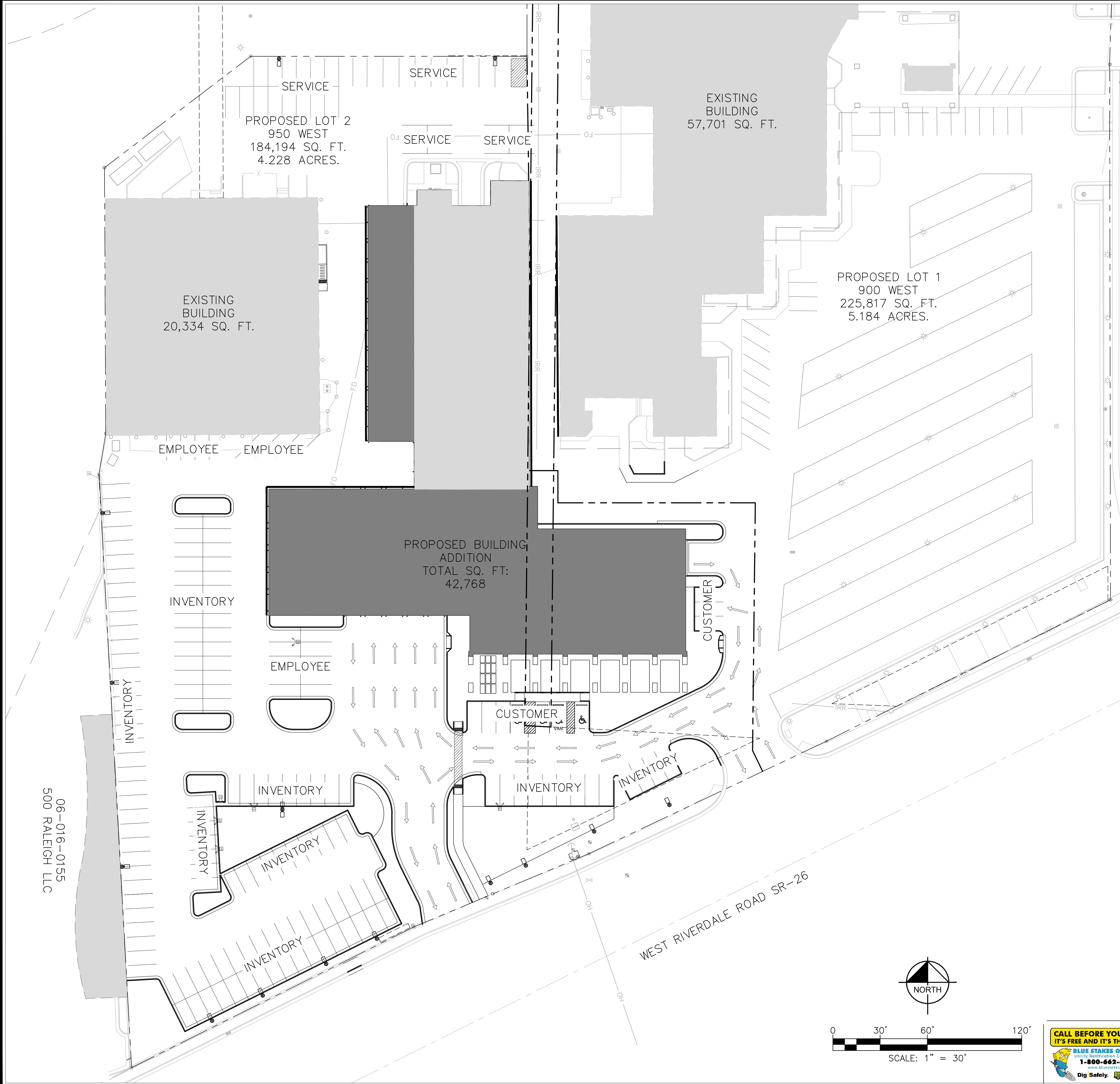
## SHEET NUMBER

# E022





06-016-0155  
500 RALEIGH LLC



SITE INFORMATION

EMPLOYEE PARKING PROVIDED	16 STALLS
INVENTORY PARKING PROVIDED	136 STALLS
CUSTOMER PARKING PROVIDED	10 STALLS
SERVICE PARKING PROVIDED	33 STALLS

LEGEND

---	PROPERTY LINE
---	RIGHT-OF-WAY LINE
---	ADJACENT PROPERTY LINE
---	EASEMENT

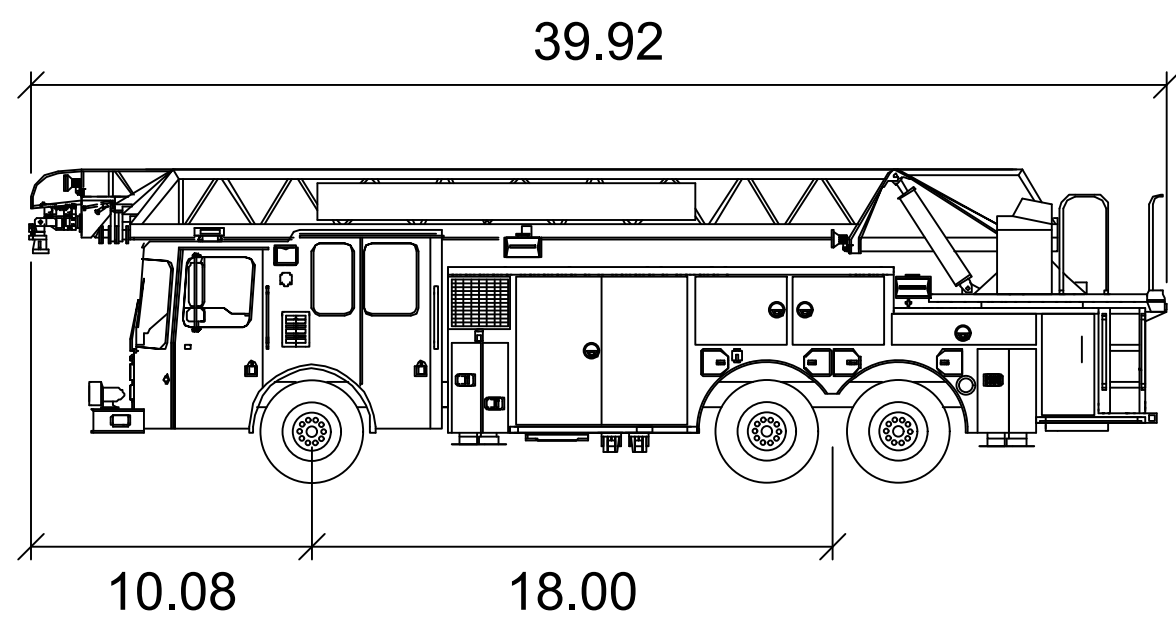
DRAWN BY: KJR DESIGNED BY: BKG CHECKED BY: CPB PROJECT No.: 093528015	8/29/2023 8/29/2023 8/29/2023 SCALE: AS SHOWN	CIRCULATION EXHIBIT	KEN GARFF HONDA OF RIVERDALE - PHASE 2 RIVERDALE, UTAH	Kimley»Horn 111 East Broadway, Suite 600 Salt Lake City, UT 84111 Tel. No. (385) 212-3176	DATE	DESCRIPTION
					06/16/2023	30% REVIEW
					07/06/2023	90% REVIEW
					07/14/2023	1ST CITY SUBMITTAL
					08/29/2023	2ND CITY SUBMITTAL
PREPARED UNDER THE DIRECTION SUPERVISION OF CHRISTOPHER BICK, P.E. UTAH REGISTRATION NO. 10844212-2202 FOR AND ON BEHALF OF KIMLEY-HORN AND ASSOCIATES, INC.						
SHEET C3.00						



CAUTION: NOTICE TO CONTRACTOR  
THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND, WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE LOCAL UTILITY LOCATION CENTER AT LEAST 48 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATIONS OF THE UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THE PLANS.

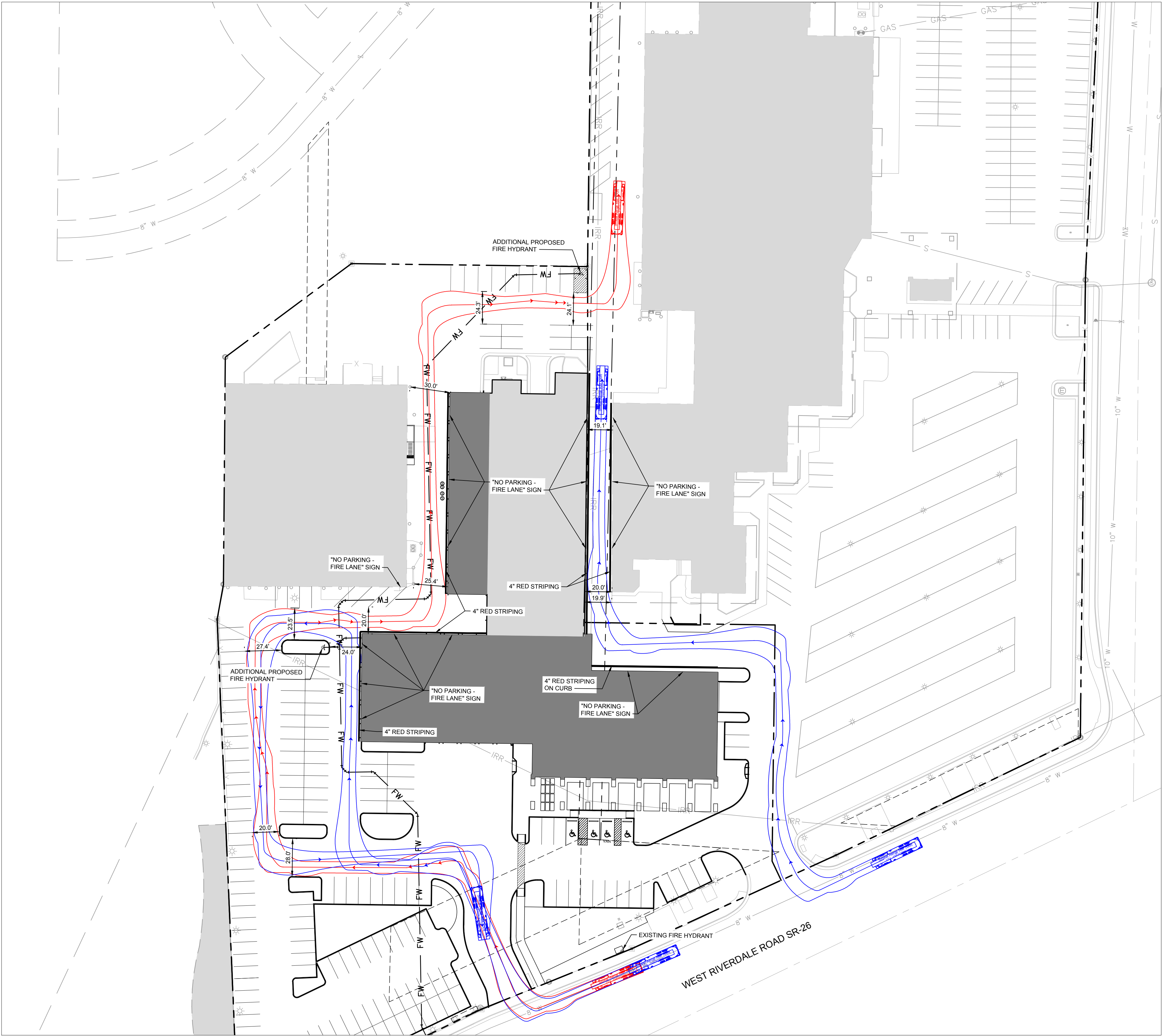


K:\SLC\_Civil\093528015 Ken Garff Honda Riverdale\CADD\Exhibits\Fire Exhibits\20230822 - Fire Truck Turn.dwg Layout1 Aug 25, 2023 9:13am by: Brayden Allsop

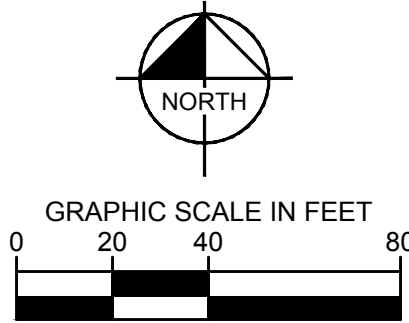


Smeal Aerial RM 100ft

	feet
Width	: 8.33
Track	: 7.92
Lock to Lock Time	: 6.0
Steering Angle	: 45.0



FIRE TRUCK ROUTE



111 EAST BROADWAY, SUITE 600 - SALT LAKE CITY, UT 84111  
PHONE: (385) 235-6536 | www.kimley-horn.com  
STATE OF UTAH REGISTRATION NO. 275990

TITLE:

FIRE TRUCK TURN  
EXHIBIT

PROJECT:

KEN GARFF HONDA OF  
RIVERDALE

LOCATION:

1000 W RIVERDALE RD  
RIVERDALE, UT 84405

JOB NUMBER:

093528015

SCALE:

1" = 30'

DATE:

8/25/2023

SHEET:

1 OF 1



## GENERAL INFORMATION

Issuance Date	Region	Project Name	OLP Application ID
11/13/2023	Region 1	23-069) SR-26, Ken Garff Honda of Rive	139570
Physical Address	City	Permit Type	Access Use Type
950 West Riverdale Road Ogden, UT 84405	RIVERDALE	Improvement	Commercial

## PERMITEE INFORMATION

Property Owner Name	Primary Contact	Primary Phone	Email
Ken Garff Automotive Group	Chris Bick	(385) 235-6536	chris.bick@kimley-horn.com

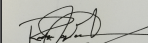
## LOCATION, WIDTH, AND ACCESS CATEGORY INFORMATION

State Route	Milepost Marker	DD Center Latitude	DD Center Longitude	Access Width	Access Category
0026	1.44			10	3 - Systm Priority Urban
0026	1.44	41.1776521	-112.0021242	10	3 - Systm Priority Urban
0026	1.442	41.1776672	-112.0020830	10	3 - Systm Priority Urban

A Conditional Access Permit is hereby authorized subject to the Utah Department of Transportation's (the Department's) Access Management Rule (Utah Administrative Code R-930-6), the Utility Accommodation Rule (Utah Administrative Code R930-7), the Standard Specifications for Road and Bridge Construction, and any terms, conditions, and limitations set forth herein. Per Utah Administrative Code R930-6-8(6)(g), a Conditional Access Permit shall expire if the access construction is not completed within twelve (12) months of the issuance date as identified at the top left of this document.

By carrying out the activities authorized by this approval the permittee and the permittee's successors in interests and/or assigns agree to accept all terms, conditions, and, limitations, of the approval including any attachments submitted with the Conditional Access Permit Application. In addition, the permittee certifies they will comply with all applicable regulations, properly control and warn the public of said work to prevent accident, and shall defend, indemnify and hold harmless the Department from all damages arising out of any and all operations performed during construction and operation of said access. Per Utah Administrative Code R930-6-8(5)(e), the permittee understands any intentional misrepresentation of existing or future conditions or of information requested for the application for the purposes of receiving a more favorable determination is sufficient grounds for permit revocation. The access allowed under this permit creates a license to only access a state highway to the extent provided in the permit. The access may be closed, modified or relocated by UDOT if, at any time, UDOT determines in its sole discretion that safety, efficiency or other reasons so require. UDOT will not be liable for any costs, losses or damages resulting from UDOT's review and comments on the submitted plan sets for a Conditional Access Permit.

**This conditional access permit does NOT allow construction or other activities within a state right-of-way. An encroachment permit must be separately applied for and issued before any construction within a state right-of-way may commence. Work on UDOT's right-of-way is seasonally restricted from October 15 to April 15. Work is not allowed on the right-of-way during the AM/PM peak traffic hours of 6:00 A.M. to 9:00 A.M. and 3:30 P.M. to 6:00 P.M. Some exceptions to this A.M./P.M. peak travel work restriction may be permissible for low AADT routes in rural areas. Any such exception requires special Region approval and must be explicitly stated on the approved encroachment permit.**

Authorizing Name (printed)	Rodger Genereux	Authorizing Name (signed)	
----------------------------	-----------------	---------------------------	--

## TERMS, CONDITIONS, AND LIMITATIONS

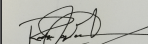


11/13/2023	Region 1	23-069) SR-26, Ken Garff Honda of Rive	139570		
Physical Address	City	Permit Type	Access Use Type		
950 West Riverdale Road Ogden, UT 84405	RIVERDALE	Improvement	Commercial		
<b>PERMITEE INFORMATION</b>					
Property Owner Name	Primary Contact	Primary Phone	Email		
Ken Garff Automotive Group	Chris Bick	(385) 235-6536	chris.bick@kimley-horn.com		
<b>LOCATION, WIDTH, AND ACCESS CATEGORY INFORMATION</b>					
State Route	Milepost Marker	DD Center Latitude	DD Center Longitude	Access Width	Access Category
0026	1.44			10	3 - Systm Priority Urban
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Authorizing Name (printed)	Rodger Genereux	Authorizing Name (signed)	
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## TERMS, CONDITIONS, AND LIMITATIONS



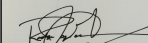


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Authorizing Name (printed)	Rodger Genereux	Authorizing Name (signed)	
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## TERMS, CONDITIONS, AND LIMITATIONS

1. A copy of this permit must be posted in a conspicuous location and be available for immediate review at the location of the permitted activity. No exceptions.
2. This agreement and/or permit is UDOT approval only. The permittee is responsible for obtaining clearances, authorizations, or permits from railroads, private property owners, other utility owners, and other government agencies as may also be required.
3. By the accepting this permit, the permittee acknowledges the hazardous nature of conducting activities within the right-of-way and assumes full responsibility in the event of an accident or other incident involving death, injury, or damages to any party resulting from the permittee's authorized use of the right-of-way.
4. All work performed under this permit must be in accordance with UDOT approved plans and standard drawings unless otherwise stated in writing.
5. The primary function of the highway is for transportation purposes. All other highway purposes are subordinate to this primary purpose. By conducting the activities authorized by this permit, the permittee agrees to timely prosecute the permitted activities in a manner that minimizes transportation-related impacts including but not limited to; ensuring overall site safety as an overarching priority, and by applying systematic efforts to minimize, or shorten, the project schedule.
6. UDOT may cancel, suspend, or revoke this permit due to:
  - A) Non-compliance with the permit provisions including terms, conditions, and limitations



- B) Deviating from the approved permit provisions without written authorization
- C) Misrepresentation(s) discovered on the originating application, or associated documents
- D) Adverse weather or traffic conditions
- E) Concurrent transportation construction or maintenance operations in conflict with the permit
- F) Any condition deemed unsafe for workers or for the traveling public
- G) Any other condition that arises where work stoppage may be warranted for cause

In the event of a cancellation, suspension, or revocation the permittee shall promptly terminate occupancy of the right-of-way.

7. At all times the permittee and all activities authorized under this permit will comply with all applicable federal and state constitutions, law, rules, codes, orders, and regulations, including applicable licensure and certification requirements.
  8. Use current edition of UDOT standard drawings for traffic control. Use Utah MUTCD standards for traffic control elements not shown in UDOT standard drawings. Traffic control must be maintained at the encroachment site for the entire encroachment period.
  9. Before constructing the access connection authorized by this conditional access permit, an encroachment permit must be secured first.
  10. The permittee agrees to maintain the permitted access in a professional workmanlike manner, free from physical defects including but not limited to potholes or other similar substandard conditions for the life of the permit. The permit holder's maintenance-related responsibilities shall extend to UDOT's edge of asphalt where said permitted access physically connects to UDOT's main traveled way and shall be guaranteed in perpetuity. Failure to properly maintain said private access point shall be grounds for permit revocation and for the closure of the permitted access point.
1. A copy of this permit must be posted in a conspicuous location and be available for immediate review at the location of the permitted activity. No exceptions.
  2. This agreement and/or permit is UDOT approval only. The permittee is responsible for obtaining clearances, authorizations, or permits from railroads, private property owners, other utility owners, and other government agencies as may also be required.
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    - C) Misrepresentation(s) discovered on the originating application, or associated documents
    - D) Adverse weather or traffic conditions
    - E) Concurrent transportation construction or maintenance operations in conflict with the permit
    - F) Any condition deemed unsafe for workers or for the traveling public
    - G) Any other condition that arises where work stoppage may be warranted for cause

In the event of a cancellation, suspension, or revocation the permittee shall promptly terminate occupancy of the right-of-way.

7. At all times the permittee and all activities authorized under this permit will comply with all applicable federal and state constitutions, law, rules, codes, orders, and regulations, including applicable licensure and certification requirements.
  8. Use current edition of UDOT standard drawings for traffic control. Use Utah MUTCD standards for traffic control elements not shown in UDOT standard drawings. Traffic control must be maintained at the encroachment site for the entire encroachment period.
  9. Before constructing the access connection authorized by this conditional access permit, an encroachment permit must be secured first.
  10. The permittee agrees to maintain the permitted access in a professional workmanlike manner, free from physical defects including but not limited to potholes or other similar substandard conditions for the life of the permit. The permit holder's maintenance-related responsibilities shall extend to UDOT's edge of asphalt where said permitted access physically connects to UDOT's main traveled way and shall be guaranteed in perpetuity. Failure to properly maintain said private access point shall be grounds for permit revocation and for the closure of the permitted access point.
1. A copy of this permit must be posted in a conspicuous location and be available for immediate review at the location of the permitted activity. No exceptions.
  2. This agreement and/or permit is UDOT approval only. The permittee is responsible for obtaining clearances, authorizations, or permits from railroads, private property owners, other utility owners, and other government agencies as may also be required.
  3. By the accepting this permit, the permittee acknowledges the hazardous nature of conducting activities within the right-of-way and assumes full responsibility in the event of an accident or other incident involving death, injury, or damages to any party resulting from the permittee's authorized use of the right-of-way.
  4. All work performed under this permit must be in accordance with UDOT approved plans and standard drawings unless otherwise stated in writing.





5. The primary function of the highway is for transportation purposes. All other highway purposes are subordinate to this primary purpose. By conducting the activities authorized by this permit, the permittee agrees to timely prosecute the permitted activities in a manner that minimizes transportation-related impacts including but not limited to; ensuring overall site safety as an overarching priority, and by applying systematic efforts to minimize, or shorten, the project schedule.
6. UDOT may cancel, suspend, or revoke this permit due to:
  - A) Non-compliance with the permit provisions including terms, conditions, and limitations
  - B) Deviating from the approved permit provisions without written authorization
  - C) Misrepresentation(s) discovered on the originating application, or associated documents
  - D) Adverse weather or traffic conditions
  - E) Concurrent transportation construction or maintenance operations in conflict with the permit
  - F) Any condition deemed unsafe for workers or for the traveling public
  - G) Any other condition that arises where work stoppage may be warranted for cause

In the event of a cancellation, suspension, or revocation the permittee shall promptly terminate occupancy of the right-of-way.

7. At all times the permittee and all activities authorized under this permit will comply with all applicable federal and state constitutions, law, rules, codes, orders, and regulations, including applicable licensure and certification requirements.
8. Use current edition of UDOT standard drawings for traffic control. Use Utah MUTCD standards for traffic control elements not shown in UDOT standard drawings. Traffic control must be maintained at the encroachment site for the entire encroachment period.
9. Before constructing the access connection authorized by this conditional access permit, an encroachment permit must be secured first.
10. The permittee agrees to maintain the permitted access in a professional workmanlike manner, free from physical defects including but not limited to potholes or other similar substandard conditions for the life of the permit. The permit holder's maintenance-related responsibilities shall extend to UDOT's edge of asphalt where said permitted access physically connects to UDOT's main traveled way and shall be guaranteed in perpetuity. Failure to properly maintain said private access point shall be grounds for permit revocation and for the closure of the permitted access point.



## Central Weber Sewer Improvement District

August 17, 2023

Shawn Douglas  
Riverdale City  
4600 Weber River Dr,  
Ogden, UT 84405

SUBJECT: Ken Garff Honda of Riverdale  
Sanitary Sewer Service  
Will Serve Letter

Shawn,

At the request of Brett Godfrey we have received a will serve letter request for Ken Garff Honda of Riverdale a commercial automobile dealership of 44,528 sq. Ft. located approximately 1000 W. Riverdale Rd., Riverdale, Utah. This property has previously been annexed into the sewer district. We offer the following comments regarding Central Weber providing sanitary sewer service.

1. At this time, Central Weber has the capacity to treat the sanitary sewer flow from this subdivision. Inasmuch as system demand continuously changes with growth, This development directly impacts the 4400 S. line capacities, this assessment is valid for three (3) years from the date issued on this letter.
2. If any connection is made directly into Central Weber's line the connection must be inspected by Central Weber while the work is being done. A minimum of 48-hour notice for inspection shall be given to Central Weber prior to any work associated with the connection.
3. Central Weber will not take ownership or responsibility for the condition, ownership or maintenance of the proposed sanitary sewer lines (gravity or pressure) or system that will be installed to serve this subdivision.
4. The connection of any sump pumps (or similar type pumps) to the sanitary sewer system is prohibited during or after construction. Central Weber's Wastewater Control Rules and Regulations state:

*Prohibited Discharge into Sanitary Sewer. No person shall discharge or cause or make a connection which will allow discharge of any storm water, surface water, groundwater, roof water runoff or subsurface drainage to any sanitary sewer.*



## Central Weber Sewer Improvement District

5. The entire parcel of property to be served will need to be annexed into the District prior to any connection to the District's line. This annexation must be complete before the sale of any lots in the subdivision.

Impact fees will need to be paid prior to the issuance of any building permits.

If you have any further questions or need additional information, please let us know.

Sincerely,

Clay Marriott

Project Manager

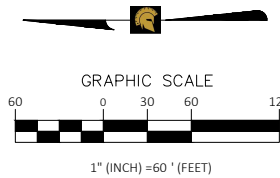
CC: Kevin Hall

Brett Godfrey

[bridger.gunnell@kimley-horn.com](mailto:bridger.gunnell@kimley-horn.com)

Attachments:

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 7,  
TOWNSHIP 5 NORTH, RANGE 1 WEST,  
SALT LAKE BASE AND MERIDIAN  
950 WEST RIVERDALE ROAD, RIVERDALE, UT  
AUGUST 2023



I, AMOS R. WILSON, CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH AND THAT I HOLD LICENSE NUMBER 12600749, IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT. I FURTHER CERTIFY THAT A LAND SURVEY WAS MADE OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAS VERIFIED ALL MEASUREMENTS AND MONUMENTS HAVE BEEN PLACED ON THE GROUND AS REPRESENTED ON THE PLAT.

10/6/23  
DATE

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASIN AND MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS;  
BEGINNING ON THE NORTH RIGHT OF WAY LINE OF RIVERDALE ROAD, SAID POINT BEING SOUTH 0°19'57" WEST 26.95 FEET ALONG THE SECTION LINE AND NORTH 64°15'00" EAST 912.64 FEET AND NORTH 02°25'00" WEST 11.79 FEET FROM THE SOUTHWEST CORNER OF SECTION 7; AND RUNNING;  
THENCE NORTH 10°13'09" WEST 26.34 FEET ALONG THE NORTH RIGHT OF WAY LINE OF RIVERDALE ROAD THE FOLLOWING FOUR(4) COURSES: NORTH 64°14'15" EAST 200.57 FEET; THENCE NORTH 68°02'59" EAST 120.42 FEET; THENCE NORTH 65°23'00" EAST 166.94 FEET; THENCE NORTH 64°16'26" EAST 201.70 FEET TO THE WEST RIGHT OF WAY LINE 900 WEST STREET;  
THENCE ALONG THE WEST RIGHT OF WAY LINE OF 900 WEST STREET THE FOLLOWING TWO (2) COURSES; NORTH 0°38'20" EAST 340.34 FEET; THENCE NORTH 02°33'12" EAST 265.14 FEET TO THE SOUTH RIGHT OF WAY LINE OF 4600 SOUTH STREET;  
THENCE NORTH 89°22'30" WEST 378.62 FEET ALONG THE SOUTH RIGHT OF WAY LINE 4600 SOUTH STREET;  
THENCE SOUTH 0°44'15" WEST 259.27 FEET;  
THENCE NORTH 89°15'45" WEST 175.53 FEET;  
THENCE SOUTH 53°26'14" WEST 116.80 FEET;  
THENCE SOUTH 0°28'12" WEST 169.05 FEET;  
THENCE SOUTH 10°13'09" WEST 26.34 FEET;  
THENCE SOUTH 02°25'00" EAST 377.40 FEET TO THE NORTH RIGHT OF WAY LINE OF RIVERDALE ROAD AND THE POINT OF BEGINNING.

KNOW BY ALL MEN BY THESE PRESENT THAT THE UNDERSIGNED OWNER OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HERON AND SHOWN ON THIS MAP, AND SUBJECT TO ANY CONDITIONS AND RESTRICTIONS STATED HERON, HAVE CAUSE THE SAME TO BE SUBDIVIDED INTO LOTS TO BE KNOWN AS

AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC AND FOR THE INSTALLATION, MAINTENANCE, LOCATION AND CONSTRUCTION OF ANY AND ALL UTILITIES.

---

STATE OF UTAH }  
 } SS  
COUNTY OF WEBER }  
ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ PERSONALLY  
APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME  
THAT THEY DO EXECUTE THE SAME

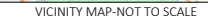
NOTARY PUBLIC COMMISSIONED IN UTAH

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_BY THE FOLLOWING UTILITY COMPANIES:

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---

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LOCATED IN THE SOUTHWEST QUARTER OF SECTION 7,  
TOWNSHIP 5 NORTH, RANGE 1 WEST,  
SALT LAKE BASE AND MERIDIAN, RIVERDALE, UT AUGUST 2023

ENTRY NO. \_\_\_\_\_  
FEE PAID \_\_\_\_\_ FILED FOR RECORD AND RECORDED, \_\_\_\_\_ AT \_\_\_\_\_  
IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ OF OFFICIAL RECORD.  
RECORDED FOR: \_\_\_\_\_

WEBER COUNTY RECORDER



I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_.

WEBER COUNTY SURVEYOR

PRESENTED TO THE RIVERDALE CITY COUNCIL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

RIVERDALE CITY MAYOR

RIVERDALE CITY RECORDER

ATTEST

I HEREBY CERTIFY THAT THE "OFFICE OF THE CITY ENGINEER" HAS EXAMINED THE FOREGOING PLAT AND IN OUR OPINION THE INFORMATION CONVEYED HERewith, COMPLIES WITH THE PUBLIC WORKS STANDARDS AND SPECIFICATIONS OF RIVERDALE CITY

RIVERDALE CITY ENGINEER

DATE \_\_\_\_\_

APPROVED AS TO FORM THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D.  
20\_\_\_\_.

RIVERDALE CITY ATTORNEY

# SITE DEVELOPMENT PLANS FOR KEN GARFF HONDA OF RIVERDALE

950 W RIVERDALE RD  
RIVERDALE, UT 84405

## BASIS OF BEARING

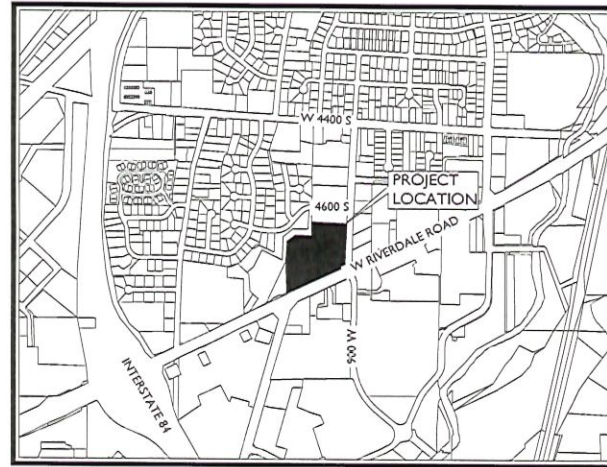
NOI SURVEY

## BENCHMARK

NOI SURVEY

## LEGAL DESCRIPTION

NOI SURVEY



VICINITY MAP

NOT TO SCALE



## SHEET INDEX

Sheet Number	Sheet Title
C0.00	COVER SHEET
C0.10	GENERAL NOTES
SHEET 1 OF 1	ALTA SURVEY (FOR REFERENCE ONLY)
C1.00	EROSION CONTROL COVER SHEET
C1.10	EROSION CONTROL PLAN
C1.20	EROSION CONTROL DETAILS
C2.00	DEMOLITION PLAN
C3.00	SITE PLAN
C4.00	GRADING AND DRAINAGE PLAN
C4.10	EAST DRAINAGE TREATMENT PLAN
C5.00	UTILITY PLAN
C6.00	CONSTRUCTION DETAILS
C6.10	CONSTRUCTION DETAILS
C6.20	CONSTRUCTION DETAILS
C6.30	CONSTRUCTION DETAILS
C6.40	CONSTRUCTION DETAILS
C6.50	CONSTRUCTION DETAILS
C6.60	CONSTRUCTION DETAILS
C6.70	CONSTRUCTION DETAILS
C6.80	CONSTRUCTION DETAILS
C6.90	CONSTRUCTION DETAILS
C7.00	LANDSCAPE PLAN
C7.10	LANDSCAPE DETAILS
C7.20	LANDSCAPE SPECIFICATIONS
C7.30	IRRIGATION PLAN
C7.40	IRRIGATION DETAILS
C7.50	IRRIGATION SPECIFICATIONS

## CONSULTANTS

<b>PROPERTY OWNER:</b> KEN GARFF HONDA GROUP 111 EAST BROADWAY, SUITE 900 SALT LAKE CITY, UT 84111 CONTACT: BRIAN K. GOSSETT PHONE: (801) 556-5655	<b>CIVIL ENGINEER:</b> UNIVERSITY 111 EAST BROADWAY, SUITE 900 SALT LAKE CITY, UT 84111 CONTACT: CHRIS BICK, P.E. PHONE: (801) 556-5655	<b>SURVEYOR:</b> ALTA SURVEY 14867 SOUTH CANYON CANYON, UT RUTLAND, UT 84003 CONTACT: ANDREW W. WILSON PHONE: (801) 556-5655	<b>ARCHITECT:</b> GOSSETT 3151 SAN FELICE ST., SUITE 1700 HOUSTON, TEXAS 77056 CONTACT: JACOB ARANZO PHONE: (832) 450-3517
<b>DEVELOPER:</b> KEN GARFF HONDA GROUP 111 EAST BROADWAY, SUITE 900 SALT LAKE CITY, UT 84111 CONTACT: BRIAN K. GOSSETT PHONE: (801) 556-5655	<b>GEOTECHNICAL ENGINEER:</b> CPT TECHNICAL SERVICES 2780 S REDWOOD ROAD WEST VALLEY CITY, UT 84119 CONTACT: BRYAN N. KOWERTS, P.E. PHONE: (801) 556-5394	<b>GAS SERVICE:</b> SOGREAH TURKEY PO BOX 43300 SALT LAKE CITY, UT 84143-0360 CONTACT: BONNIE ZEMSKI PHONE: (801) 334-3448	<b>WATER DEPARTMENT:</b> CITY OF RIVERDALE PUBLIC WORKS 4600 SOUTH WEBER RIVER DRIVE RIVERDALE, UT 84405 CONTACT: SHAWN DOUGLAS PHONE: (801) 394-5541 EXT 1217
<b>PLANNING (ENGINEERING):</b> CITY OF RIVERDALE PLANNING DIVISION 4600 SOUTH WEBER RIVER DRIVE RIVERDALE, UT 84405 CONTACT: MICHAEL EGGETT PHONE: (801) 394-5541 EXT 1215	<b>TELEPHONE:</b> 1425 WEST 3100 SOUTH SALT LAKE CITY, UT 84119 CONTACT: JARED SHOLLY PHONE: (801) 394-5541	<b>SANITARY SEWER:</b> CITY OF RIVERDALE PUBLIC WORKS 4600 SOUTH WEBER RIVER DRIVE RIVERDALE, UT 84405 CONTACT: SHAWN DOUGLAS PHONE: (801) 394-5541 EXT 1217	<b>STORM DRAIN:</b> CITY OF RIVERDALE PUBLIC WORKS 4600 SOUTH WEBER RIVER DRIVE RIVERDALE, UT 84405 CONTACT: SHAWN DOUGLAS PHONE: (801) 394-5541 EXT 1217
<b>FIRE DEPARTMENT:</b> RIVERDALE CITY FIRE DEPARTMENT 4334 SOUTH PARKER DRIVE RIVERDALE, UT 84405 CONTACT: JARED SHOLLY PHONE: (801) 394-5541		<b>ELECTRIC:</b> 8001 PIONEER POWER 12940 SOUTH PONY EXPRESS GRAPES, UT 84039 CONTACT: LOUIS LOPEZ PHONE: (801) 394-5541 EXT 1217	

## AGENCY CONTACTS

DESIGNED BY  
J.R. BROWN  
11/13/2023

CHECKED BY  
B.J. BROWN  
11/13/2023

PREPARED BY  
C.B. BROWN  
11/13/2023

SCALE  
AS SHOWN  
11/13/2023

COVER SHEET

KEN GARFF HONDA OF RIVERDALE -  
PHASE 2

RIVERDALE, UTAH

PREPARED BY  
CHRISTOPHER PAUL  
11/13/2023

SCALE  
AS SHOWN  
11/13/2023

PROJECT NO.  
2023-0015

CALL BEFORE YOU DIG.  
IT'S FREE AND IT'S THE LAW.

811

CAUTION: NOTICE TO CONTRACTOR

THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND DEPTH OF EXISTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE CONTRACTOR MUST BE RELIED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE LOCAL UTILITY LOCATION CENTER AT LEAST 48 HOURS BEFORE ANY EXCAVATION TO REOBTAIN EXACT FIELD LOCATIONS OF THE UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THE PLANS.

PREPARED BY  
CHRISTOPHER PAUL  
11/13/2023

SCALE  
AS SHOWN  
11/13/2023

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2023-0015

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PREPARED BY  
CHRISTOPHER PAUL  
11/13/2023

SCALE  
AS SHOWN  
11/13/2023

PROJECT NO.  
2023-0015



[illegible]

## ENGINEERING SITE NOTES

[illegible]

1. REE HYDRAHITS SHALL, WHERE PRACTICABLE, BE INSTALLED BETWEEN THE CURB AND SIDEWALK A HEIGHT OF EIGHTEEN (18) INCHES FROM THE BACK OF THE CURB AT LOCATIONS DETERMINED BY THE CITY. OUTLETS SHALL BE EIGHTEEN (18) INCHES ABOVE FINISHED GRADE AND PUTT PACE THE STREET. ADDITIONAL REE HYDRAHITS MAY BE REQUIRED AT THE DISCRETION OF THE CITY. REE PARALLEL AND CITY ENGINEER DUE TO SPECIFIC BUILDING OR DENSITY REQUIREMENTS.
2. REE HYDRAHITS SHALL COMPLY WITH NATIONAL STANDARD REGULATIONS AND SHALL HAVE A MINIMUM RISE 1 (1) INCH SAME IN THE BACK OF THE CURB AND A MINIMUM RISE 1 (1) INCH SAME IN CLOSURE (PROHIBIT TO PUBLIC BUILDING).
3. REE HYDRAHITS SHOULD NOT BE CONNECTED TO ANY WATER PIPE SMALLER THAN SIX (6) INCHES INSIDE DIAMETER. REE HYDRAHITS SHALL NOT BE CONNECTED TO A DEAD END LINE SMALLER THAN EIGHT (8) INCHES INSIDE DIAMETER.

THE CONTRACTOR SHALL BE RESPONSIBLE TO RUN ALL MATERIALS AND LAIDS TO CONTRACTOR'S FACILITY AND SHEDS AND DISPOSED IN THE CONSTRUCTION PILEUP IN ACCORDANCE WITH THE APPROPRIATE APPLICABLE AUTHORITY. THE CONTRACTOR SHALL BE RESPONSIBLE TO OBTAIN ALL NECESSARY PERMITS AND APPROVALS FROM THE APPLICABLE AUTHORITY. CONTRACTOR SHALL CLEAR AND GRASS ALL AREAS OTHER THAN OTHERWISE INDICATED RESPONDING TRUCK, STUMP, GUARDRAIL, AND OTHERS.

ALL EXISTING UTILITIES ARE LOCATED ACCORDING TO THE INFORMATION AVAILABLE TO THE ENGINEER. THE ENGINEER'S DRAWINGS WERE PREPARED AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR THE ENGINEER. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION AND DEPTH OF ALL UTILITIES. THE CONTRACTOR'S INTEREST ACCORDING TO THE LOCATION SHOWN ON THE DRAWINGS FOR PILEUP PURPOSES ONLY. BEFORE THE ACTUAL CONSTRUCTION OF THE PILEUP, THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION AND DEPTH OF ALL UTILITIES IN THE VICINITY. FURTHERMORE, THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION AND DEPTH OF ALL UTILITIES IN THE VICINITY. FURTHERMORE, THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION AND DEPTH OF ALL UTILITIES IN THE VICINITY.

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IF THE CONTRACTOR REQUIREMENTS TO DISCUSS THE VARIOUS UTILITY COMPANIES WHICH MAY HAVE BURIED A UTILITY UTILITY WITHIN OR NEAR THE CONSTRUCTION AREA BEFORE CONSTRUCTION WORK. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION AND DEPTH OF ALL UTILITIES IN THE VICINITY.

CONTRACTOR SHALL COMPLY WITH ALL GOVERNING ORDINANCES AND BE CONTRACTED TO LAKE.

## ENGINEERING DEMOLITION NOTES

[illegible]

1. ALL SAFARIY SEWER CONSTRUCTION SHALL BE IN CONFORMANCE WITH THE JURISDICTION STANDARDS AND REGULATIONS.
2. ALL SAFARIY SEWAGE TRENCH LINE SHALL BE 150 CM DEEPER TRENCH LINE CONSTRUCTION AND MATERIALS SHALL COMPLY TO ASTM STANDARDS AND SPECIFICATIONS.
3. DEPTH FOR SAFARIY TRENCH LINE IS HORIZONTAL DISTANCE FROM MANHOLE TO CENTER OF MANHOLE. SLOPES, DISTANCE AND DEPTH SHALL BE APPROVED AND COULD NOT BE SET TO VERTICAL PLUMB.
4. NEW ELEVATIONS SHOWN ARE APPROXIMATED ONLY AND NOT BE TAKEN AS FINAL ELEVATION. REFINISH CONSTRUCTION SHALL BE DONE AFTER THE TRENCHING AND THE ELEVATIONS SHALL BE REFINISHED TO THE FINAL GRADE IN CONFORMANCE WITH THE TRENCHING SPECIFICATION. ALL PIPES SHALL BE ADJUSTED TO FINAL GRADE TO FINAL POINT OF ADJUSTMENT.
5. ALL SAFARIY SEWER PIPING SHALL BE IN ACCORDANCE WITH THE JURISDICTION STANDARDS AND SPECIFICATIONS. CONTRACTOR SHALL PROVIDE TO THE ENGINEER, THE OWNER, AND THE GOVERNING AUTHORITY PRIOR TO THE START OF THE WORK.
6. CONNECTION OF ALL TRUNCHE WITH THE PUBLIC ROW MUST BE ATTAINED AND CONNECTION RISKS EXPEDITED TO THE CITY ENGINEER PRIOR TO FINAL ACCEPTANCE.
7. THE CONTRACTOR IS RESPONSIBLE FOR PROTECTING ALL EXISTING STRUCTURES AND IMPROVEMENT DURING INSTALLATION OF THE NEW SEWER LINE.
8. CONTRACTOR TO USE OSHA STANDARDS FOR ALL TRENCHING AND HAVE AN OSHA STANDARD TRENCH RIG WITH A LADDER FOR SIGES.
9. CONTRACTOR SHALL BE NEEDED VENTILATION AND INVERT ELEVATION OF EXISTING MANHOLE AND OTHER UTILITIES PRIOR TO STARTING OR CONSTRUCTING ANY NEW SEWER LINE.
10. POLY PIPE OF COVER IS REQUIRED ABOVE ALL SEWER LINES.

[illegible]

12. ALL LOT/PEACE INTERIOR STRUCTURE SHALL BE DEDICATED TO ASSESSOR CONNECTION AT STRUCTURE'S WATERSTIGHT.
13. CONTRACTOR SHALL UTILITY POSITIVE DRAINAGE AROUND FOR RULINGS FOR ALL NATURAL AND RAISED AREAS
14. SLOPES OTHERWISE SHOWN, NO MINIMUM SLOPE SHALL EXCEED THREE (3) HORIZONTAL TO ONE (1) VERTICAL, ALL SLOPED AREAS SHALL BE PROTECTED FROM EROSION
15. IF THIPPED MATERIALS SUCH AS CONCRETE AND ORGANIC MATERIALS ARE STOCKPILED ON THE SITE, THEY MUST BE PLACED TO A HEIGHT OF NOT LESS THAN SIX INCHES FROM THE BASE OF THE STOCKPILE AND THE TOP SURFACE OF EACH STOCKPILE SHALL BE COVERED WITH AN APPROPRIATE GEOTEXTILE OR COMPOSTED
16. DISSECT MATERIALS EXPOSED FOR ROAD BUILDING SHALL BE COVERED WITH A TWO INCH DEPTH OF RULING SHALL BE REQUIRED TO ACCORDANCE WITH SUBSURFACES PRESENT IN THE TOLLS REPORT
17. TOP ELEVATION SHALL STATE PRECEDENCE OVER CONTAINERS AND SLOPE DOWNHILL, THE CONTRACTOR SHALL NOTIFY THE ENGINEER OF ANY CHANGES TO THE ELEVATIONS AND SPECIFIC PAVING DESIGN SHALL BE USED FOR SETTING ELEVATIONS OF CURB, GUTTER, AND UTILITIES
18. BENCHMARK VERIFICATION CONTRACTOR SHALL USE BENCHMARKS AND DATUMS SHOWN HEREON TO SET PROJECT ELEVATIONS. CONTRACTOR SHALL VERIFY BENCHMARKS AND DATUMS SHOWN HEREON, AND SHALL PROVIDE SURVEY NOTES OF SUCH TO PROJECT ENGINEER PRIOR TO COMMENCING CONSTRUCTION
19. ALL UTILITIES (MANHOLES) SHALL COVER, CLOSURES, VALVES, BOXES, ETC. SHALL BE ADJUSTED TO RULING GRADE PRIOR TO CONSTRUCTION
20. ALL Earth Moving And Placement Operations Shall Be In Conformance With The Recommendations Included In The Geotechnical Report; The Contractor Shall Have A Signed And Sealed COPY Of The Geotechnical Report On The Site At All Times
21. THE CONTIGUOUS SHOWN PERMANENT RULING GRADE, THE TOP 4-INCHES OF MATERIAL IN THE LANDSCAPE AREA SHALL BE TOP OF FINISHED GRASS IN THE LANDSCAPE AREAS
22. DRAINAGE CHANNELS AND DRAINAGE AREAS SHALL BE CONSTRUCTED TO WITHIN A SIX FOOT OF THE DESIGN GRADE. HOWEVER, THE CONTRACTOR SHALL MAINTAIN POSITIVE DRAINAGE AT ALL TIMES TO AVOID ANY STANDING WATER. DRAINAGE MUST BE REMOVED AND REPAIRED AT THE CONTRACTOR'S EXPENSE

[illegible]

THE CONTRACTOR SHALL DISMANTLE ALL DRAINAGE STRUCTURES AS REQUIRED DURING AND AT THE END OF CONSTRUCTION TO PROVIDE POSITIVE DRAINAGE FLOW.

7. IF DRAINAGE IS REQUIRED, THE CONTRACTOR SHALL INSTALL AN APPROPRIATE REQUIRED STRUCTURE. THE CONTRACTOR IS TO PROVIDE THE FOLLOWING MINIMUM REQUIREMENTS TO THE DRAINAGE:

A. A CONCRETE ENCASUREMENT WILL REQUIRE WITHIN A SANITARY SEWER PIPER OR SANITARY SEWER PIPER. CONCRETE SHALL BE 12" MINIMUM THICKNESS. THE CONTRACTOR SHALL PROVIDE A 12" MINIMUM THICKNESS OF CONCRETE FOR ALL SANITARY SEWERS REQUIRED BY THE CONTRACT.

B. ALL INSTALLATION AND MATERIAL SHALL MEET THE CITY STANDARD SPECIFICATIONS (SPECIFICATIONS AND PLAN).

C. THATCH DRAINAGE SHALL BE USED AT ALL SINKS AND RIGGS. THE CONTRACTOR SHALL USE ALL SINKS AND RIGGS WHERE THERE ARE SINKS AND RIGGS THAT ARE NOT REQUIRED FOR THE PROJECT.

D. PROVIDE NO LESS THAN 48" INCHES OF COVER FROM TOP OF PIPE TO FINISHED GRADE.

E. A MINIMUM HORIZONTAL CLEARANCE OF 6" FOR RETIRED STORM AND SANITARY SEWERS SHALL BE MAINTAINED BETWEEN THE SANITARY SEWER AND THE STORM DRAINAGE. TO THE DESIGNED PLAN.

F. MATERIALS USED BETWEEN THE SANITARY SEWER AND THE STORM DRAINAGE (SPECIFICATIONS AND PLAN) SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE AWWA AND THE CITY SPECIFICATIONS.

G. ALL WATER MAIN VALVES, FIRE HYDRANTS, SERVICES AND APPURTENANCES SHALL BE INSTALLED, TESTED, AND APPROVED BY THE CITY.

1. CONTRACTOR SHALL ADJUST AND/OR CUT EXISTING PAVEMENT AS NECESSARY TO ACHIEVE A SMOOTH RIDE AND CONTINUOUS GRADE.
2. UNLESS OTHERWISE INDICATED ON THE PLAN OR THE SPECIFICATIONS, ALL CONCRETE USED ON THE SITE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 4,000 PSI IN 28 DAYS.
3. ALL CONCRETE SPOWALS SHALL HAVE CONTRACT JOINTS CUT ON "F" CENTER AND SPAN/SPAN JOINTS PLACED ON "21" CENTER.
4. ALL AREAS INDICATED AS PAVEMENT SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE TYPICAL PAVEMENT SECTION (S) AS INDICATED ON THE DRAWINGS.
5. WHERE EXISTING PAVEMENT IS INDICATED TO BE REMOVED AND REPLACED, THE CONTRACTOR SHALL SAW CUT A PAVEMENT CURB TO A MINIMUM 4' AND REMOVE AND REPLACE THE PAVEMENT WITH THE SAME TYPE AND THICKNESS OF MATERIAL AS EXISTING OR AS INDICATED.
6. WHERE NEW PAVEMENT BEING THE EXISTING PAVEMENT, THE CONTRACTOR SHALL SAW CUT THE EXISTING PAVEMENT

- 1 DIMENSIONS SHOWN ARE TO THE CENTER OF THE PIPE UNLESS OTHERWISE NOTED
- 2 DISTORTION DURING ANDING REPAIRS ARE HORIZONTAL DISTANCES AND NOT ACTUAL PIPE LENGTH; HOWEY MAY BE REQUIRED TO COMPLETE CATCH BASIN AND MANHOLE REPAIR PLANS
- 3 ALL WATER MAINS ARE TO BE LOCATED AS SHOWN ON THIS PROJECT PLAN UNLESS REDUCED IN THE FIELD BY THE ENGINEER.
- 4 MINIMUM CLEARANCE BETWEEN NEW PIPELINE AND EXISTING UTILITIES AND STRUCTURES (EXCEPT SEWER) SHALL BE FIVE FEET HORIZONTALLY. SEPARATION BETWEEN WATER MAIN AND OTHER UTILITIES SHALL BE SIX INCH.
- 5 THURST BLOCKS SHALL BE PLACED ON WATERMAIN AT ALL DIRECTION CHANGES, FITTINGS, BENDS, ELBOWS, RISES HYDRANTS AND GATES VALVES AS SHOWN ON THE PROJECT PLANS.
- 6 MINIMUM COVER FOR WATER MAINS SHALL BE ONE FOOT, HOWEVER, REASURED TO THE TOP OF PIPE UNLESS OTHERWISE SPECIFIED.
- 7 THERE SHALL BE TEN FEET PERMANENT SEPARATION BETWEEN ALL WATER MAINS AND NEW SEWERS EXCEPT WHERE THE LINES CROSS AT APPROXIMATE RIGHT ANGLES AND A PUMP OF 8 INCHES VERTICAL SEPARATION SHALL BE MAINTAINED AT ALL POINTS OF INTERSECTION.
- 8 THE CONTRACTOR SHALL COORDINATE ALL LAND AREA AND ANY OTHER WORK OR MANIPULATION OF THE DISTINGUISH WATER SYSTEM WITH THE ENGINEER AND THE CITY WATER DISTRICT OWNER, CITY.
- 9 ALL REDUCERS SHALL BE CONCENTRIC.
- 10 ALL KILN BURNED AND COMPRESSION AIR VALVES SHALL BE INSTALLED AT AN OPEN END OF EACH PIPE CREATED DURING INSTALLATION OF THE PARTIAL LINE. CONDUCT A MAGNETIC LOCATION SURVEY OF HIGHWAYS ON ROAD RECORDS TO IDENTIFY ALL DEPTHS OF ROAD CONNECTIONS TO DISTINGUISH WATER MAIN. SEWER MAIN AND OTHER UTILITIES SHALL BE IDENTIFIED BY SONAR OR PROBE. PARTIAL LINE INSTALLATION SHALL BE ACCORDING TO THE CITY WATER DISTRICT OWNER'S REQUIREMENTS AND PAYMENT WILL BE PAID FOR LOSS OF TIME OR DAMAGE TO PROPERTY OF THE CITY OF FITTING.
- 11 ALL GATE VALVES SHALL BE LOCATED NEAR TO TEES OR GROUND AND THEIR ASSOCIATED REDUCERS AS SHOWN ON THE PROJECT PLAN.
- 12 ALL CORROS AND TEE SHALL BE INSTALLED WITH THE BRAND NAME MARKING THE SIZE OF THE LARGEST ADDING ON THE MAIN.

## UDOT GENERAL NOTES

- ALL CONSTRUCTION WITHIN THE UDOT RIGHT-OF-WAY SHALL CONFORM TO THE MOST CURRENT UDOT STANDARD (INCLUDING SUPPLEMENTAL) DRAWINGS AND SPECIFICATIONS.
- THE CONTRACTOR IS TO OBTAIN AN ENDOCHARGEMENT FROM THE APPLICABLE UDOT REGION PRIOR TO ANY CONSTRUCTION OF THE PROJECT. ANY VIOLATION, INCLUDING ROAD CLOSURES, WILL BE LITIGATED IN THE APPLICABLE SECTION OF THE ENDOCHARGEMENT FEE.
- UDOT RESERVES THE RIGHT AT ITS OPTION TO INSTALL A RAILROAD FENCE OR TO RESTRICT THE ACCESS TO A RIGHT-OF-WAY OR PORTION OF A RIGHT-OF-WAY.
- OWNER, DEVELOPER, AND CONTRACTOR ARE RESPONSIBLE FOR ANY DAMAGE, DIRECTLY OR INDIRECTLY, WITHIN THE UDOT RIGHT-OF-WAY AS A RESULT OF CONSTRUCTION ACTIVITIES.
- OWNER, DEVELOPER, AND/OR CONTRACTOR IS REQUIRED TO HAVE AN INDEPENDENT COMPANY FOR ALL TESTING WITHIN THE UDOT RIGHT-OF-WAY.
- ALL SLOPE INSTALLED ON THE UDOT RIGHT-OF-WAY MUST BE HIGH INTENSITY GRADE (TYPE III SHEETING) WITH A 5% SLOPE. CONTRACTORS SHALL COMPLY WITH UDOT SLOPE STANDARDS.
- COMPLY WITH THE REQUIREMENTS OF 47PAC CODE 17.23A (DEFERRED CLOSURES - COUNTY SUPERVISOR TO BE NOTIFIED) - COUNTY SUPERVISOR TO BE NOTIFIED.

DATE	DESCRIPTION
08/25/2024	979 RECEIVED
07/25/2024	979 RECEIVED
08/14/2024	151 CITY S.B.B.M.T.N.
08/29/2024	295 CITY S.B.B.M.T.N.
10/05/2024	RECEIVED FOR PAYMENT
11/16/2024	393 CITY S.B.B.M.T.N.

**Smiley»»Horn**  
Sales: 610 | 848 Lark Crwy. UT 84011 | Tel. No. (202) 722-2078

**Kim**  
111 East Broadway

ERDALE -	
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GENERAL NOTES  
F HONDA OF RIVERDALE, UTAH  
PHASE 2  
RIVERDALE, UTAH

KEN GARF

SCALE	AS SHOWN
1000000	

DRAWN BY	KR
CHECKED BY	PR
DESIGNED BY	CTB
PROJECT No.	092526015

PREPARED UNDER THE DIRECTED  
SUPERVISION OF CHRISTOPHER BICK,  
P.E. UTAH REGISTRATION NO.  
1004123420 FOR AND ON BEHALF OF  
EILEY-HIGH AND ASSOCIATES INC.

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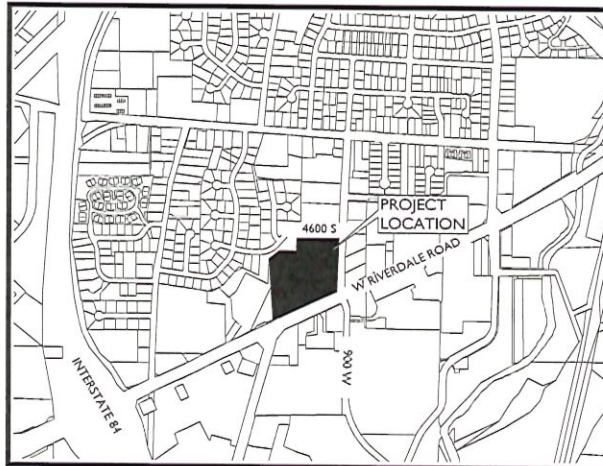






STORM WATER POLLUTION PREVENTION PLAN GENERAL NOTES  
EROSION CONTROL GENERAL NOTES

1. THE STORMWATER MANAGEMENT PLAN IS COMPRISED OF THESE DRAWINGS ("SITE MAP"), THE STANDARD DETAILS, THE PLAN NARRATIVE, ATTACHMENTS INCLUDED IN SPECIFICATION SECTION 0370 ("STORMWATER MANAGEMENT PLAN"), PLUS THE PERMIT AND ALL SUBSEQUENT REPORTS AND RELATED DOCUMENTS.
2. ALL CONTRACTORS AND SUBCONTRACTORS INVOLVED WITH STORMWATER MANAGEMENT SHALL OBTAIN A COPY OF THE STORMWATER MANAGEMENT PLAN AND THE UTAH POLLUTANT DISCHARGE ELIMINATION SYSTEM GENERAL PERMIT (UPDES) AND BECOME FAMILIAR WITH THEIR CONTENTS.
3. THE CONTRACTOR SHALL IMPLEMENT BEST MANAGEMENT PRACTICES AS REQUIRED BY THE SWPPP. ADDITIONAL BEST MANAGEMENT PRACTICES SHALL BE IMPLEMENTED AS DICTATED BY CONDITIONS AT NO ADDITIONAL COST OF OWNER THROUGHOUT ALL PHASES OF CONSTRUCTION.
4. BEST MANAGEMENT PRACTICES (BMPs) AND CONTROLS SHALL CONFORM TO FEDERAL, STATE, OR LOCAL REQUIREMENTS OR MANUAL OF PRACTICE, AS APPLICABLE. CONTRACTOR SHALL IMPLEMENT ADDITIONAL CONTROLS AS DIRECTED BY PERMITTING AGENCY OR OWNER.
5. SITE MAP MUST CLEARLY DELINEATE ALL STATE, WATERS, PERMITS FOR ANY CONSTRUCTION ACTIVITY IMPACTING STATE WATERS OR REGULATED WETLANDS MUST BE MAINTAINED ON SITE AT ALL TIMES.
6. CONTRACTOR SHALL MAINTAIN CLEARING TO THE MAXIMUM EXTENT PRACTICAL, OF AS REQUIRED BY THE GENERAL PERMIT.
7. GENERAL CONTRACTOR SHALL DEMONSTRATE ON PLAN THE TEMPORARY PARKING AND STORAGE AREA WHICH SHALL ALSO BE USED AS THE EQUIPMENT MAINTENANCE AND CLEANING AREA, EMPLOYEE PARKING AREA, AND AREA FOR LOCATING PORTABLE FACILITIES, OFFICE TRAILERS, AND TOILET FACILITIES.
8. ALL WASH WATER (CONCRETE TRUCKS, VEHICLE CLEANING, EQUIPMENT CLEANING, ETC.) SHALL BE DETAINED AND PROPERLY TREATED OR DISPOSED.
9. SUFFICIENT OIL AND GREASE ABSORBING MATERIALS AND FLOTATION BOOMS SHALL BE MAINTAINED ON-SITE OR SHALL BE READILY AVAILABLE TO CONTAIN AND CLEAN UP FUELS OR OILS, SPILLS AND LEAKS.
10. DUST ON THE SITE SHALL BE CONTROLLED. THE USE OF MOTOR OILS AND OTHER PETROLEUM-BASED OR TOXIC LIQUIDS FOR DUST SUPPRESSION OPERATIONS IS PROHIBITED.
11. RUBBER, TRAILER, OR OTHER SUCH MATERIALS SHALL BE DEPOSITED INTO SEALED CONTAINERS. MATERIALS SHALL BE PREVENTED FROM LEAVING THE PREMISES THROUGH THE ACTION OF WIND OR STORMWATER DRAINAGE INTO DRAINAGE DITCHES OR WATERS OF THE STATE.
12. ALL STORMWATER MANAGEMENT MEASURES PRESENTED ON THIS PLAN, AND IN THE STORMWATER MANAGEMENT PLAN, SHALL BE INITIATED AS SOON AS PRACTICABLE.
13. DISTURBED PORTIONS OF THE SITE WHERE CONSTRUCTION ACTIVITY HAS STOPPED FOR AT LEAST 21 DAYS SHALL BE TEMPORARILY SEEDING. THESE AREAS SHALL BE SEEDING NO LATER THAN 14 DAYS FROM THE LAST CONSTRUCTION ACTIVITY OCCURRING IN THESE AREAS.
14. DISTURBED PORTIONS OF THE SITE WHERE CONSTRUCTION ACTIVITY HAS PERMANENTLY STOPPED SHALL BE PERMANENTLY SEEDING. THESE AREAS SHALL BE SEEDING NO LATER THAN 14 DAYS AFTER THE LAST CONSTRUCTION ACTIVITY OCCURRING IN THESE AREAS. REFER TO THE GRADING PLAN AND/OR LANDSCAPE PLAN.
15. IF ANY PORTION OF VEHICLES TRAVELING OVER THE GRAVEL CONSTRUCTION ENTRANCES IS NOT SUFFICIENT TO REMOVE THE MAJORITY OF DIRT OR MUD, THEN THE TRUCKS MUST BE WASHED BEFORE THE VEHICLES ENTER A PUBLIC ROAD. IF WASHING IS USED, PROHIBITED MUST BE MADE TO INTERCEPT THE WASH WATER AND TRAP THE SEDIMENT BEFORE IT IS CARRIED OFF THE SITE.
16. ALL MATERIALS (SKIDERS, DROPPED, OR TRAPPED FROM VEHICLES) ON ROADWAYS OR INTO STORM DRAINS MUST BE REMOVED IMMEDIATELY.
17. CONTRACTOR OR SUBCONTRACTORS WILL BE RESPONSIBLE FOR REMOVING SEDIMENT IN THE DOWNSTREAM DETENTION POND AND ANY SEDIMENT THAT MAY HAVE COLLECTED IN THE STORM DRAINAGE SYSTEMS IN CONNECTION WITH THE STABILIZATION OF THE SITE.
18. ON-SITE AND OFF-SITE STOCKPILE AND BORROW AREAS SHALL BE PROTECTED FROM EROSION AND SEDIMENTATION THROUGH IMPLEMENTATION OF BEST MANAGEMENT PRACTICES. STOCKPILE AND BORROW AREAS SHALL BE COVERED WITH A GEOTEXTILE MAT AND PERMITTED IN ACCORDANCE WITH GENERAL PERMIT REQUIREMENTS. THE CONTRACTOR SHALL USE VEHICLE TRAILING CONTROL AT ALL LOCATIONS WHERE VEHICLES WILL ENTER OR EXIT THE SITE. COVER FACILITIES WILL BE MAINTAINED WHILE CONSTRUCTION IS IN PROGRESS, MOVED WHEN NECESSARY, AND REMOVED WHEN THE SITE IS PAVED.
19. SLOPES SHALL BE LEFT IN A ROUGHENED CONDITION DURING THE GRADING PHASE TO REDUCE RUNOFF VELOCITIES AND EROSION.
20. DUE TO THE GRADE CHANGES DURING THE DEVELOPMENT OF THE PROJECT, THE CONTRACTOR SHALL BE RESPONSIBLE FOR ADJUSTING THE EROSION CONTROL MEASURES (SILT FENCES, DIVERSION CHANNELS, ETC.) TO PREVENT EROSION.
21. ALL CONSTRUCTION SHALL BE STABILIZED AT THE END OF EACH WORKING DAY. THIS INCLUDES BACKFILLING OF TRENCHES FOR UTILITY CONSTRUCTION AND PLACEMENT OF GRAVEL OR BITUMINOUS PAVING FOR ROAD CONSTRUCTION.
22. ADDITIONAL EROSION CONTROL MEASURES MAY BE REQUIRED DUE TO UNFORESEEN MORPHOLOGY OR IF THE PLAN DOES NOT FUNCTION AS INTENDED. A REPRESENTATIVE OF THE CITY OF RIVERDALE PUBLIC WORKS DEPARTMENT MAY REQUIRE ADDITIONAL CONTROL DEVICES UPON INSPECTION OF PROPOSED FACILITIES.
23. INLET PROTECTION DEVICES SHALL BE INSTALLED IMMEDIATELY UPON INDIVIDUAL INLETS BECOMING FUNCTIONAL.
24. ALL TEMPORARY EROSION AND SEDIMENT CONTROL MEASURES SHALL BE REMOVED 60 DAYS AFTER FINAL STABILIZATION. FINAL STABILIZATION HAS OCCURRED WHEN ALL SOIL-EROSION-CAUSING ACTIVITIES ARE COMPLETED AND A UNIFORM PERMANENT VEGETATIVE COVER WITH A DENSITY OF FIVE HAS BEEN EMPLOYED.
25. THE SITE IS LOCATED WITHIN ZONE 4. ZONE 4 IS A RURAL AREA DESIGNED TO BE OUTSIDE THE 100 YEAR FLOOD PLAIN. ZONING INFORMATION IS BASED ON FEMA MAP #4905704017, PANEL 417 OF 1450, WEIR COUNTY, IOWA AND INCORPORATED AREAS. EFFECTIVE DATE: JUNE 05, 2015.
26. THERE WILL BE NO ASPHALT OR CONCRETE BATCH PLANTS ON SITE.
27. THE POTENTIAL FOR SOIL EROSION FOR THIS SITE IS SLIGHT TO MODERATE.
28. DAILY INSPECTIONS BY THE PROJECT SUPERINTENDENT, BI-WEEKLY INSPECTIONS BY THE CONTRACTOR'S COMPLIANCE OFFICER, AND MONTHLY INSPECTIONS BY THE OWNER'S CONSTRUCTION MANAGER MUST BE MADE TO DETERMINE THE EFFECTIVENESS OF THE SWPPP.



VICINITY MAP

NOT TO SCALE

SHEET INDEX

C1.00	EROSION CONTROL COVER SHEET
C1.10	EROSION CONTROL PLAN
C1.20	EROSION CONTROL DETAILS

EROSION CONTROL PLAN  
FOR  
KEN GARFF HONDA OF RIVERDALE

950 W RIVERDALE RD  
RIVERDALE, UT 84405

STORM WATER POLLUTION PREVENTION PLAN MAINTENANCE NOTES

- ALL MEASURES STATED ON THIS EROSION AND SEDIMENT CONTROL PLAN, AND IN THE STORM WATER POLLUTION PREVENTION PLAN, SHALL BE MAINTAINED IN FULLY FUNCTIONAL CONDITION UNTIL NO LONGER REQUIRED FOR A COMPLETED PHASE OF WORK OR FINAL STABILIZATION OF THE SITE. ALL EROSION AND SEDIMENTATION CONTROL MEASURES SHALL BE CHECKED BY A QUALIFIED PERSON IN ACCORDANCE WITH THE CONTRACT DOCUMENTS OF THE APPLICABLE PERMIT, WHICHEVER IS MORE STRINGENT, AND REPAIRED IN ACCORDANCE WITH THE FOLLOWING:
1. INLET PROTECTION DEVICES AND BARRIERS SHALL BE REPAIRED OR REPLACED IF THEY SHOW SIGNS OF UNDERMINING, OR DEFORMATION.
  2. ALL REEFED AREAS SHALL BE CHECKED REGULARLY TO SEE THAT A GOOD STAND IS MAINTAINED. AREAS SHOULD BE FERTILIZED, WATCHED AND RESEED AS NEEDED.
  3. SILT FENCES SHALL BE REPAIRED TO THEIR ORIGINAL CONDITIONS IF DAMAGED. SEDIMENT SHALL BE REMOVED FROM THE SILT FENCES WHEN IT REACHES ONE-HALF THE HEIGHT OF THE SILT FENCE.
  4. THE CONSTRUCTION ENTRANCES SHALL BE MAINTAINED IN A CONDITION WHICH WILL PREVENT TRACKING OR FLOW OF MUD INTO PUBLIC RIGHTS-OF-WAY. THIS MAY REQUIRE PERIODIC TOP DRESSING OF THE CONSTRUCTIONS ENTRANCES AS CONDITIONS DEMAND.
  5. THE TEMPORARY PARKING AND STORAGE AREAS SHALL BE KEPT IN GOOD CONDITION FEASIBLE FOR PARKING AND STORAGE. THIS MAY REQUIRE PERIODIC TOP DRESSING OF THE TEMPORARY PARKING AS CONDITIONS DEMAND.
  6. OUTLET STRUCTURES IN THE SEDIMENTATION BASINS SHALL BE MAINTAINED IN OPERATIONAL CONDITIONS AT ALL TIMES. SEDIMENT SHALL BE REMOVED FROM THE SEDIMENT BASINS OR TRAPS WHEN THE DESIGN CAPACITY HAS BEEN EXCEEDED BY SIX INCHES.
  7. IF THE STONES IN THE GRAVEL INLET SEDIMENT FILTERS BECOME CLOGGED WITH SEDIMENT, THE STONES MUST BE PULLED AWAY, CLEANED AND REPLACED.
  8. THE CONTRACTOR SHALL ENSURE THAT OFF-SITE AREAS USED FOR BORROW OR SPILL OF MATERIALS USED FOR THIS PROJECT ARE PERMITTED IN ACCORDANCE WITH UPDES REQUIREMENTS AND APPROPRIATE EROSION CONTROL MEASURES AND BMPs BE PLACED TO ENSURE THAT EROSION SEDIMENT IS CONTAINED.

SOIL EROSION / SEDIMENTATION CONTROL  
OPERATION TIME SCHEDULE

NOTE: GENERAL CONTRACTOR TO COMPLETE TABLE WITH THEIR SPECIFIC PROJECT SCHEDULE

CONSTRUCTION SEQUENCE	START DATE	END DATE
TEMPORARY SEDIMENT CONTROLS		
CLEAN AND GRUB SITE		
LAND GRADING		
EXCAVATE UTILITIES, BLOS, FOUNDATION		
SITE CONSTRUCTION		
PERMANENT CONTROL STRUCTURES		



OGDEN, UT QUADRANGLE MAP

CONSULTANTS

<b>PROPERTY OWNER:</b> KEN GARFF HONDA 111 EAST BROADWAY, SUITE 900 SALT LAKE CITY, UT 84111 CONTACT: BRET GORDON PHONE: (801) 556-5885	<b>CIVIL ENGINEER:</b> KIMLEY-HORN 111 EAST BROADWAY, SUITE 900 SALT LAKE CITY, UT 84111 CONTACT: BRIAN N. ROBERTS, P.E. PHONE: (801) 556-5885	<b>SURVEYOR:</b> ALBERTSON SURVEYING 111 EAST BROADWAY, SUITE 900 SALT LAKE CITY, UT 84111 CONTACT: BRIAN N. ROBERTS, P.E. PHONE: (801) 556-5885	<b>ARCHITECT:</b> GRIFFIN 5151 SAN FELIPE ST., SUITE 1700 HOUSTON, TEXAS 77056 CONTACT: JILLIAN ARANGO PHONE: (832) 480-5017
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AGENCY CONTACTS

<b>PLANNING ENGINEERING:</b> CITY OF RIVERDALE 4000 SOUTH WILSON BLVD RIVERDALE, UT 84405 CONTACT: MICHAEL EGGETT PHONE: (801) 394-3441 EXT 1215	<b>GAS SERVICE:</b> SOUTHWEST GAS SALT LAKE CITY, UT 84143-0360 CONTACT: MICHAEL EGGETT PHONE: (888) 324-3448	<b>WATER DEPARTMENT:</b> CITY OF RIVERDALE PUBLIC WORKS 4000 SOUTH WILSON BLVD RIVERDALE, UT 84405 CONTACT: SHAWN DOUGLAS PHONE: (801) 394-3441 EXT 1217	<b>STORM DRAIN:</b> CITY OF RIVERDALE PUBLIC WORKS 4000 SOUTH WILSON BLVD RIVERDALE, UT 84405 CONTACT: SHAWN DOUGLAS PHONE: (801) 394-3441 EXT 1217
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<b>FIRE DEPARTMENT:</b> RIVERDALE CITY FIRE DEPARTMENT 4000 SOUTH WILSON BLVD RIVERDALE, UT 84405 CONTACT: JAMES SHAWLEY PHONE: (801) 394-3441	<b>TELEPHONE:</b> SALT LAKE CITY, UT 84111 CONTACT: BRIAN N. ROBERTS, P.E. PHONE: (801) 556-5885	<b>SANITARY SEWER:</b> CITY OF RIVERDALE PUBLIC WORKS 4000 SOUTH WILSON BLVD RIVERDALE, UT 84405 CONTACT: SHAWN DOUGLAS PHONE: (801) 394-3441 EXT 1217	<b>ELECTRIC:</b> CITY OF RIVERDALE PUBLIC WORKS 4000 SOUTH WILSON BLVD RIVERDALE, UT 84405 CONTACT: SHAWN DOUGLAS PHONE: (801) 394-3441 EXT 1217
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CALL BEFORE YOU DIG.  
IT'S FREE AND IT'S THE LAW.  
811  
Dig before you dig.

811  
Dig before you dig.

CAUTION: NOTES TO CONTRACTOR  
THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE LOCAL UTILITY LOCATION CENTRAL AT LEAST 48 HOURS BEFORE ANY EXCAVATION TO RELOCATE EXACT LOCATION OF THE UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THE PLANS.

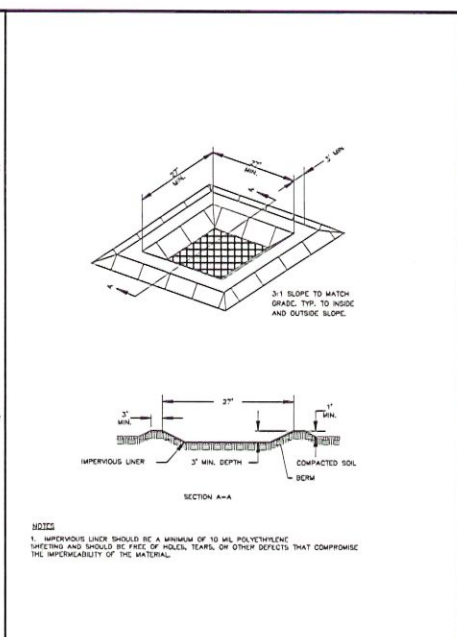
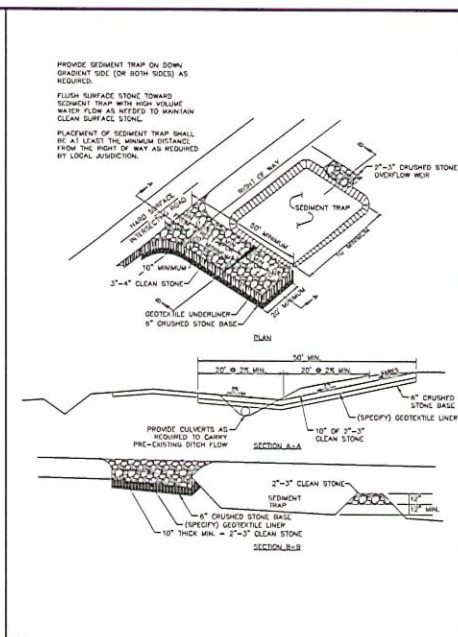
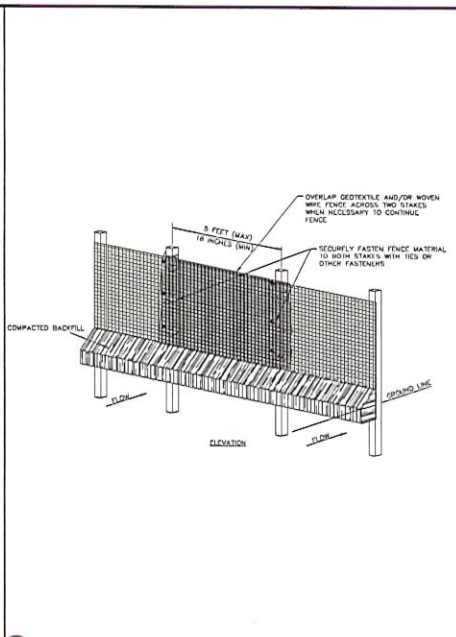
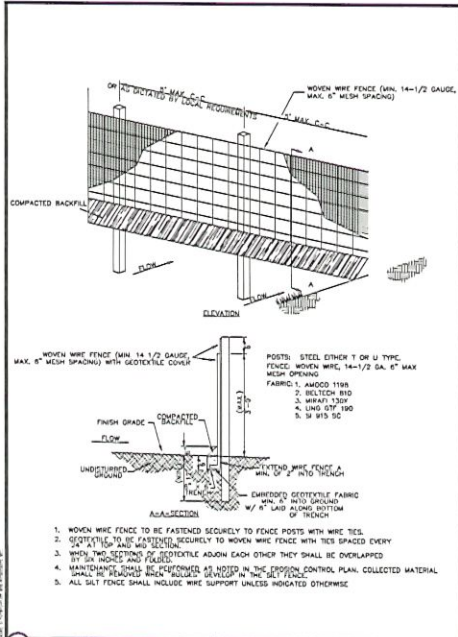
EROSION CONTROL COVER SHEET  
KEN GARFF HONDA OF RIVERDALE - PHASE 2  
RIVERDALE, UTAH

DATE: 11/13/2023  
DESIGNED BY: BJS  
CHECKED BY: CFB  
PROJECT NO.: 000020018  
SCALE: AS SHOWN

C1.00





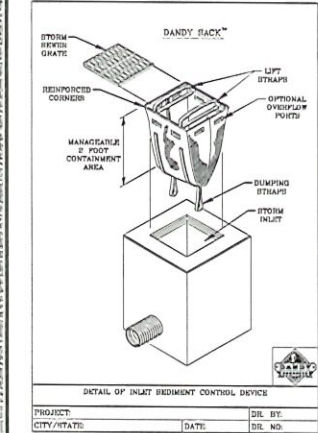


1 SEDIMENTATION/SILT FENCE WITH WIRE SUPPORT SCALE: NTS

2 SILT FENCE OVERLAP DETAIL SCALE: NTS

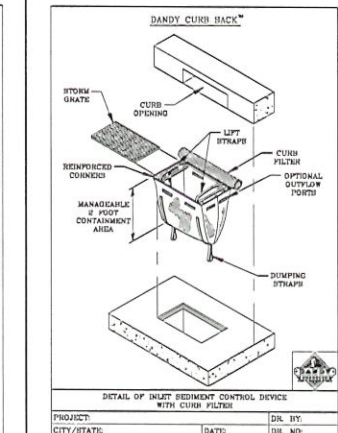
3 VEHICLE TRACKING CONTROL SCALE: NTS

4 CONCRETE WASHOUT DETAIL SCALE: NTS



DANDY RACK™  
NOTE: THE DANDY RACK™ WILL BE MANUFACTURED BY THE LOCAL POLICE AGENCY OR A MANUFACTURER THAT MEETS OR EXCEEDS THE FOLLOWING SPECIFICATIONS:

Manufacturer	Product Name	Material	Color	Weight	Dimensions
1. American Concrete	Concrete	Concrete	Gray	100 lbs	24\"/>



DANDY CURB™  
NOTE: THE DANDY CURB™ WILL BE MANUFACTURED BY THE LOCAL POLICE AGENCY OR A MANUFACTURER THAT MEETS OR EXCEEDS THE FOLLOWING SPECIFICATIONS:

Manufacturer	Product Name	Material	Color	Weight	Dimensions
1. American Concrete	Concrete	Concrete	Gray	100 lbs	24\"/>

5 DROP INLET PROTECTION DETAIL SCALE: NTS

6 CURB INLET PROTECTION DETAIL SCALE: NTS

7 VEHICLE TRACKING CONTROL SCALE: NTS

8 CONCRETE WASHOUT DETAIL SCALE: NTS

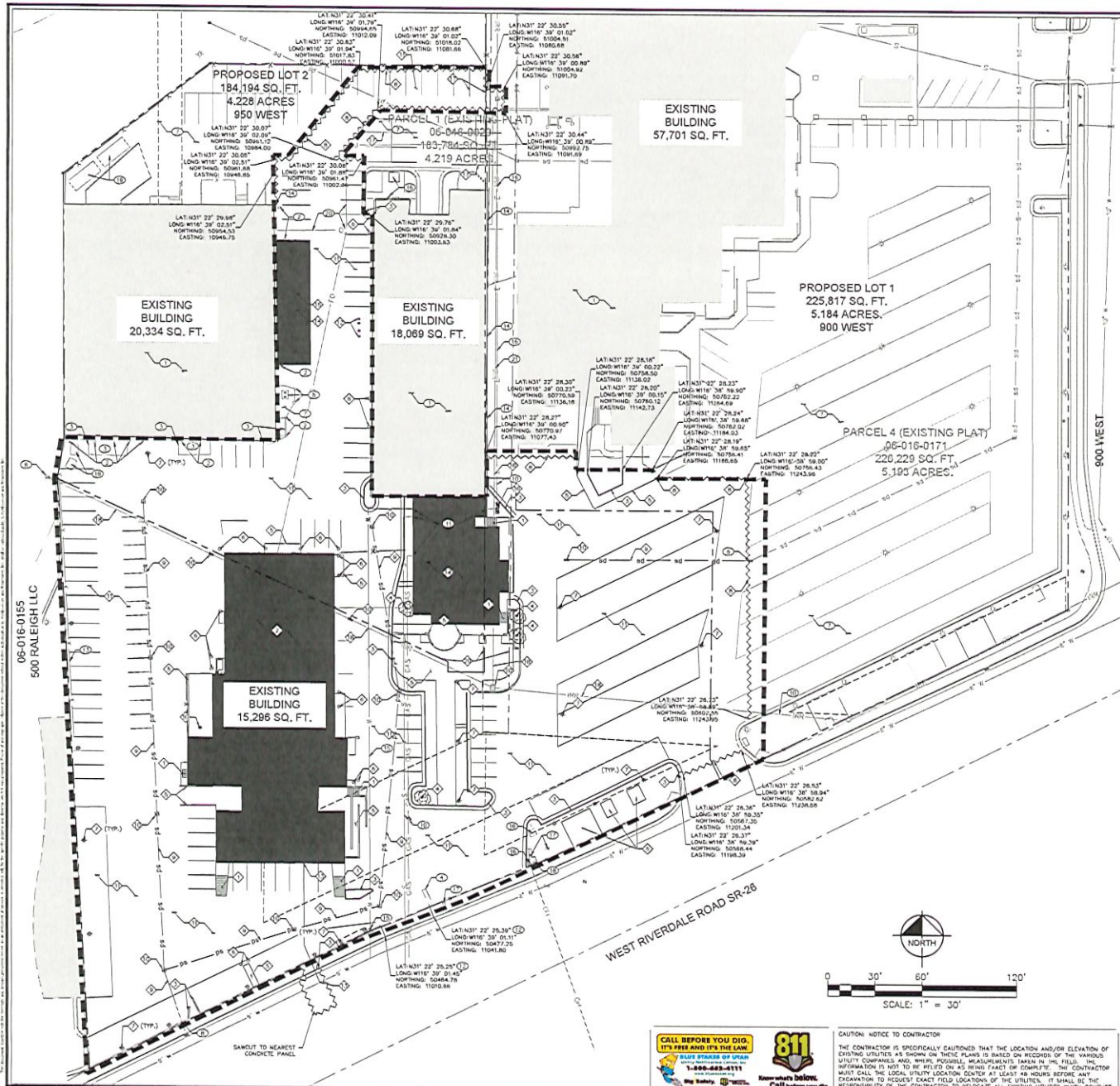
DATE: 11/11/2023  
DRAWN BY: J. K. B.  
CHECKED BY: J. K. B.  
DESIGNED BY: J. K. B.  
PROJ. NO.: 11133223

SCALE: AS SHOWN  
PROJECT: KEN GARFF HONDA OF RIVERDALE - PHASE 2  
LOCATION: RIVERDALE, UTAH

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811  
Call before you dig.

CAUTION: NOTICE TO CONTRACTOR  
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## GENERAL NOTES

1. CONTRACTOR TO VERIFY EXISTING IMPROVEMENTS SHOWN ON THE PLAN.
2. CONTRACTOR TO PROTECT IN PLACE, DURING DEMOLITION AND CONSTRUCTION, ALL EXISTING IMPROVEMENTS THAT ARE TO REMAIN AS NOTED ON THE PLAN.
3. ANY EXISTING STRUCTURE, IMPROVEMENT OR APPEARANCE TO REMAIN THAT IS DAMAGED DURING DEMOLITION OR CONSTRUCTION SHALL BE IMMEDIATELY REPAIRED OR REPLACED BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE.
4. EXISTING WATER SERVICES OR LINES THAT ARE NOT IN USE MUST BE CAPPED AT THE MAIN LINE.
5. ABANDONED SEWER LINES MUST BE CAPPED AT THE PROPERTY LINE.
6. ALL CONSTRUCTION AND MATERIALS SHALL MEET RIVERDALE CITY STANDARDS.
7. ALL DETERIORATED, DAMAGED OR WEARING SURFACE IMPROVEMENTS SURROUNDING THE PERIMETER OF THE DEVELOPMENT WILL NEED TO BE REPLACED OR INSTALLED (I.E. CURB AND GUTTER, SIDEWALK, LANDSCAPING PARK STRIP IMPROVEMENTS, STREET LIGHTS, ETC.

## DEMOLITION NOTES

- ◇ EXISTING STAIRS TO BE REMOVED.
- ◇ EXISTING BUILDING TO BE REMOVED.
- ◇ EXISTING SECTION OF CURB AND GUTTER TO BE REMOVED.
- ◇ EXISTING TREE TO BE REMOVED.
- ◇ EXISTING CONCRETE TO BE REMOVED.
- ◇ EXISTING BOLLARD TO BE REMOVED.
- ◇ EXISTING LIGHT POLE TO BE REMOVED.
- ◇ SANDWICH AND REMOVE EXISTING ASPHALT.
- ◇ EXISTING STORM DRAIN PIPE TO BE REMOVED.
- ◇ EXISTING STORM DRAIN CATCH BASIN TO BE REMOVED.
- ◇ EXISTING PAVEMENT TO BE REMOVED.
- ◇ EXISTING OIL/WATER SEPARATION TO BE REMOVED AND REPLACED OUTSIDE OF PROPOSED BUILDING AREA. SEE UTILITY PLAN FOR FURTHER INFORMATION.
- ◇ EXISTING WATER LINE TO BE LOCATED AND DISCONNECTED AT MAIN. ALL OTHER EXISTING UTILITY LINES CONTAINING IN THIS BUILDING SHALL BE EXPOSED TO PROPERTY LINE. IF THE LINE IS LOCATED, GO AHEAD TO NEW ADDITION IN LIEU OF DEMOLISHING TO THE MAIN AND INSTALLING NEW CONNECTION.
- ◇ EXISTING PORTION OF BUILDING TO BE REMOVED.
- ◇ EXISTING RAMP TO AUTO BODY SHOP TO BE REMOVED.
- ◇ EXISTING COMMUNICATION JUNCTION BOXES TO BE REMOVED. SEE UTILITY PLAN AND MEP PLANS FOR PROPOSED COMMUNICATION AND FIRE ALARM SYSTEMS DESIGN.
- ◇ EXISTING PAVEMENT STRIPPING TO BE REMOVED.
- ◇ EXISTING IRRIGATION LINE TO BE REMOVED AND CAPPED AT LIMITS OF DISTURBANCE.
- ◇ EXISTING FIBER LINE TO BE REMOVED.
- ◇ EXISTING PROPERTY LINE AND EASEMENT TO BE REMOVED BY PLAT.

## PRESERVATION NOTES

1. EXISTING BUILDING TO REMAIN AND BE PROTECTED IN PLACE.
2. EXISTING BOLLARD TO REMAIN AND BE PROTECTED IN PLACE.
3. EXISTING CONCRETE SLAB TO REMAIN AND BE PROTECTED IN PLACE.
4. EXISTING MONUMENT SIGN TO REMAIN AND BE PROTECTED IN PLACE.
5. EXISTING GREASE TRAP AND ROLLERS TO REMAIN.
6. EXISTING STORM DRAIN INLET TO REMAIN AND BE PROTECTED IN PLACE.
7. EXISTING PAVEMENT TO REMAIN AND BE PROTECTED IN PLACE.
8. EXISTING STORM DRAIN TO REMAIN AND BE PROTECTED IN PLACE. FUTURE PROPOSED CONNECTION IN GRADING AND DRAINAGE PLAN.
9. EXISTING SHOW STALL TO REMAIN.
10. EXISTING UTILITY TO REMAIN.
11. REFER TO MEP PLANS FOR ROUTING OF UTILITY LINE FOR USE IN NEW ADDITION.
12. EXISTING CONCRETE SIDEWALK AND DRIVE ENTRANCE TO REMAIN IN PLACE.
13. EXISTING FENCE TO REMAIN.
14. EXISTING EXPOSED FOUNDATION TO REMAIN.
15. EXISTING 2" WATER METER AND 3" CULINARY WATER LINE TO REMAIN IN PLACE.
16. EXISTING ELECTRICAL, LIQUID, WET, AND STRUCTURES TO REMAIN AND BE PROTECTED IN PLACE.
17. EXISTING TELEPHONE AND COMMUNICATION LINE, POLES, JUNCTION BOXES, AND MANHOLES TO REMAIN AND BE PROTECTED IN PLACE.
18. EXISTING FIRE HYDRANT TO REMAIN AND BE PROTECTED IN PLACE.
19. EXISTING DUMPSTER ENCLOSURES TO REMAIN AND BE PROTECTED IN PLACE. WHERE APPLICABLE RELOCATE DUMPSTER NORTH SIDE OF AUTO BODY SHOP WHILE PAVEMENT RECONSTRUCTION TAKES PLACE.
20. EXISTING FIBER LINE AND IN-GROUND JUNCTION BOX TO BE LOCATED AND RELOCATED OUTSIDE PROPOSED BUILDING FOOTPRINT IF REQUIRED. REFER TO MEP PLANS FOR EXACT LOCATION OF ROUTING.
21. EXISTING IRRIGATION LINE TO BE ABANDONED IN PLACE.

## LEGEND

	EXISTING PROPERTY LINE
	LIMIT OF DISTURBANCE
	SANDWICH LINE
	ADJACENT PROPERTY LINE
	EXISTING FENCE TO REMAIN
	EXISTING EASEMENT TO REMAIN
	EXISTING STORM DRAIN PIPE TO REMAIN
	EXISTING WATER LINE TO REMAIN
	EXISTING SANITARY SEWER LINE TO REMAIN
	EXISTING GAS LINE TO REMAIN
	EXISTING POWER LINE TO REMAIN
	EXISTING FIBER LINE TO REMAIN
	EXISTING IRRIGATION LINE TO REMAIN

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811  
Know what's below.  
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DATE	DESCRIPTION	BY	DATE	DESCRIPTION	BY
11/13/2023	1ST CITY E&M PLAN	11/13/2023	2ND CITY E&M PLAN	11/13/2023	3RD CITY E&M PLAN
11/13/2023	1ST CITY E&M PLAN	11/13/2023	2ND CITY E&M PLAN	11/13/2023	3RD CITY E&M PLAN

DEMOLITION PLAN		KEN GARFF HONDA OF RIVERDALE - PHASE 2		RIVERDALE, UTAH	
DESIGNED BY	K.R.	11/13/2023	CHECKED BY	B.G.	11/13/2023
DEVELOPED BY	B.G.	11/13/2023	CHECKED BY	C.P.	11/13/2023
PROJECT NO.	05020010	SCALE	AS SHOWN		

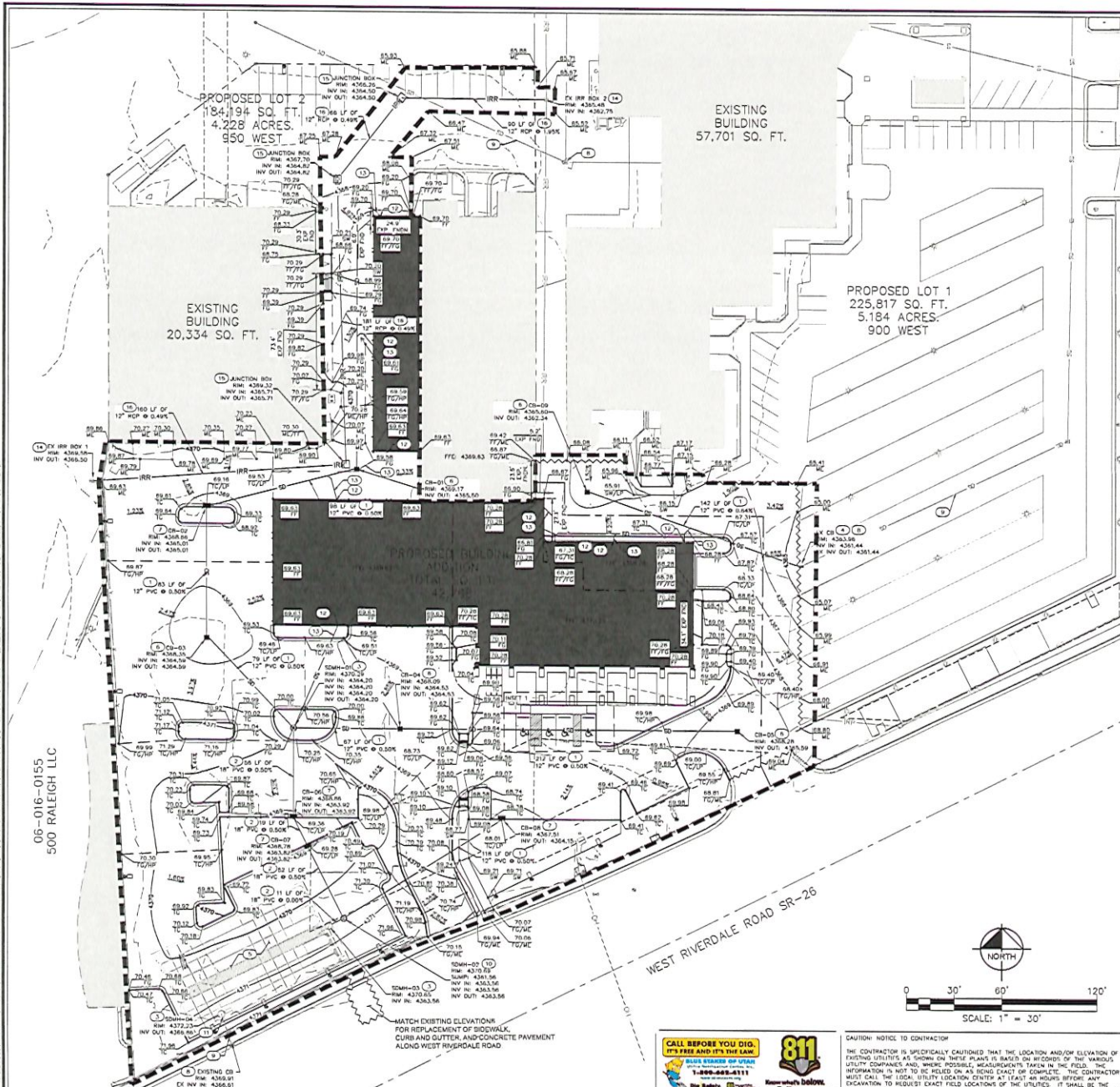
  

PREPARED UNDER THE SUPERVISION OF CHRISTOPHER PAUL, P.E., LICENSED PROFESSIONAL ENGINEER, STATE OF UTAH.	
PROJECT: C2.00	







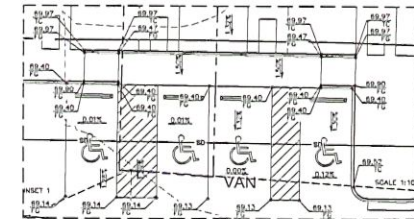


### GENERAL NOTES

- CONTRACTOR TO VERIFY EXISTING GRADES SHOWN ON THE PLAN.
- CONTRACTOR TO ENSURE POSITIVE DRAINAGE. IF A CONFLICT OCCURS BETWEEN THESE PLANS AND FIELD CONDITIONS, THE CONTRACTOR SHALL NOTIFY THE ENGINEER IMMEDIATELY.
- ALL GRADING AND EARTHWORK SHALL BE PERFORMED IN ACCORDANCE WITH THE GEOTECHNICAL ENGINEERING REPORT.  
 ENGINEER: BRIAN B. KIMBLEY, P.E.  
 ADDRESS: 2788 S. HEDWOOD ROAD, WEST VALLEY CITY, UT 84119  
 PHONE: (801) 960-3334  
 DATE: JUNE 18, 2023  
 PROJECT NO.: GEOTECH PROJECT NO. 20160
- ALL EXISTING UTILITY LOCATIONS SHOWN HEREIN ARE APPROXIMATE ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE EXACT VERTICAL AND HORIZONTAL LOCATION OF ALL EXISTING UNDERGROUND UTILITIES PRIOR TO COMMENCING CONSTRUCTION. NO REPRESENTATION IS MADE THAT ALL UTILITIES ARE SHOWN HEREON. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR UTILITIES NOT SHOWN OR UTILITIES NOT SHOWN IN THEIR PROPER LOCATION.
- ALL DETERIORATED, DAMAGED, OR MISSING SURFACE IMPROVEMENTS SURROUNDING THE PERIMETER OF THE DEVELOPMENT SHALL BE REPLACED OR INSTALLED, I.E. CURBS AND GUTTERS, SIDEWALK, LANDSCAPING PARK STRIP IMPROVEMENTS, STREET LIGHTS, ETC.
- ALL CONSTRUCTION AND MATERIALS SHALL MEET RIVERDALE CITY STANDARDS.
- RETENTION/DETENTION STRUCTURE SIZE TO BE DETERMINED AFTER CONSTRUCTION.

### STORM DRAIN NOTES

- FURNISH AND INSTALL 12" PVC STORM DRAIN LINE PER RIVERDALE CITY STANDARDS AND SPECIFICATIONS.
- FURNISH AND INSTALL 18" PVC STORM DRAIN LINE PER RIVERDALE CITY STANDARDS AND SPECIFICATIONS.
- FURNISH AND INSTALL STORM MANHOLE PER RIVERDALE CITY STANDARDS AND SPECIFICATIONS SEEN ON SHEET 06-10.
- CONNECT TO EXISTING STORM DRAIN PER RIVERDALE CITY STANDARDS AND SPECIFICATIONS.
- FURNISH AND INSTALL ADS DETENTION SYSTEM OR APPROVED EQUIVALENT. SEE SHEET 06-30 AND 06-40 FOR DETAILS.
- FURNISH AND INSTALL STORM CATCH BASIN AND GRATE PER RIVERDALE CITY STANDARDS AND SPECIFICATIONS SEEN ON SHEET 06-20.
- FURNISH AND INSTALL STORM CURB INLET AND GRATE PER RIVERDALE CITY STANDARDS AND SPECIFICATIONS.
- EXISTING STORM CATCH BASIN TO REMAIN.
- EXISTING 10" STORM DRAIN PIPE TO REMAIN.
- FURNISH AND INSTALL BARRIADORA HYDRODYNAMIC SEPARATOR OR APPROVED EQUIVALENT. SEE SHEET 06-40 FOR DETAILS.
- FURNISH AND INSTALL ORifice PER DETAIL ON SHEET 06-40.
- PROPOSED ROOF DRAIN CONNECTION AT 3' BELOW FTE.
- FURNISH AND INSTALL 6" PVC STORM DRAIN LINE AT 1% MINIMUM SLOPE. REFER TO RIVERDALE CITY STANDARDS AND SPECIFICATIONS.
- CONNECT TO EXISTING CATCH BASIN ON EXISTING IRRIGATION CANAL. STRUCTURE TO REMAIN WITH PROPOSED CONNECTION.
- PROPOSED JUNCTION BOX WITH NO SLUMP.
- FURNISH AND INSTALL 12" PVC STORM DRAIN LINE PER RIVERDALE CITY STANDARDS AND SPECIFICATIONS.



### LEGEND

---	PROPERTY LINE
---	RIGHT-OF-WAY LINE
---	ADJACENT PROPERTY LINE
---	GRADE BREAK
---	LOW POINT FLOW LINE
---	EXISTING MAJOR CONTOUR
---	EXISTING MINOR CONTOUR
---	PROPOSED MAJOR CONTOUR
---	PROPOSED MINOR CONTOUR
---	SAWTOOTH LINE
---	LIMITS OF DISTURBANCE
---	PROPOSED STORM LINE

### ABBREVIATIONS

FG	FINISHED GRADE SPOT ELEVATION
FF	FINISHED FLOOR SPOT ELEVATION
TC	TOP OF CURB SPOT ELEVATION
HC	HIGH POINT SPOT ELEVATION
MC	WATCH EXISTING SPOT ELEVATION
LP	LOW POINT SPOT ELEVATION
SW	SIDEWALK SPOT ELEVATION
EXP	EXPOSED FOUNDATION



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GRADING AND DRAINAGE PLAN

KEN GARFF HONDA OF RIVERDALE - PHASE 2

RIVERDALE, UTAH

DESIGNED BY	J.R. ALLEN	11/25/2023
CHECKED BY	B.G.	11/25/2023
DATE	11/25/2023	SCALE
PROJECT NO.	06-016-0155	AS SHOWN
SHEET: C4.00		













C6.10









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### MC-3500 STORMTECH CHAMBER SPECIFICATIONS

- IMPORTANT - NOTES FOR THE BIDDING AND INSTALLATION OF MC-3500 CHAMBER SYSTEM**

- NOTES FOR CONSTRUCTION EQUIPMENT**

- USE OF A DUMP TO PUSH SETTLEMENT STONE BETWEEN THE ROWS OF CHAMBERS MAY CAUSE DAMAGE TO CHAMBERS AND IS NOT AN ACCEPTABLE BACKFILL METHOD. ANY CHAMBERS DAMAGED BY USING THE "DUMP AND PUSH" METHOD ARE NOT COVERED UNDER THE WARRANTY OF THIS COMPANY.

CONTACT STORMTECH AT 1-888-888-2888 WITH ANY QUESTIONS ON INSTALLATION REQUIREMENTS OR DESIGN LIMITS. FOR COMMITMENTS, VISIT [www.stormtech.com](http://www.stormtech.com)



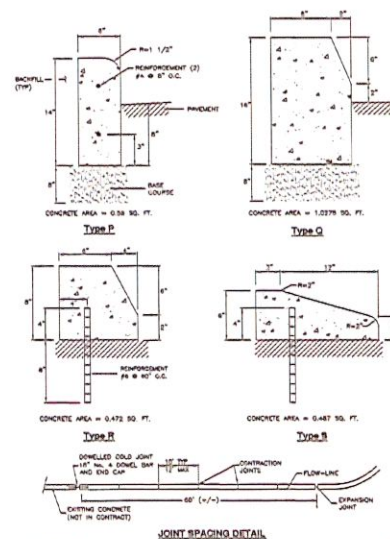
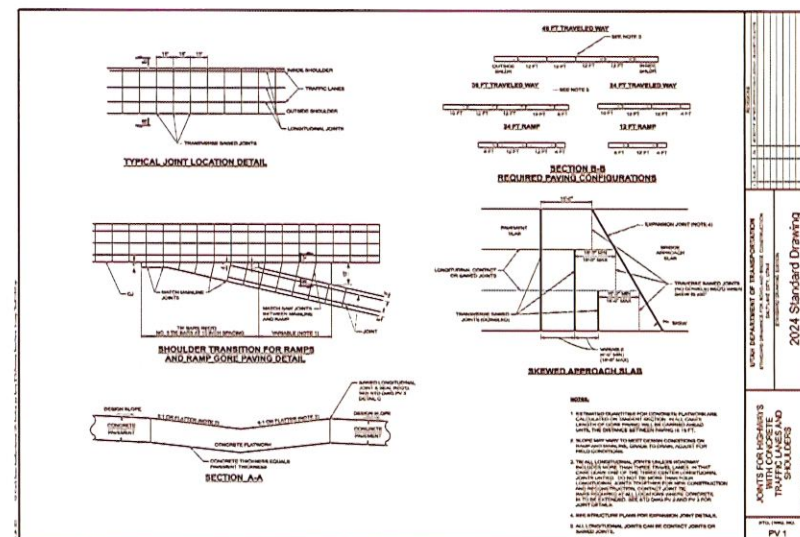
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DATE	ISSUED NA	
REMARKS OF LSA		
KEN GARRE MONICA (MC3609)		

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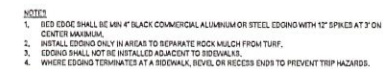
- 1. GENERAL**
- A. Varyance from specified dimensions and slopes must be acceptable to the ENGINEER. System configuration may be changed at ENGINEER's discretion.
  - B. Unless indicated otherwise, the following shall apply:
    - 1) 4 feet for a residential site.
    - 2) 6 feet for a non-residential site.
    - 3) 8 feet for a highway.
  - C. If wider than 6 feet, offset the flow lines in the wetway to match (line up with) the curb and gutter flow line. Adjust cross slopes to match existing slopes.
  - D. Additional requirements are specified in APWA Section 12 CG 10-13.
- 2. PRODUCTS**
- A. Base Course: Untreated base course, APWA Section 12 CG 21.23. Do not use gravel as a base course without ENGINEER's permission.
  - B. Permanent Joint Filtration: Permanent joint filtration exceeds 50 degrees F.
  - C. Concrete: Class 4000, APWA Section 12 CG 23.04. If necessary, provide concrete that achieves design strength in less than 7 days. Use calcium hydroxide, as concrete curing (after cracks) is required.
  - D. Reinforcement: Galvanized or epoxy coated, deformed, 60 ksi yield grade steel.
  - E. Concrete Curing Agent: Clear membrane forming compound with fugitive dye (Type ID Class A), APWA Section 12 CG 39.00.
- 3. EXECUTION**
- A. Base Course Placement: APWA Section 12 CG 08.10. Thickness is 6-inches if flow line is 0.5 percent (and 0.005) or greater. If slope is less, provide 8-inches. Maximum lift thickness before compaction is 8-inches when using riding equipment. When using hand tools, maximum lift thickness is 4-inches. 10 percent or greater relative to a modified proctor density. APWA Section 11 21.23.
  - B. Concrete Placement: APWA Section 12 CG 39.00.
    - 1) Seal expansion joints with full depth, full top of filer set flush with surface. Expansion joints are not required in concrete placement using slip-form contribution.
    - 2) Seal contraction joints vertically, 1/8-inch wide and 1/4 inch below the slab if greater than 6-inches thick. Match joint location in adjacent Portland-cement concrete roadway paving.
    - 3) Provide 1/2-inch radius edges. Apply a broom finish. Apply a curing agent.
  - C. Protection and Repair: Protect concrete from deicing chemicals during cure. Repair concrete that does not meet minimum strength.











2 SCALE: N.T.S.



3 SCALE: N.T.S.

MIX SHALL CONSIST OF: 1/2 PART "NATIVE" SITE SOIL (NO CALICHE IN BACKFILL) & 1/2 PART MULCH ("HUMUS") "NATURAL FERTILE, FRAMBLE SOIL, THOROUGHLY MIXED PRIOR TO BACKFILLING PIT, REMOVE ALL INORGANIC MATERIAL GREATER THAN 1" IN SIZE. SOIL BACKFILLING SHALL BE ACCOMPLISHED IN 6" LIFTS, EACH LIFT SHALL BE WATER SETTLED WITHOUT POOLING.

FERTILIZER TABLETS SHALL BE AGRIFORM OR EQUAL (21 GRAM 20-10-5) SLOW RELEASE. TABLETS SHALL BE PLACED AT 1/2 THE DEPTH OF THE ROOTBALL AT THE FOLLOWING RATES:

- 1 TABLET PER 5-GALLON CONTAINER
- 2 TABLETS PER 5-GALLON CONTAINER
- 3 TABLETS PER 15-GALLON CONTAINER
- 4 TABLETS PER 24" BOX

AND AT A RATE OF 1 TABLET PER EACH ADDITIONAL 6" BOX SIZE, WHEN MULTIPLE QUANTITIES OF TABLETS ARE REQUIRED, THEY SHALL BE EQUALLY SPACED AT THE SPECIFIED DEPTH.

4

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**Kimley»Horn**

KEN GARFF HONDA OF RIVERDALE -  
PHASE 2  
RIVERDALE, UTAH

PHASE 2  
RIVERDALE, UTAH

AS SHOWN

PROJECT No. 090521

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SEAL

STATE OF UTAH  
COURT REPORTER & REC'D  
8712664501  
10/10/00  
DATE

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Code	11/13/2013 12:18 PM	User	ALLOP, BJA-GUN
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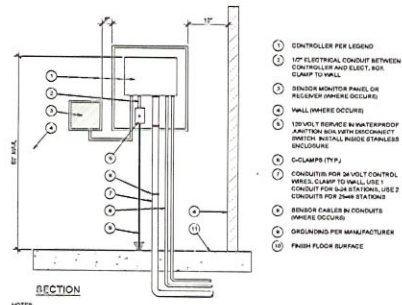
CAUTION: NOTICE TO CONTRACTOR

THE CONTRACTOR IS SPECIFICALLY ADVISED THAT THE LOCATION OF ALL UTILITIES AS SHOWN ON THESE PLANS IS BASED ON RECORD DRAWINGS AND FIELD SURVEY. ON ALL BEING EXACT OR CLOSE TO THE CENTER AT LEAST 48 HOURS BEFORE THE START OF CONSTRUCTION, IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO LOCATE ALL UTILITIES WHICH MAY BE AFFECTED BY THE PROPOSED WORK.

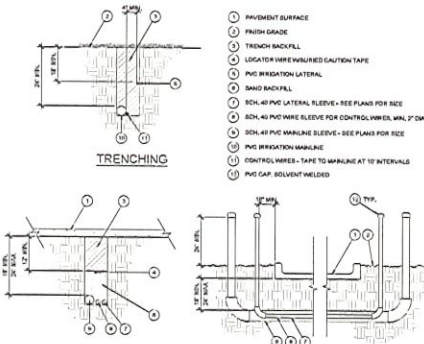




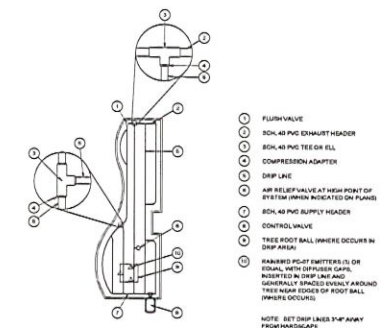




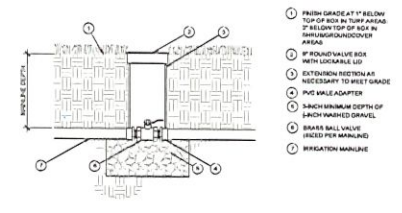
**A CONTROLLER - WALL MOUNT, INDOOR**  
 SCALE: NTS



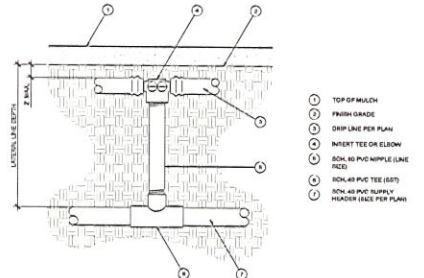
**D PIPE AND SLEEVE INSTALLATION**  
 SCALE: NTS



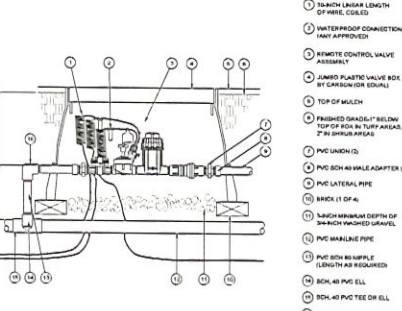
**G SUBSURFACE DRIP LINE LAYOUT**  
 SCALE: NOT TO SCALE



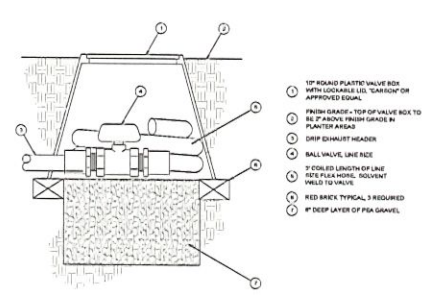
**B BRASS BALL VALVE**  
 SCALE: NTS



**E SUBSURFACE DRIPLINE CONNECTION**  
 SCALE: NOT TO SCALE



**C DRIP CONTROL ZONE KIT**  
 SCALE: NTS



**F FLUSH VALVE**  
 SCALE: NTS

DATE	DESCRIPTION
11/13/2023	10% REVIEW
11/13/2023	30% REVIEW
11/13/2023	50% REVIEW
11/13/2023	70% REVIEW
11/13/2023	80% REVIEW
11/13/2023	90% REVIEW
11/13/2023	100% REVIEW

DESIGNED BY	CJR	11/13/2023
CHECKED BY	CJR	11/13/2023
PROJECT NO.	000000010	AS SHOWN

<b>Kimley»Horn</b> 111 East Broadway, Suite 101, Salt Lake City, UT 84111, Tel: 313.223.7171	
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## GENERAL IRRIGATION SPECIFICATIONS

### GENERAL

#### A. QUALIFICATIONS OF IRRIGATION CONTRACTOR

1. ALL WORK SHOWN ON THESE PLANS SHALL BE PERFORMED BY A SINGLE IRRIGATION CONTRACTING FIRM SPECIALIZING IN IRRIGATION SYSTEMS. SEE THE IRRIGATION PLAN FOR SPECIFIC EQUIPMENT AND SYSTEM LAYOUT.
2. THE IRRIGATION CONTRACTOR MUST HAVE ON ITS STAFF A LICENSED IRRIGATION INSTALLER, AS REGULATED BY THE APPROPRIATE LOCAL JURISDICTION. A LICENSED IRRIGATION INSTALLER SHALL BE PRESENT AT THE PROJECT SITE AT ALL TIMES AS WORK IS IN PROGRESS. THE OWNER MAY DEMAND THAT WORK STOP UNTIL THE CONTRACTOR PROVIDES FOR A LICENSED IRRIGATION INSTALLER TO BE PRESENT AT THE PROJECT SITE AND SUPERVISING ALL IRRIGATION WORK.
3. A LIST OF SUCCESSFULLY COMPLETED PROJECTS OF THIS TYPE, SIZE AND NATURE MAY BE REQUESTED BY THE OWNER FOR FURTHER QUALIFICATION MEASURES.

#### B. SCOPE OF WORK

1. WORK COVERED BY THESE SECTIONS INCLUDES THE FURNISHING AND PAYMENT OF ALL MATERIAL, LABOR, SERVICES, EQUIPMENT, LICENSES, TAXES, FEES, AND ANY OTHER ITEMS THAT ARE NECESSARY FOR THE EXECUTION, INSTALLATION AND COMPLETION OF ALL WORK, SPECIFIED HEREIN AND/OR SHOWN ON THE IRRIGATION PLANS, NOTES, AND DETAILS.
2. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH ALL APPLICABLE LAWS, CODES AND REGULATIONS REQUIRED BY AUTHORITIES HAVING JURISDICTION OVER SUCH WORK, INCLUDING ALL INSPECTIONS AND PERMITS REQUIRED BY FEDERAL, STATE AND LOCAL AUTHORITIES IN SUPPLY, TRANSPORTATION AND INSTALLATION OF MATERIALS, IN CASE OF CONFLICT BETWEEN THESE PLANS AND LOCAL AND STATE CODES, CODES SHALL PREVAIL.
3. THE INTENT OF THE IRRIGATION SYSTEM IS TO PROVIDE 100% COVERAGE OF ALL LANDSCAPE AREAS. THE IRRIGATION PLAN IS GENERALLY DIAGNOSTIC, COORDINATE IRRIGATION INSTALLATION WITH UTILITY INSTALLATIONS. ACTUAL LOCATION OF CONTROLLER, BACKFLOW DEVICE, PIPING, VALVES, SPRAY HEADS, DRIP IRRIGATION, AND RELATED EQUIPMENT MAY NEED TO BE ADJUSTED BASED ON ACTUAL SITE CONDITIONS.
4. FOR CLARITY PURPOSES, SOME IRRIGATION LINES AND EQUIPMENT ARE SHOWN IN LANDSCAPE AREAS WITHOUT ACCESSIBLE SLEEVES. THESE LINES SHALL BE INSTALLED IN A COMMON TRENCH OR AT THE BACK OF CURBS IN LANDSCAPE AREAS. MINOR FIELD ADJUSTMENTS SHALL BE MADE AT NO ADDITIONAL COST TO THE OWNER.

### PRODUCTS

- A. ALL MATERIALS SHALL BE NEW AND WITHOUT FLAWS OR DEFECTS OF ANY TYPE AND SHALL BE THE BEST OF THEIR CLASS AND KIND. ALL MATERIALS SHALL HAVE A WRITTEN GUARANTEE OF ONE YEAR AGAINST MATERIAL DEFECTS OR DEFECTIVE WORKMANSHIP. ALL MATERIALS SHALL BE OF THE BRANDS AND TYPES NOTED ON THE DRAWINGS OR AS SPECIFIED HEREIN, OR APPROVED AN APPROVED EQUAL. BEFORE INSTALLING SUCH MATERIALS IN THE FIELD, THE CONTRACTOR MAY BE REQUIRED TO REPLACE SUCH MATERIALS AT HIS OWN COST.
- B. BACKFLOW PREVENTION DEVICES SHALL BE OF THE SIZE AND TYPE INDICATED ON THE DRAWINGS. INSTALL BACKFLOW PREVENTION LINES IN ACCORDANCE WITH IRRIGATION CONSTRUCTION DETAILS AND ALL APPLICABLE STATE AND LOCAL CODES AND ORDINANCES.
- C. PIPING
  1. PRESSURE SUPPLY LINES, DOWNSTREAM OF THE POINT-OF-CONNECTION
    - a. SCHEDULE 40 PVC FOR ALL PIPE 1/2" OR LESS
    - b. CLASS 315 PVC FOR ALL PIPE 2" TO 24"
    - c. CLASS 300 PVC GASKETED, FOR ALL PIPE 2" AND LARGER
  2. SLEEVING AND NON-PRESSURE LATERAL LINES (DOWNSTREAM FROM VALVES), SCH 40 PVC
  3. FITTINGS: SCH 40 PVC, EXCEPT AS NOTED OTHERWISE.
- D. VALVES AND DRIP VALVE ASSEMBLIES: TYPE AND SIZE AS NOTED ON PLANS. EACH VALVE SHALL BEAR A PREMANUFACTURED, NUMBERED WATERPROOF TAG BEARING NUMBER CORRESPONDING TO ITS VALVE SEQUENCE OF OPERATION ON THE CONTROLLER. THE OPERATION SEQUENCE SHALL MATCH THAT AS SHOWN ON THE PLANS.
- E. QUICK COUPLERS, BALL VALVES, AND GATE VALVES: TYPE AND SIZE PER PLANS.
- F. VALVE BOXES: TYPE AND SIZE AS NOTED ON DETAILS. ALL VALVE BOXES SHALL BE LOCKING SOLIDWALL TYPE, FINISHED WITH LIDS AND RINGS. BOXES SHALL BE OF A SIZE TO CONTAIN THE ENTIRE VALVE AND/OR VALVE ASSEMBLY. THE VALVE BOX LID SHALL HAVE THE VALVE STATION NUMBER HEAT-EMBEDDED INTO THE LID WITH 2" HIGH LETTERS.
- G. FIRED SPRAY HEADS AND ROTORS: PLASTIC BODY POPUP WITH A REMOVABLE PLASTIC SPRAY NOZZLE. EXACT TYPE, MODEL, AND NOZZLE SHALL BE AS INDICATED ON PLANS.
- H. INTEGRAL EMITTER DRIP TUBING: TUBING MODEL AND FLOW RATE AS NOTED ON PLANS, WITH INTEGRAL EMITTERS WELDED TO THE INSIDE WALL OF THE TUBING AS AN INTEGRAL PART OF THE TUBING ASSEMBLY.
- I. AUTOMATIC CONTROLLER: TYPE AND MODEL PER PLANS. PROVIDE VANDAL-PROOF ENCLOSURE FOR ALL EXTERIOR INSTALLATIONS. PROVIDE UNLOCKABLE DISCONNECT SWITCH WITH GROUND FAULT PROTECTION.
- J. WIRING: 24 VOLT VALVE WIRE SHALL BE A MINIMUM OF #14 GAUGE, U.F. APPROVED FOR DIRECT BURIAL. SINGLE CONDUCTOR IRRIGATION WIRE. EACH CONTROLLER SHALL HAVE A DIFFERENT COLOR STATION AND COMMON WIRE.
  1. STATION WIRE - ANY COLOR EXCEPT WHITE OR BLUE
  2. COMMON WIRE - WHITE
  3. EXTRA COMMON WIRES - BLUE
- K. WIRE SPLICES: WIRE SPLICES SHALL BE ENCASED IN A WATERPROOF COMPOUND OR GEL. ALL FIELD SPLICES SHALL BE LOCATED IN A 6" HIGH ROUND VALVE BOX.
- L. RAIN SENSOR: TYPE AND MODEL PER PLANS.

### METHODS

- A. THIS DESIGN IS DIAGNOSTIC. ALL PIPING, VALVES, AND OTHER EQUIPMENT SHOWN WITHIN PAVED AREAS OR OUT OF PROPER OR DEPTH CLARIFICATION ONLY AND SHALL BE INSTALLED IN PLANTING AREAS WITHIN THE PROPERTY LINES OR LIMITS INDICATED ON PLANS. THE IRRIGATION CONTRACTOR SHALL VERIFY THE LOCATIONS OF ALL ABOVE-GRADE INSTALLATION, EQUIPMENT WITH THE OWNER'S AUTHORIZED REPRESENTATIVE PRIOR TO INSTALLATION. OR IRRIGATION CONTRACTOR MAY BE REQUIRED TO MOVE SUCH ITEMS AT HIS OWN COST. EXISTING FIELD COORDINATION IS MADE EARLY ON IN THE CONSTRUCTION PHASE SO PLACEMENT LOCATION IS CORRECT.
- B. THE IRRIGATION CONTRACTOR SHALL MEET WITH THE OWNER'S REPRESENTATIVE PRIOR TO COMMENCING WORK, AND SHALL DISCUSS ALL ALIGNMENTS, LANDSCAPE, AND OTHER APPLICABLE PLANS & DOCUMENTS. THE CONTRACTOR SHALL THOROUGHLY REVIEW THE PLANS AND REPORT ANY CONFLICTS OR DISCREPANCIES TO THE LANDSCAPE ARCHITECT AND OWNER'S REPRESENTATIVE IMMEDIATELY.
- C. THE IRRIGATION CONTRACTOR SHALL NOT WILLFULLY INSTALL THE IRRIGATION SYSTEM AS SHOWN ON THE DRAWINGS WHEN IT IS DIVISIVE IN THE FIELD THAT UNKNOWN OBSTRUCTIONS, GRADES OR OBSTACLES EXIST THAT WOULD NOT BE CONSIDERED IN THE ENGINEERING. SUCH OBSTRUCTIONS OR DIFFERENCES SHALL BE BROUGHT TO THE ATTENTION OF THE IRRIGATION DESIGNER. IN THE EVENT THAT THIS NOTIFICATION IS NOT PERFORMED, THE IRRIGATION CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR ANY REVISIONS AND NECESSARY COSTS.
- D. SEE UTILITY PLANS FOR IRRIGATION POINTS OF CONNECTION (TAP) AND DOMESTIC WATER SUPPLY.
- E. THE IRRIGATION CONTRACTOR SHALL PAY ANY AND ALL FEES AND PERMITS ASSOCIATED WITH THE INSTALLATION OF THE IRRIGATION SYSTEM.

- F. AT LEAST SEVEN DAYS BEFORE BEGINNING WORK, CONFIRM THE STATIC WATER PRESSURE IS AT LEAST 75 PSI AND LESS THAN 75 PSI. IF STATIC WATER PRESSURE IS OUTSIDE OF THE STATED RANGE, DO NOT PROCEED WITHOUT FIRST NOTIFYING THE IRRIGATION DESIGNER AND OWNER IN WRITING, AND OBTAINING SUBSEQUENT DIRECTION FOR CORRECTIVE MEASURES. SHOULD THE IRRIGATION CONTRACTOR CHOOSE TO BEGIN THE INSTALLATION WITHOUT SUCH NOTIFICATION, THE IRRIGATION CONTRACTOR SHALL ASSUME THE RESPONSIBILITY FOR ALL COSTS INCURRED TO ENSURE THE SYSTEM IS WORKING PROPERLY. NO CHANGE ORDERS WILL BE AUTHORIZED IN SUCH CIRCUMSTANCES.
- G. THE IRRIGATION CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UNDERGROUND UTILITY LINES (ELECTRIC, TELEPHONE, GAS, CABLE, TELEVISION, ETC.) PRIOR TO THE START OF ANY WORK. THE CONTRACTOR SHALL BE FAMILIAR WITH ALL GRADE DIFFERENCES, LOCATIONS OF WALLS, STRUCTURES AND UTILITIES.
- H. COORDINATE WITH THE OWNER THE PROPOSED LOCATIONS OF THE AUTOMATIC CONTROLLER AND ANY REQUIRED SLEEVES THROUGH THE BUILDING FOR CONTROL WIRES.
- I. TRENCHING NEAR EXISTING TREES:
  1. CONTRACTOR SHALL NOT DISTURB ROOTS 1/2" AND LARGER IN DIAMETER WITHIN THE CRITICAL ROOT ZONE (CRZ) OF EXISTING TREES AND SHALL EXERCISE ALL POSSIBLE CARE AND PRECAUTIONS TO AVOID INJURY TO TREE ROOTS, TRUNKS, AND BRANCHED. THE CRZ IS DEFINED AS A CIRCULAR AREA EXTENDING OUTWARD FROM THE TREE TRUNK WITH A RADIUS EQUAL TO 1" FOR EVERY 1" OF TRUNK DIAMETER AT AREA-AT-HEIGHT (A/E) ABOVE THE AVERAGE GRADE AT THE TRUNK.
  2. ALL EXCAVATION WITHIN THE CRZ SHALL BE PERFORMED USING HAND TOOLS, NO MACHINE EXCAVATION OR TRENCHING OF ANY KIND SHALL BE ALLOWED WITHIN THE CRZ.
  3. ALTER ALIGNMENT OF PIPE TO AVOID TREE ROOTS 1/2" AND LARGER IN DIAMETER, WHERE TREE ROOTS 1/2" AND LARGER IN DIAMETER ARE ENCOUNTERED IN THE FIELD, TUNNEL UNDER SUCH ROOTS, WRAP EXPOSED ROOTS WITH REVERSAL LAYERS OF BURLAP AND KEEP WORK CLOSE ALL TRENCHES WITHIN THE CANOPY DRY LINE WITHIN 24 HOURS.
  4. ALL SEVERED ROOTS SHALL BE HAND PRUNED WITH SHARP TOOLS AND ALLOWED TO AIR-DRY. DO NOT USE ANY SORT OF SEALERS OR PROTECTIVE PAINTS.
- J. BACKFILL:
  1. ALL BACKFILL MATERIAL SHALL BE SUBJECT TO APPROVAL BY THE OWNER. BACKFILL MATERIAL SHALL BE FREE FROM RUBBISH, ROCK LARGER THAN 1", LARGE STONES, RUBBISH, SOIL, FROZEN MATERIAL, OR OTHER UNSUITABLE SUBSTANCES THAT MAY DAMAGE PIPE DURING THE BACKFILLING OPERATIONS. SEPARATE OUT ROCKS LARGER THAN 1" INCH IN DIAMETER FROM EXCAVATED MATERIAL AND REMOVE FROM AREAS TO RECEIVE LANDSCAPING. COVER FOR BOTH TOP AND BOTTOM OF PIPE SHALL BE A MINIMUM OF 2 INCHES OF ROCK-FREE SOIL, SAND, OR OTHER APPROVED MATERIAL.
  2. IN THE EVENT THAT THE MATERIAL FROM THE EXCAVATION OR TRENCHING IS FOUND TO BE UNSUITABLE FOR USE IN BACKFILL, IT SHALL BE REMOVED FROM THE SITE AND PROPERLY AND LOCALLY DISPOSED OF BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE. THE CONTRACTOR SHALL THEN PURCHASE AND FURNISH SUITABLE BACKFILL MATERIAL CONSISTING OF EXISTING LOCAL SAND, SANDY CLAY, SAND OR OTHER APPROVED MATERIALS FREE OF DEBRIS.
- K. BACKFLOW PREVENTER INSTALLATION: CONTRACTOR SHALL MAKE CONNECTIONS TO EXISTING WATER SOURCES AT LOCATION SHOWN ON PLANS AND AS APPROVED BY THE OWNER, AND SHALL MAKE ANY MINOR CHANGES IN LOCATION AS MAY BE NECESSARY DUE TO ACTUAL SITE CONDITIONS. BACKFLOW PREVENTER HEIGHT SHALL BE AS PER LOCAL CODES AND IRRIGATION DETAILS. INSTALL A BRASS BALL VALVE IMMEDIATELY UPSTREAM OF THE BACKFLOW DEVICE TO SERVE AS AN ISOLATION VALVE. TO EVERY EXTENT POSSIBLE, INSTALL BACKFLOW PREVENTER ON A LOCATION SCREENED FROM PUBLIC VIEW (SUCH AS BEHIND A SHRUB ROW).
- L. PIPING:
  1. PIPE SIZE SHALL CONFORM TO THOSE SHOWN ON THE DRAWINGS. NO SUBSTITUTIONS OF SMALLER PIPE SIZES SHALL BE PERMITTED, BUT SUBSTITUTIONS FOR LARGER SIZES MAY BE APPROVED.
  2. MAINLINE PIPE AND WARES SHALL BE INSTALLED WITH A MINIMUM COVER OF 24 INCHES. LATERAL PIPE SHALL BE INSTALLED WITH A MINIMUM COVER OF 18 INCHES.
  3. ASSEMBLE ALL THREADED FITTINGS WITH TEFLON TAPE, WHICH SHALL BE APPLIED TO MALE THREADED ONLY.
  4. ALL SOLVENT-WELDED CONNECTIONS SHALL BE MADE WITH APPROVED SOLVENT-WELD PRIMER AND GLOVE.
  5. PIPE SHALL BE INSTALLED WITH A MINIMUM OF 4" HORIZONTAL CLEARANCE FROM ANY OTHER PIPE AND A VERTICAL CLEARANCE FROM ANY PIPES THAT CROSS OVER OR UNDER.
- M. VALVES:
  1. VALVES SHALL BE INSTALLED PER MANUFACTURER'S DIRECTIONS AND THE IRRIGATION DETAILS.
  2. VALVE BOXES SHALL BE INSTALLED FLUSH WITH THE GRADE, WITH CLEAN HSA GRAVEL LOCATED BELOW THE VALVE AS NOTED ON THE DETAILS. LOCATE BOXES WITHIN 12 TO 34" OF SIDEWALK OR LANDSCAPE EDDIES, WITH TOPS OF BOXES 1" ABOVE FINISH GRADE IN TURF, AND 3" ABOVE FINISH GRADE IN SHRUB AREAS (TO AVOID BEING COVERED BY MULCH).
  3. EACH VALVE BOX COVER SHALL BE HEAT-BRANDING WITH THE CONTROLLER STATION NUMBER.
  4. DO NOT INSTALL MORE THAN TWO VALVES IN A JUMBO BOX.
- N. DRIP IRRIGATION EQUIPMENT SHALL BE INSTALLED PER MANUFACTURER'S DIRECTIONS AND THE IRRIGATION DETAILS:
  1. SUBSURFACE DRIP LINES SHALL BE BURIED NO MORE THAN 2" BELOW FINISH GRADE.
  2. DRIP LINES MOUNTED ON GRADE SHALL BE LOCATED BENEATH LANDSCAPE FABRIC, AND SECURED IN PLACE WITH WIRE SPLICES AT A MINIMUM OF 48" ON CENTER.
- O. SPRAY, ROTOR, AND BUBBLER HEADS:
  1. ALL SPRAY AND ROTOR HEAD LOCATIONS SHALL BE MARKED, FLAGGED AND/OR OTHERWISE CLEARLY MARKED ON THE GROUND PRIOR TO INSTALLATION. SPRINKLER HEAD STAKING SHALL BE INSPECTED AND APPROVED BY THE OWNER'S REPRESENTATIVE BEFORE INSTALLATION.
  2. ALL SPRAY HEADS SHALL BE CONNECTED WITH A 12 INCH MINIMUM LENGTH OF 1/2 INCH FLEX PVC. THE FLEX PVC SHALL BE SOLVENT WELDED TO SCHEDULE 40 PVC FITTINGS WITH WELDON #76 SOLVENT AND #72 PRIMER. ALL ROTORS SHALL BE CONNECTED TO LATERAL LINES WITH PREMANUFACTURED BRASS JOINTS.
  3. ALL ROTOR, SPRAY AND BUBBLER HEADS SHALL BE SET PERPENDICULAR AND FLUSH TO FINISH GRADE AND WITH A CLEARANCE OF FOUR INCHES (MINIMUM) FROM THE EDGE OF ANY BUILDINGS, WALLS, BOLLARDS, AND HEDGECAPS, UNLESS OTHERWISE SPECIFIED.
  4. ALL ROTOR, SPRAY AND BUBBLER HEADS AND VALVES SHALL BE FLUSHED AND ADJUSTED FOR OPTIMUM COVERAGE WITH MINIMUM OVERSPRAY ON WALKS, STREETS, WALLS, ETC.

#### P. AUTOMATIC CONTROLLER:

1. INSTALL THE CONTROLLER AT THE LOCATION INDICATED BY THE OWNER. INSTALL CONTROLLER WITH A BACKUP BATTERY AS RECOMMENDED BY THE MANUFACTURER.
2. THE IRRIGATION CONTRACTOR SHALL COORDINATE 120 V.A.C. ELECTRICAL POWER TO CONTROLLER AND DEDICATE ONE (1) 20-AMP BREAKER FOR EACH CONTROLLER. IT SHALL BE THE RESPONSIBILITY OF THE IRRIGATION CONTRACTOR TO MAKE THE FINAL HOOK-UP FROM THE ELECTRICAL SOURCE TO THE CONTROLLER UNIT ONLY.
3. ALL VALVE CONTROL WIRE SHALL BE AWG 14 TYPE UF, 600 VOLT TEST. DIRECT BURIAL. NO SPLICES SHALL BE ALLOWED EXCEPT AT VALVES AND CONTROLLER. WHERE SPLICES MAY BE NECESSARY DUE TO EXCESSIVELY LONG WIRE RUNS, THE CONTRACTOR SHALL MAKE ALL SPLICES IN 1" ROUND VALVE BOXES WITH 3/8" DIAMETER BURAL SPLICE KIT. THE CONTRACTOR SHALL LABEL ALL WIRES WITH WATERPROOF TAGS AND MARKERS AT ALL SPLICES AND VALVE MANIFOLDS, AND SHALL LEAVE A 24" COIL OF EXCESS WIRE AT EACH CONNECTION.
4. PROVIDE #10 COMMON WIRE, DIRECT BURIAL, TO ALL REMOTE CONTROL VALVES.
5. CONNECT ALL DIRECT BURIAL WIRES TO VALVES USING 3/8" ØBY-DIRECT BURIAL SPLICE KIT (UNLESS OTHERWISE SPECIFIED).
6. PROVIDE THREE ADDITIONAL IRRIGATION CONTROL WIRE ALONG EACH BRANCH OF MAINLINE FOR FUTURE EXPANSION. STUS ADDITIONAL CONTROL WIRES INTO BACK OF IRRIGATION CONTROLLERS.
7. THE IRRIGATION CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING ALL CONTROL WIRE SLEEVES AND PIPE SLEEVES UNDER PAVED AREAS PRIOR TO PAVING - SEE SLEEVING NOTES.
- Q. INSTALL THE RAIN SENSOR IN THE VICINITY OF THE CONTROLLER, AND COORDINATE LOCATION WITH THE OWNER. IT IS THE RESPONSIBILITY OF THE IRRIGATION CONTRACTOR TO ENSURE THE RAIN SENSOR IS PLACED IN A LOCATION WHERE IT CAN RECEIVE ADEQUATE RAINFALL WITHOUT OBSTRUCTIONS. IF IT IS PLACED IN AN INADEQUATE LOCATION, THE IRRIGATION CONTRACTOR MAY BE REQUIRED TO RELOCATE IT AT NO ADDITIONAL COST TO THE OWNER.
- R. ALL IRRIGATION EQUIPMENT NOT OTHERWISE DETAILED OR SPECIFIED SHALL BE INSTALLED AS PER MANUFACTURER'S RECOMMENDATIONS AND SPECIFICATIONS.

#### B. QUALITY CONTROL

1. PERFORM COVERAGE TESTS AFTER IRRIGATION SYSTEM IS COMPLETED, BUT PRIOR TO ANY PLANTING AND PAVING TESTING IN THE PRESENCE OF THE IRRIGATION DESIGNER AND THE CONSTRUCTION MANAGER.
2. TEST SYSTEM TO ASSURE THAT ALL LAWN AND PLANTING AREAS ARE WATERED COMPLETELY AND UNIFORMLY.
3. MAKE ALL NECESSARY ADJUSTMENTS TO PROVIDE COMPLETE COVERAGE, INCLUDING REALIGNMENT OF HEADS AND REPLACEMENT OF NOZZLES.

#### T. CLEAN UP

1. DURING IRRIGATION EXCAVATION AND INSTALLATION, KEEP ALL PAVEMENT CLEAN AND ALL WORK AREAS IN A NEAT, ORDERLY CONDITION.
2. DISPOSED LEGALLY OF ALL EXCAVATED MATERIALS OFF THE PROJECT SITE.

#### U. INSPECTION AND ACCEPTANCE

1. UPON COMPLETION OF THE WORK, THE IRRIGATION CONTRACTOR SHALL PROVIDE THE SITE CLEAN, FREE OF DEBRIS AND TRASH, AND SUITABLE FOR USE AS INTENDED. THE IRRIGATION CONTRACTOR SHALL THEN REQUEST AN INSPECTION BY THE OWNER TO DETERMINE FINAL ACCEPTABILITY.
2. WHEN THE INSPECTED WORK DOES NOT COMPLY WITH THE CONTRACT DOCUMENTS, THE CONTRACTOR SHALL REPLACE AND/OR REPAIR THE REJECTED WORK TO THE OWNER'S SATISFACTION WITHIN 24 HOURS.
3. THE MAINTENANCE PERIOD WILL NOT COMMENCE UNTIL THE WORK HAS BEEN REINSPECTED BY THE OWNER AND FOUND TO BE ACCEPTABLE AT THAT TIME. A WRITTEN NOTICE OF FINAL ACCEPTANCE WILL BE ISSUED BY THE OWNER, AND THE MAINTENANCE AND GUARANTEED PERIOD WILL COMMENCE.
4. CONTROLLER CHART: THE IRRIGATION CONTRACTOR SHALL PROVIDE A 11" X 17" COLOR-PRINTED, LAMINATED COPY OF THE IRRIGATION LAYOUT AND PLACE IT IN THE CONTROLLER COVER. THE CONTROLLER CHART SHALL CLEARLY DELINEATE THE AREAS COVERED BY EACH VALVE, USING A SEPARATE COLOR FOR EACH ZONE.
5. TURN THE FOLLOWING ITEMS IN TO THE OWNER UPON COMPLETION OF THE INSTALLATION (IF APPLICABLE):
  - a. QUICK COUPLER KEYS (2)
  - b. CONTROLLER MANUAL (1)
  - c. CONTROLLER KEYS (2)
  - d. A MINIMUM OF (2) COPIES OF RECORD DRAWINGS, A RECORD DRAWING IS A RECORD OF ALL CHANGES THAT OCCURRED IN THE FIELD AND THAT ARE DOCUMENTED THROUGH CHANGE ORDERS, ADDENDUM, OR CONTRACTOR/CONSULTANT DRAWING MARKUPS.
- V. REFER TO THE PLANTING SPECIFICATIONS FOR ADDITIONAL CONDITIONS OF FINAL ACCEPTANCE AND START OF THE MAINTENANCE PERIOD.

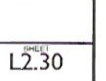
#### W. WARRANTY

1. THE IRRIGATION SYSTEM SUPPLIED AND INSTALLED SHALL BE WARRANTED (LABOR AND MATERIALS) TO REMAIN OPERATIONAL FOR A PERIOD OF 12 MONTHS AFTER THE DATE OF FINAL ACCEPTANCE. DURING THIS PERIOD, THE CONTRACTOR SHALL ALSO REPAIR ANY SETTLEMENT OF THE IRRIGATION TRENCHES.
2. BY THE END OF THE WARRANTY PERIOD, ANY IRRIGATION PART THAT IS EITHER NON-OPERATIONAL OR THAT IS OPERATING BELOW STANDARDS AS DETERMINED BY THE OWNER, SHALL BE REMOVED FROM THE SITE AND SHALL BE REPLACED. REPLACEMENTS SHALL BE OF THE SAME KIND AS SPECIFIED IN THE IRRIGATION LEGEND AND SHALL BE INSTALLED AS ORIGINALLY SPECIFIED.
3. IRRIGATION PARTS DAMAGED OR IMPAIRED DUE TO ACTS OF GOD, VANDALISM, AND/OR THE OWNER'S IMPROPER MAINTENANCE SHALL NOT BE COVERED BY THIS WARRANTY.
- Y. SHOULD THE PERMITTING JURISDICTION REQUIRE AN IRRIGATION AUDIT, THE IRRIGATION CONTRACTOR SHALL RETAIN THE SERVICES OF A THIRD-PARTY CERTIFIED LANDSCAPE IRRIGATION AUDITOR, AT NO ADDITIONAL COST TO THE OWNER.

### IRRIGATION SPECIFICATIONS

KEN GARFF HONDA OF RIVERDALE -  
PHASE 2  
RIVERDALE, UTAH

OWNER	DATE	DATE	DATE
DESIGNED BY	11/13/2023	11/13/2023	11/13/2023
CHECKED BY	11/13/2023	11/13/2023	11/13/2023
SCALE	AS SHOWN	AS SHOWN	AS SHOWN
PROJECT NO.	00000000	00000000	00000000
DATE	11/13/2023	11/13/2023	11/13/2023



CALL BEFORE YOU DIG  
811  
Call before you dig

CAUTION: NOTICE TO CONTRACTOR  
THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS TO BE RELIED ON AT RISK OF CONTRACTOR. THE CONTRACTOR MUST CALL THE LOCAL UTILITY LOCATION CENTER AT LEAST 48 HOURS BEFORE ANY EXCAVATION TO REOBTAIN EXACT FIELD LOCATIONS OF THE UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THE PLANS.

DATE  
L2.30

**RIVERDALE CITY  
CITY COUNCIL AGENDA  
December 5, 2023**

**AGENDA ITEM: G4**

**SUBJECT:** Consideration of Resolution #2023-34 approving an interlocal agreement between Riverdale City and Weber County concerning use of the county transfer station.

**PRESENTER:** Steve Brooks, City Administrator

**INFORMATION:**

- a. [Executive Summary](#)
- b. [Resolution 2023-34](#)
- c. [Weber Transfer Station Interlocal Agreement](#)

**[BACK TO AGENDA](#)**





## City Council Executive Summary

For the Council meeting on December 5, 2023

### Summary of Proposed Action

The county recently approached all the local mayors and asked if they would agree to enter into an interlocal agreement to use the County's transfer station.

### Requested By

Petitioner(s):

Steve Brooks – City Administrator

### Summary of Supporting Facts & Options

This agreement appears not to affect Riverdale City. In reaching out to our carrier, Robinson Waste, they currently use the County's transfer station and has verbally assured us that this is where they plan on taking our waste so we would not be affected but they county wanted agreements with the local cities.

### Legal Comments – City Attorney

\_\_\_\_\_  
Steve Brooks, Attorney

### Fiscal Comments – Treasurer/Budget Officer

\_\_\_\_\_  
Cody Cardon, Treasurer

### Administrative Comments – City Administrator

\_\_\_\_\_  
Steve Brooks, City Administrator



**RESOLUTION NO. 2023-34**

**A RESOLUTION OF RIVERDALE CITY COUNCIL APPROVING AN INTERLOCAL AGREEMENT BETWEEN RIVERDALE CITY AND WEBER COUNTY CONCERNING AN AGREEMENT TO USE THE COUNTY TRANSFER STATION.**

**WHEREAS**, Utah Code Ann. § 11-13-101 et. sec. permits governmental entities to enter into cooperation agreements with each other; and

**WHEREAS**, Riverdale City wishes to engage Weber County, and their expertise, equipment, assistance, and services in performing and providing transfer station services for Riverdale City; and.

**WHEREAS**, the Riverdale City Council has fully reviewed the attached Interlocal Agreement between Weber County and Riverdale City concerning an agreement for transfer station services for Riverdale City and agrees to all the terms and conditions contained therein; and

**NOW THEREFORE**, the Riverdale City Council hereby approves the attached Interlocal Agreement (attached hereto as Attachment 1 and incorporated hereby) as written and authorizes the Mayor of Riverdale City or his representative to execute this Agreement on behalf of the City.

**RESOLVED** this \_\_\_\_\_ day of December, 2023.

\_\_\_\_\_  
Braden Mitchell  
Riverdale City Mayor

Attest:

\_\_\_\_\_  
Michelle Marigoni  
City Recorder

**VOTE:**

Alan Arnold	___ Yea	___ Nay	___ Absent
Bart Stevens	___ Yea	___ Nay	___ Absent
Steve Hilton	___ Yea	___ Nay	___ Absent
Anne Hansen	___ Yea	___ Nay	___ Absent
Karina Merrill	___ Yea	___ Nay	___ Absent

**INTERLOCAL COOPERATION AGREEMENT**

by and among

**RIVERDALE CITY**

and

**WEBER COUNTY**

Relating to the delivery of municipal solid waste to the Weber County Transfer Station

**INTERLOCAL COOPERATION AGREEMENT**

THIS IS AN INTERLOCAL COOPERATION AGREEMENT between RIVERDALE CITY, which is a municipality and political subdivision of the State of Utah (“CITY”), and WEBER COUNTY, a political subdivision of the State of Utah (“County”).

**RECITALS**

WHEREAS, pursuant to the provisions of the Interlocal Cooperation Act, found in Utah Code Title 11, Chapter 13, public agencies are authorized to enter into written agreements with one another for joint or cooperative action; and

WHEREAS, the Solid Waste Management Act, found in Utah Code Title 19, Chapter 6, Part 5, specifically authorizes public entities to supervise and regulate the collection, transportation, and disposition of solid waste generated within their jurisdiction, and to require municipal residential waste generated within their jurisdiction to be disposed of at a solid waste management facility owned or operated by a public entity; and



WHEREAS, the County owns and operates a transfer station (“Transfer Station”) where solid waste is collected, processed, and then shipped to appropriate disposal sites; and

WHEREAS, the County has invested a significant amount of money in facilities and equipment to provide solid waste disposal services to county residents; and

WHEREAS, as a public benefit, the County accepts waste transported to the Transfer Station by individual county residents; and

WHEREAS, the County also provides or participates in various additional expanded services, including household hazardous waste collection, green waste recycling and compost/wood product sales, electronics recycling, tire recycling, chlorofluorocarbon (Freon) recovery, and community education; and

WHEREAS, the services provided by the County constitute a direct benefit to the public good by providing an appropriate disposal facility for waste, thereby reducing the unlawful or inappropriate disposal of waste materials and allowing for some of them to be re-used; and

WHEREAS, the long-term committed delivery of municipal residential curb-side collected waste to the Transfer Station is critical to the funding and amortizing of the Transfer Station and its operational expenses, including expanded services; to the ability of the County to provide solid waste services to the general public in an efficient, cost-effective manner; and to the County’s ability to obtain better long-term agreements for the transportation and disposal of the waste, thereby providing a lower long-term cost to the residents of the RIVERDALE CITY and other parts of Weber County;

NOW, THEREFORE, the Parties mutually agree, pursuant to the terms and provisions of the Interlocal Cooperation Act, as follows:

**Section 1. Purpose.**

This Agreement has been established and entered into for the purpose of facilitating the efficient operation of solid waste services provided by the Parties.

**Section 2. Effective Date; Duration.**

- a. This Agreement shall become effective upon the completion of all of the following actions:
  - i. The Agreement is reviewed as to proper form and compliance with applicable law by the attorney for each Party;
  - ii. The Agreement is approved and signed by each Party; and
  - iii. The Agreement is filed with the keeper of records of each Party.
- b. The initial term of this Agreement shall be from the effective date through December 31, 2024.
- c. The Agreement shall automatically renew for additional terms of two years each, unless terminated earlier as provided in this Agreement, for a maximum of 12 years. Either Party shall have the option to terminate this Agreement at any time, by providing written notice of termination to the other Party at least six months before the date the termination will take effect.
- d. This Agreement may also be terminated at any time by mutual written agreement of the Parties.

**Section 3. Waste Disposal.**

In accordance with the purpose stated above, the Parties agree to the following:

- a. The CITY agrees to deliver, or cause to be delivered, exclusively to the County's Transfer Station, all of the household waste placed in curb-side containers by the CITY's residents and picked up by RIVERDALE CITY or by the company that

RIVERDALE CITY contracts with to collect and dispose of curb-side residential waste. The County agrees to accept such waste, subject to the fee schedules, rules, regulations, and procedures adopted by the County. Other types of waste that are not household waste collected by RIVERDALE CITY or under a contract with RIVERDALE CITY, such as curb-side recycling and commercial waste, may be brought to the Transfer Station but are not governed by this agreement.

- b. The County agrees to own and operate the Transfer Station throughout the term of this Agreement.
- c. RIVERDALE CITY shall elect one of the following billing and payment options:
  - i. The County will bill RIVERDALE CITY for the tipping fees for curb-side waste generated by RIVERDALE CITY's residents, and the CITY agrees to pay each bill within 30 days of receipt.
  - ii. Or, the County will directly charge the haulers of curb-side waste generated by the RIVERDALE CITY's residents. RIVERDALE CITY shall ensure that the haulers timely pay all appropriate fees.

**Section 4. Additional Provisions Required by the Interlocal Cooperation Act.**

- a. This Agreement and the actions contemplated herein shall not receive separate financing, nor shall a separate budget be required. Each Party to this Agreement shall pay for its own obligations arising under this Agreement.
- b. Each Party shall maintain separate ownership and control over its own real and personal property. Therefore, there will be no need for joint disposal of property upon the termination of the Agreement.



- c. Since this Agreement does not establish an interlocal entity, the Parties agree that the County's Community Development Director, or the Community Development Director's successor or designee, shall act as the administrator responsible for the administration of this Agreement.
- d. Since this Agreement relates to the use of the County's Transfer Station, voting shall be weighted in favor of the County, with the County's vote outweighing the CITY's vote on any vote required by this Agreement.
- e. A copy of this Agreement shall be placed on file in the office of the official keeper of records of each Party.

**Section 5. Indemnification.**

Each of the Parties is a political subdivision of the State of Utah and claims the privileges, protections, and immunities of the Governmental Immunity Act of Utah. Each of the Parties agrees to indemnify and hold harmless the other for damages, claims, suits, and actions arising out of the indemnifying Party's negligent or intentional errors or omissions in connection with this Agreement.

**Section 6. Publication of Notice of Agreement.**

Immediately after execution of this Agreement by both Parties, each Party shall cause notice of this Agreement to be published pursuant to Utah Code Section 11-13-219.

**Section 7. Notices and Contacts.**

Any notice required or permitted to be given under this Agreement shall be deemed sufficient if given by a written communication and shall be deemed to have been received upon personal delivery, actual receipt, or three days after such notice is deposited in the United States Mail, postage prepaid, and certified, and addressed to the Parties as set forth below:

For the County:

Community Development Director  
Weber County  
2380 Washington Blvd., Ste. 250  
Ogden, UT 84401

For the RIVERDALE CITY:  
Riverdale City Recorder  
4600 S. Weber River Drive  
Riverdale, UT 84405

**Section 8. Miscellaneous Provisions.**

- a. Integration. This Agreement constitutes the entire agreement between the Parties pertaining to the subject matter hereof, and supersedes all prior agreements and understandings pertaining to this subject.
- b. Waiver. No failure by any Party to insist upon the strict performance of any provision of this Agreement or to exercise any right or remedy based upon a breach thereof shall constitute a waiver of any such breach or of a breach of any other provision.
- c. Rights and Remedies. Any party in breach of this Agreement shall be liable for all damages arising out of such breach, to the fullest extent permitted by applicable law.
- d. Severability. If any provision of this Agreement, or the application thereof to any person or circumstance, shall be invalid or unenforceable to any extent, then the remaining provisions of the Agreement shall remain in full force and effect, unless the invalidation of the provision materially alters the Agreement by interfering with the purpose of the Agreement or by resulting in non-compliance with applicable law.  
  
If the invalidation of the provision materially alters the Agreement, then the Parties shall negotiate in good faith to modify the Agreement to match, as closely as

possible, the original intent of the Parties. To the extent permitted by applicable law, the Parties hereby waive any provision of law which would render any of the terms of this Agreement unenforceable.

- e. Litigation. If any action, suit, or proceeding is brought by a Party with respect to this Agreement, each Party shall bear its own costs, including attorneys' fees.
- f. Recitals. The Recitals, as set forth above, are incorporated into this Agreement.
- g. Counterparts. This Agreement may be executed in two or more counterparts, each of which shall be deemed an original, and all of which together shall constitute one and the same instrument.
- h. Amendments. This Agreement may not be amended except by an instrument in writing, approved and executed in compliance with the requirements of the Interlocal Cooperation Act.
- i. No Third Party Beneficiaries. The Parties do not confer any rights or remedies upon any person other than the Parties to this Agreement.

IN WITNESS WHEREOF, the Parties have signed and executed this Agreement on the dates listed below:

**RIVERDALE CITY**

By: \_\_\_\_\_ DATED: \_\_\_\_\_  
Braden Mitchell  
Mayor

Approved: \_\_\_\_\_  
Steve Brooks  
City Attorney

**WEBER COUNTY**

By: \_\_\_\_\_  
Gage Froerer  
County Commission Chair

DATED: \_\_\_\_\_

Attest: \_\_\_\_\_  
Ricky Hatch, CPA  
Weber County Clerk/Auditor

DATED: \_\_\_\_\_

Approved: \_\_\_\_\_  
Deputy County Attorney



**RIVERDALE CITY  
CITY COUNCIL AGENDA  
December 5, 2023**

**AGENDA ITEM: G5**

**SUBJECT:** Consideration of Resolution #2023-35 adopting the Interlocal Cooperation Agreement for Paramedic Aboard Charges

**PRESENTER:** Jared Sholly, Fire Chief

**INFORMATION:**

- a. [Executive Summary](#)
- b. [Resolution #2023-35](#)
- c. [Paramedic Interlocal Agreement](#)

**[BACK TO AGENDA](#)**



## City Council Executive Summary

For the Council meeting on:

Petitioner:  
Jared Sholly, Fire Chief

### Summary of Proposed Action

Consideration of Resolution 2023-35, Adopting the Interlocal Cooperation Agreement for Paramedic Aboard Charges

### Summary of Supporting Facts & Options

This agreement states; all ambulance providers will pay the local paramedic providers for each paramedic assisted (PMA) call. This is only applicable when the paramedic accompanies a patient to the hospital on an ambulance transport.

All ambulance providers under this Agreement will make a good faith effort to collect paramedic aboard fees through their perspective billing company. However; regardless of the success of collecting those fees, the ambulance provider (Riverdale Fire Department in this case) will pay the previous year's gross annual collection rate average.

The formula consists of the Ambulance Transport Provider's gross annual collection rate percentage multiplied by the State approved PMA rate. This amount will be adjusted annually on July 1<sup>st</sup> as the State approved PMA rate changes, and as the reported collection rate of each Ambulance Transport Provider changes

The State Emergency Medical Services Committee has adopted the rate change in accordance to Section R26-8-3 (3)(d)(iv) Utah Administrative Code.

Attached you will find the complete Interlocal Cooperation Agreement.

### Legal Comments – City Attorney

\_\_\_\_\_  
Steve Brooks, Attorney

### Fiscal Comments – Business Administrator/Budget Officer

\_\_\_\_\_  
Cody Cardon,  
Business Administrator

### Administrative Comments – City Administrator

\_\_\_\_\_  
Steve Brooks,  
City Administrator



**RESOLUTION NO. 2023-35**

**A RESOLUTION OF RIVERDALE CITY COUNCIL APPROVING AN INTERLOCAL AGREEMENT BETWEEN RIVERDALE CITY AND NUMEROUS OTHER LOCAL JURISDICTIONS CONCERNING THE PARAMEDIC ABOARD COOPERATION AGREEMENT.**

**WHEREAS**, Utah Code Ann. § 11-13-101 et. sec. permits governmental entities to enter into cooperation agreements with each other; and

**WHEREAS**, Riverdale City (herein “City”) recognizes the importance of the experience and available services offered from other local jurisdictions and their Emergency Service Departments, that they can provide to Riverdale City; and

**WHEREAS**, Riverdale City wishes to, and recognizes the importance of, participating in any efforts designed to jointly help each other in times of need and emergency; and

**WHEREAS**, the Riverdale City Council has fully reviewed the attached Interlocal Agreement between numerous local jurisdictions and Riverdale City concerning the Paramedic Aboard charges, between each other, in times of necessity, need or emergency and agrees to all the terms and conditions contained therein; and

**NOW THEREFORE**, the Riverdale City Council hereby approves the attached Interlocal Agreement as written and authorizes the Mayor of Riverdale City to execute this attached Agreement on behalf of the City.

**RESOLVED** this \_\_\_\_\_ day of December, 2023.

\_\_\_\_\_  
Mayor Braden Mitchell  
Riverdale City

Attest:

\_\_\_\_\_  
Michelle Marigoni, City Recorder

**VOTE:**

Alan Arnold	___ Yea	___ Nay	___ Absent
Bart Stevens	___ Yea	___ Nay	___ Absent
Steve Hilton	___ Yea	___ Nay	___ Absent
Anne Hansen	___ Yea	___ Nay	___ Absent
Karina Merrill	___ Yea	___ Nay	___ Absent

**INTERLOCAL COOPERATION AGREEMENT FOR  
PARAMEDIC ABOARD CHARGES**

This Agreement made and entered into the 14<sup>th</sup> day of July, 2023 ("Effective Date") pursuant to the provisions of the Interlocal Cooperation Act, Section 11-13-101, et. seq., Utah Code Annotated, 1953 as amended, by and between Ogden City Corporation, a Utah municipal corporation of the State of Utah ("Ogden City"), Riverdale City Corporation ("Riverdale City"), Roy City Corporation ("Roy City"), South Ogden City Corporation ("South Ogden City"), Clinton City Corporation ("Clinton City"), Brigham City Corporation ("Brigham City"), Morgan County ("Morgan County"), all municipal corporations of the State of Utah, and Weber Fire District, a Utah Local District ("Weber Fire District"), and North View Fire District, a Utah Local District ("North View Fire").

**WITNESS ETH:**

WHEREAS, Ogden City, Roy City, Weber Fire District, and Clinton City furnish and provide paramedic services to portions of Weber County, in this role hereinafter referred to as "Paramedic Providers"; and

WHEREAS, Ogden City and Roy City, Riverdale City, South Ogden City, Clinton City, Brigham City, Morgan County, and Weber Fire District and North View Fire District, are all providers of various types of ambulance transport services within Weber County, in this role hereinafter referred to as "Ambulance Transport Providers;" and

WHEREAS, some health insurance providers will only accept and pay claims for paramedic aboard fees billed directly by the ambulance provider and will not accept a separate and independent billing for the paramedic aboard fee from a Paramedic Provider; and

WHEREAS, the Paramedic Providers have an agreement with Weber County for the disposition and use of paramedic fees; and

WHEREAS, the parties are desirous of providing for the reimbursement to the Paramedic Providers by the Ambulance Transport Providers for paramedic services rendered during ambulance transport in those instances where the Paramedic Provider is not able to bill independently for such services.

NOW, THEREFORE, upon the mutual promises and other good and satisfactory consideration, the parties agree as follows:

1. All charges shall be in accordance with the rate schedule established by the Utah Emergency Medical Services Act in accordance with 26B-4-152 Utah Code, as amended from time to time.
2. As outlined in Section 4, an Ambulance Transport Provider shall pay a Paramedic Provider for each "PMA Call" assisted by the Paramedic Provider, upon a request by the Paramedic Provider (hereinafter referred to as a "Request for Collection"). The Ambulance Transport Provider shall collect the allowable charges for such paramedic services provided in conjunction with their own permitted charges. "PMA Call"



means a paramedic aboard assisted call wherein paramedic(s) of the applicable Paramedic Provider accompany a patient to the hospital on an ambulance transport, operated by the applicable Ambulance Transport Provider from the place of assistance.

3. The applicable Ambulance Transport Provider shall pay the applicable Paramedic Provider on a monthly basis for all PMA calls assisted by that Paramedic Provider for which a Request for Collection has been made. Payments shall be for all such PMA calls rendered after midnight of the first day of the month to midnight of the last day of the month. The Ambulance Transport Provider shall resolve or dispute any incidents deemed erroneous as provided by the Paramedic Provider, within thirty (30) days of when invoice is received. Such disputes or adjustments shall be conveyed to the Paramedic Provider for prompt resolution. Payment to the applicable Paramedic Provider shall be made by the applicable Ambulance Transport Provider within ninety (90) days for which payment is due. If payment is not received within ninety (90) days for which payment is due, the Ambulance Transport Provider *may* incur interest of 1.5% per month past payment due date. The Paramedic Provider shall provide a monthly report to each Ambulance Transport Provider detailing all PMA calls of that Ambulance Transport Provider assisted by that Paramedic Provider for which a Request for Collection has been made, based on actual run reports.

4. Paramedic Fee and Allowable Adjustments.

Pursuant to the Utah Emergency Medical Services Act in accordance with 26B-4-152 Utah Code as amended from time to time, all Ambulance Transport Providers within this agreement agree to make good faith efforts to collect the paramedic aboard fee. Regardless of the collection amount received by the Ambulance Transport Providers, they agree to make payment to the Paramedic Providers for the amount calculated by the formula outline below. The Paramedic Providers agree to accept the calculated amount as full payment for each billed PMA Call.

The formula consists of the Ambulance Transport Provider's gross annual collection rate percentage multiplied by the State approved PMA rate of \$665.00. This amount will be adjusted annually on July 1<sup>st</sup> as the State approved PMA rate changes, and as the reported collection rate of each Ambulance Transport Provider changes (see Section 13).

5. Term. The term of this Agreement will begin on the effective date and shall continue to be in force for a period of five (5) years, unless terminated as provided herein. Any party may terminate its obligations hereunder by giving thirty (30) days advance written notice to the other parties. Such termination shall not modify the Agreement as between any of the remaining parties, except only to exclude the terminating party from the obligations created herein. Should this agreement be terminated by any party, the Ambulance Transport Provider acknowledges and agrees to stop billing the ALS rate when transporting with that Paramedic Provider. The Paramedic Provider also acknowledges and agrees to be responsible for collecting the paramedic aboard fee when transporting with that Ambulance Transport Provider.

6. Administrative Entity. It is the intent and understanding of all parties that no new entity is created by this Agreement. This Agreement shall be administered by the parties and each party shall appoint a representative to facilitate performance of this Agreement.
7. Independent Contractors. In the performance of this Agreement, the parties are independent contractors, and as such shall have no authorization, expressed or implied, to bind any other party to any agreements, settlements, liability, or understanding whatsoever, and agree not to perform any such acts as agent for any other party except as expressly set forth herein.
8. Hold Harmless. Each party shall indemnify, defend, and hold the other parties, their officers, agents, and employees harmless from any and all claims, demands, liabilities, costs, expenses, penalties, damages, losses, and liens, including, without limitation, reasonable attorney's fees, arising out of or any way related to any act, omission or event occurring as a consequence of performing under this Agreement; provided, however, that each party shall be responsible for its own negligent acts and agrees to indemnify and hold the other parties harmless therefrom.
9. Governmental Immunity. All parties to this agreement are governmental entities as defined in the Utah Governmental Immunity Act found in Title 63G Chapter 7 of the Utah Code. Nothing in this agreement shall be construed as a waiver by any party of any rights, limits, protections, or defenses provided by the Act. Nor shall this agreement be construed, with respect to third parties, as a waiver of any governmental immunity to which a party to this agreement is otherwise entitled. Subject to the Act, each party will be responsible for its own actions and will defend any lawsuit brought against it and pay any damages awarded against it.
10. Manner of Financing. This Agreement and the matters contemplated herein shall not receive separate financing, nor shall a separate budget be required. Each party shall be responsible for its own obligations under this Agreement and shall be responsible for any costs incurred as a result thereof.
11. Filing of Agreement. A copy of this Agreement shall be placed on file in the Office of the Recorder of any participating Agency or maintained with the parties' other official records and shall remain on file for public inspection during the term of this Agreement.
12. Governing Law, Jurisdiction and Venue. This Agreement is made and entered into subject to the provisions of the laws of the State of Utah, which laws shall control the enforcement of this Agreement. The parties also recognize that certain Federal laws may be applicable. In the event of any conflict between this Agreement and the applicable State or Federal law, the State or Federal law shall control.
13. Review and Rate Reporting. The parties, through their appointed representatives, shall meet annually to review this Agreement, the collection rate of each individual Ambulance Transport Provider, and to discuss any matters or issues that may arise under this Agreement. "Gross Collection Rate" is referred to as the providers' Gross Receipts divided by Gross Charges. This will be the rate used to calculate PMA

charges for that Ambulance Transport Provider starting in July of the current year. The collection rate reported by each Ambulance Transport Provider shall be their Gross Collection Rate from the previous calendar year.

14. Compliance with Laws. In connection with their activities under this Agreement, the parties shall comply with all applicable federal, state, and local laws and regulations.
15. Property. No real or personal property shall be acquired, nor improvements constructed by the parties as a result of this Agreement.
16. General Provisions.
  - A. Severability. In the event that any condition, covenant, or other provision herein contained is held to be invalid or void by any court of competent jurisdiction, the same shall be deemed severable from the remainder of this Agreement and shall in no way affect any other covenant or condition herein contained. If such condition, covenant, or other provision shall be deemed invalid due to its scope or breadth, such provision shall be deemed valid to the extent of the scope or breadth permitted by law.
  - B. Entire Agreement. This Agreement contains the entire agreement between the parties. No promise, representation, warranty, or covenant not included in this Agreement has been or is relied upon by the parties. All prior understandings, negotiations, or agreements are merged herein and superseded hereby.
  - C. Amendments. This Agreement may be modified only by a written amendment signed by each of the parties hereto.
  - D. Not Assignable. This Agreement is specific to the parties hereto and is therefore not assignable.
  - E. Counterparts. This Agreement may be executed in two or more counterparts, each of which shall be deemed an original, but all of which shall constitute one and the same instrument.
  - F. No Partnership, Joint Venture, or Third-Party Rights. Nothing in this Agreement shall be construed as creating any partnership, joint venture, or business arrangement among the parties hereto, nor any rights or benefits to third parties.
17. Resolution by Governing Bodies. This Interlocal Agreement shall become effective immediately upon (1) the execution of, or an appropriate resolution approving, this Agreement by the applicable commission, board, council or body or officer of each entity vested with executive power of the entity; (2) approval as to form by the authorized attorney for each entity; and, (3) the filing of the executed Agreement with the keeper of records for each participating entity. Upon becoming effective, this Agreement negates, nullifies, supplants and/or replaces the previous Interlocal Agreement entered into by the parties, dated July 14, 2023.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed by their duly authorized representatives as of the date first written above.

[SIGNATURES TO FOLLOW ON SEPARATE PAGE]



**OGDEN CITY CORPORATION, a**  
Utah Municipal Corporation

By: Michael P. Caldwell  
Michael P. Caldwell (Oct 16, 2023 18:03 MDT)  
Title: Mayor  
Date: Oct 16, 2023

ATTEST:

Amy Hansen  
City Recorder  
APPROVED AS TO FORM AND AS  
COMPATIBLE WITH STATE LAW:

Katie M. Ellis  
Katie M. Ellis (Oct 16, 2023 16:05 MDT)  
City Attorney



Oct 17, 2023

**CLINTON CITY CORPORATION, a**  
Utah Municipal Corporation

By: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
City Recorder

APPROVED AS TO FORM AND AS  
COMPATIBLE WITH STATE LAW:

\_\_\_\_\_  
City Attorney

**MORGAN BODY POLITIC,**

By: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Morgan County Clerk/Auditor

APPROVED AS TO FORM AND AS  
COMPATIBLE WITH STATE LAW:

\_\_\_\_\_  
Morgan County Attorney

**BRIGHAM CITY CORPORATION, a**  
Utah Municipal Corporation

By: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
City Recorder

APPROVED AS TO FORM AND AS  
COMPATIBLE WITH STATE LAW:

\_\_\_\_\_  
City Attorney



**WEBER FIRE DISTRICT, a**  
A Utah Local District

By: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_

ATTEST:

\_\_\_\_\_

APPROVED AS TO FORM AND AS  
COMPATIBLE WITH STATE LAW:

\_\_\_\_\_  
Attorney

**NORTH VIEW FIRE DISTRICT, a**  
A Utah Local District

By: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
APPROVED AS TO FORM AND AS  
COMPATIBLE WITH STATE LAW:

\_\_\_\_\_  
Attorney

**ROY CITY CORPORATION, a**  
Utah Municipal Corporation

By: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
City Recorder

APPROVED AS TO FORM AND AS  
COMPATIBLE WITH STATE LAW:

\_\_\_\_\_  
City Attorney

**SOUTH OGDEN CITY CORPORATION, a**  
Utah Municipal Corporation

By: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
City Recorder

APPROVED AS TO FORM AND AS  
COMPATIBLE WITH STATE LAW:

\_\_\_\_\_  
City Attorney



**RIVERDALE CITY CORPORATION, a**  
Utah Municipal Corporation

By: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
City Recorder

APPROVED AS TO FORM AND AS  
COMPATIBLE WITH STATE LAW:

\_\_\_\_\_  
City Attorney











# INTERLOCAL COOPERATION AGREEMENT FOR PMA - CLINTON CITY

Final Audit Report

2023-10-17

Created:	2023-10-16
By:	Kathryn Wulfe (kathrynw@ogdencity.com)
Status:	Signed
Transaction ID:	CBJCHBCAABAA5Cxx_KZeC_3XzTJpZmqe9-08D-IgFn8c

## "INTERLOCAL COOPERATION AGREEMENT FOR PMA - CLINTON CITY" History


-  Document created by Kathryn Wulfe (kathrynw@ogdencity.com)  
2023-10-16 - 9:45:06 PM GMT
-  Document emailed to katiee@ogdencity.com for signature  
2023-10-16 - 9:47:54 PM GMT
-  Email viewed by katiee@ogdencity.com  
2023-10-16 - 10:05:18 PM GMT
-  Signer katiee@ogdencity.com entered name at signing as Katie M. Ellis  
2023-10-16 - 10:05:33 PM GMT
-  Document e-signed by Katie M. Ellis (katiee@ogdencity.com)  
Signature Date: 2023-10-16 - 10:05:35 PM GMT - Time Source: server
-  Document emailed to mikec@ogdencity.com for signature  
2023-10-16 - 10:05:37 PM GMT
-  Email viewed by mikec@ogdencity.com  
2023-10-17 - 0:01:35 AM GMT
-  Signer mikec@ogdencity.com entered name at signing as Michael P Caldwell  
2023-10-17 - 0:02:59 AM GMT
-  Document e-signed by Michael P Caldwell (mikec@ogdencity.com)  
Signature Date: 2023-10-17 - 0:03:01 AM GMT - Time Source: server
-  Document emailed to Tracy Hansen (tracyh@ogdencity.com) for signature  
2023-10-17 - 0:03:03 AM GMT



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**Adobe**  
**Acrobat Sign**

 Email viewed by Tracy Hansen (tracyh@ogdencity.com)

2023-10-17 - 1:31:42 AM GMT

 Document e-signed by Tracy Hansen (tracyh@ogdencity.com)

Signature Date: 2023-10-17 - 7:02:44 PM GMT - Time Source: server

 Agreement completed.

2023-10-17 - 7:02:44 PM GMT

**RIVERDALE CITY  
CITY COUNCIL AGENDA  
December 5, 2023**

**AGENDA ITEM: G6**

**SUBJECT:** Consideration of Resolution #2023-36 requesting the recertification of the Riverdale City Justice Court

**PRESENTER:** Steve Brooks, City Administrator/Attorney

**INFORMATION:**

- a. [Executive Summary](#)
- b. [Resolution #2023-36](#)
- c. [Justice Court Certification Documents](#)

**[BACK TO AGENDA](#)**





## City Council Executive Summary

For the Council meeting on December 5, 2023

### Summary of Proposed Action

The state requires that every four years a Justice Court needs to be recertified. It is now time for our recertification. I have enclosed an opinion letter indicating that all of the state requirements are now being complied with in our Justice Court and that the Court is fiscally sound.

### Requested By

Petitioner(s):

Steve Brooks – City Attorney

### Summary of Supporting Facts & Options

All measures and procedures that are currently in-place are either equal to or exceed the minimum state requirements for recertification. The only issue remaining is if the City wishes to continue to provide this service to the public. The original reason for establishing a justice court was to provide to our citizens a venue to deal with legal matters here locally, rather than going to downtown Ogden to do the same thing. This reasoning still exists and does provide a great service to the community.

The second concern would be the costs to the city. Although this should not be the main factor for or against a justice court, given the financial status of the Justice Court, I see no reason as to why the City would want to dispose of its court. Since FY 2004, the Justice Court has consistently maintained a positive fiscal report annually. Although it is not a primary means to "make" money for the city, it certainly pays for itself and does not cost much, if anything, to the city, unlike most city programs and/or services. It is one of the few, if not only, city service that supports itself and does not rely on subsidies from the City. (Drug Court, is not considered to be part of this recertification) I recognize that there may be other incidental costs either directly or indirectly associated with a justice court but ours is still fiscally sound, pays for itself and most importantly, does provide an important and valuable service to our citizens.

A resolution is included herewith requesting recertification from the Judicial Council and giving an indication that the City is willing to continue meeting the state requirements.

### Legal Comments – City Attorney

\_\_\_\_\_  
Steve Brooks, Attorney

### Fiscal Comments – Treasurer/Budget Officer

\_\_\_\_\_  
Cody Cardon, Treasurer

### Administrative Comments – City Administrator

\_\_\_\_\_  
Steve Brooks, City Administrator



## City Council Executive Summary

For the Council meeting on December 5, 2023

### Summary of Proposed Action

The state requires that every four years a Justice Court needs to be recertified. It is now time for our recertification. I have enclosed an opinion letter indicating that all of the state requirements are now being complied with in our Justice Court and that the Court is fiscally sound.

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Petitioner(s):

Steve Brooks - City Attorney

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A resolution is included herewith requesting recertification from the Judicial Council and giving an indication that the City is willing to continue meeting the state requirements.

### Legal Comments - City Attorney

\_\_\_\_\_  
Steve Brooks, Attorney

### Fiscal Comments - Treasurer/Budget Officer

\_\_\_\_\_  
Cody Cardon, Treasurer

### Administrative Comments - City Administrator

\_\_\_\_\_  
Steve Brooks, City Administrator





**RESOLUTION NO. 2023-36**

**A RESOLUTION REQUESTING THE RECERTIFICATION OF THE RIVERDALE CITY JUSTICE COURT**

**WHEREAS**, the provisions of U.C.A. 78-5-139(3) require that the justice courts be recertified at the end of each four-year term; and

**WHEREAS**, the term of the present Court shall expire on December 31, 2023; and

**WHEREAS**, the members of the Riverdale City Council have received an opinion letter from Stevin E. Brooks, Riverdale City Attorney, which sets forth the requirements for the operation of a Justice Court and the feasibility of continuing to maintain the same; and

**WHEREAS**, the members of the Riverdale City Council have determined that it is in the best interests of Riverdale City to continue to provide for a justice court;

**NOW, THEREFORE, BE IT HEREBY RESOLVED** that City Council of the City of Riverdale hereby requests recertification of the Riverdale City Justice Court by the Justice Courts Standards Committee and the Utah Judicial Council.

**BE IT FURTHER RESOLVED** that the Riverdale City Council hereby affirms their willingness to continue to meet all the requirements set forth by the Judicial Council for continued operation of the Riverdale City Justice Court for the next four-year term of court, except as to any requirements waived by the Utah Judicial Council.

**PASSED, APPROVED AND SIGNED** this \_\_\_\_ day of December, 2023.

Attest

---

Braden Mitchell, Mayor

---

Michelle Marigoni, City Recorder



November 30, 2023

Members of the Riverdale City Council  
4600 South Weber River Drive  
Riverdale, UT 84405

Re: Justice Court Recertification

Honorable members:

Utah Code requires that justice courts throughout the state be recertified every four (4) years. It is now time for the Riverdale Justice Court to be recertified. As a part of that recertification process, it is my obligation to advise you of the court requirements, the condition of our own court and offer a written opinion on the feasibility of maintaining a Justice Court.

As I have reviewed our own situation, it is my opinion that we are currently meeting all requirements set forth by state mandate for a Justice Court of our size (Class II). Those requirements are:

All court business is to be conducted in an official, permanent courtroom located in an appropriate public facility (same room as the City Council uses for meetings). That it meets all state requirements for courtroom (desks, chairs for clerks, witnesses, juries, tables for parties, flags, public seating, separate jury/victim rooms, etc.;

Hours of operation – Class II requires that the court is open at least 5 hours per day – we are open 8 hours, 5 days a week;

Court hours shall be posted in a conspicuous place at the court/facility – done in lobby and on internet;

Regularly scheduled court with judge and clerk present – 2 days per week;

Entity provides a judge and judge's fixed compensation – we have a permanent Judge with various other judges serving as a back-up;

Entity assumes expenses for the Judge's education and training – budgeted for yearly for at least one judicial conference, drug court and various continuing education classes;



Entity assumes expenses for clerical training – our clerks attend a minimum of one yearly training session and any others as is possible;

Sufficient prosecution and staff – contracted out to private individual(s) (currently split between Tish Coombs and Teral Tree);

Sufficient indigent defense – contract out (currently Ron Ball);

Sufficient security – contracted out (currently Provo Constables);

Entity pays witness and jury fees – current and being done;

State fines and assessments are forwarded to State – current and being done;

Court must be held within the jurisdiction – held at city offices in Riverdale City;

Appropriate legal reference materials (Utah Code, Vehicle laws, Justice Court Manual, other local/state ordinances) – all present and updated;

Required reports and audits – current and complete as needed;

Robes, gavels, bail schedules, Codes, forms and supplies – current and complete;

Open space for Judge and clerk – Separate, private office for judge is provided as is an office for Prosecution, an office for Defense Council, and 4 private clerical stations, all located within the same building. 2 Full time clerks are minimum required, we provide two full time and one part time;

At least one peace officer – have bailiff services provided by Provo Constables (usually a minimum of 2 are present) but numerous officers are generally around and present;

Security plan – current and implemented (exit review, panic buttons, etc.), attached herewith.;

At least one secured computer with internet access and Dept. of Public Safety access-complying;

Reports to DLD, BCI and Admin. Office of the Courts – current and complying;

Yearly budget, compliance and operation reviews between Entity and Judge – yearly meeting generally held in May but quarterly meetings also held with judge or more frequently if needed.

In regards to the feasibility of the Justice Court, keep in mind that the justice court was originally created in order to provide a more centralized and local service for the citizens and patrons of Riverdale City. They are not, nor should they be, designed to be a money making entity. Having said that, I have reviewed the finances of the Riverdale City justice court for the past 4 years and consulted with the Riverdale City Business Administrator and feel very


confident in saying that the Riverdale Justice Court is not placing any undue burden on to the city in terms of finances and is in fact doing well and showing a positive income versus expenditures during all of those four years.

It is my opinion that the Riverdale Justice Court is currently operating in full compliance with all state and local requirements. That no further changes need to occur in order for the court to reach compliance. And further, that the Riverdale Justice Court is operating within the designated budget for the Court and is a feasible operation that provides a valuable and important service to the citizens and patrons of Riverdale City. It is my recommendation that you pass a resolution requesting recertification of the Riverdale Justice Court by the Justice Court Standards committee.

It should be noted that the case volume in Riverdale has reached a point where we are about to the next Level (I) in the state's system. Once we do reach that level on a consistent basis, then there could be additional requirements from Riverdale in order to keep the Court going. That would likely require additional clerical help and possibly another day of court per week, which would likely increase our costs of prosecution and public defense.

If you have any questions, or need any further information, please do not hesitate to contact me.

Very truly yours,

A handwritten signature in black ink, appearing to read 'Stevin E. Brooks', written in a cursive style.

STEVIN E. BROOKS  
Riverdale City Attorney

SEB:sb

cc: Riverdale City Council  
Riverdale City Mayor  
City Administrator

**COURT CERTIFICATION AFFIDAVIT**

Justice Court: Riverdale Justice Court

Judge: Judge Paul Olds

Address: 4600 S Weber River Drive, Riverdale, Utah 84405

Telephone: 801-394-9314

Court's Website: riverdalecity.com

Level of Court (Circle one): I II III IV

Average Case Filings Per Month: 487

Daily Court Hours: 8

Number of Full-time Clerks: 2  
# Hours Worked Per Week Per Clerk: 40

Number of Part-time Clerks: 1  
# Hours Worked Per Week Per Clerk: 25

This form is divided into two parts. Section I contains those requirements that are statutory and cannot be waived. Section II contains minimum requirements established by the Judicial Council, and those requirements may be waived pursuant to the procedure set forth in the Instructions to Applicant included with this Application for Recertification.

-----

Comes now Judge Paul Olds,

Justice Court Judge for Riverdale Justice Court,

and, except as specifically noted below, certifies as follows:



## SECTION I

**THE FOLLOWING ITEMS ARE STATUTORY AND CANNOT BE WAIVED.  
CERTIFICATION WILL NOT BE GRANTED UNLESS EACH REQUIREMENT IS  
MET.**

Please indicate Yes or No to each of the following:

1. All official court business is conducted in a public facility. Yes
2. Court is open daily. Yes
3. The hours of court operation are posted conspicuously. Yes
4. The judge and the clerk attend court at regularly scheduled times based on the level of the court. Yes
5. The judge is compensated at a fixed rate, within the statutory range. Yes
6. The responsible governmental entity provides and compensates sufficient clerical personnel necessary to conduct the business of the court. Yes
7. The responsible governmental entity assumes the expenses of the travel of the judge for purposes of required judicial education. Yes
8. The responsible governmental entity assumes the expenses of the travel of each clerk for the purposes of attending training sessions conducted by the Judicial Council. Yes
9. The responsible governmental entity provides the Court with:
  - a. Sufficient prosecutorial support Yes
  - b. Funding for attorneys for indigent defendants, as appropriate Yes
  - c. Sufficient local law enforcement officers to attend court as provided by statute Yes
  - d. Security for the court as provided by statute Yes
  - e. Witness and juror fees Yes
  - f. Appropriate copies of the Utah Code, the Justice Court Manual, state laws affecting local governments, local ordinances and other necessary legal reference materials Yes
10. Fines, surcharges and assessments which are payable to the state are forwarded as required by law. Yes



11. Yes Court is held within the jurisdiction of the court, except as provided by law (78A-7-212).

12. Yes All required reports and audits are filed as required by law or Rule of the Judicial Council.

13. Yes A record of all court proceedings is maintained by an appropriate digital recording system.

## SECTION II

Section II contains minimum requirements established by the Judicial Council, and those requirements may be waived or an extension granted pursuant to the procedure set forth in the Instructions to Applicant included with this Application for Recertification.

Please indicate YES or NO to each of the following:

1. A clerk is available each day to conduct court business, including hearings as required by the judge, for the number of hours required for the classification of the court. Yes
2. Hours during which a clerk is available are posted on the court's website. Yes
3. The judge is available to conduct court business as needed. Yes
4. The judge performs all duties required and exercises ultimate responsibility for the administration of justice as an independent branch of government. Yes
5. All court hearings are conducted in a designated courtroom, by remote transmission, or in another location authorized by the Presiding Judge. Yes
3. Minimum furnishings in the courtroom include:
  - a. Desk and chair for the judge Yes
  - b. A six-inch riser Yes
  - c. Desk and chair for the court clerk Yes
  - d. Chairs for witnesses Yes
  - e. Separate tables and appropriate chairs for plaintiffs and defendants Yes
  - f. A new Utah State flag that will be on display no later than March 9, 2024 Yes
  - g. A United States flag Yes
  - h. A separate area and chairs for at least four jurors Yes
  - i. A separate area with appropriate seating for the public Yes
  - j. An appropriate room for jury deliberations Yes
  - k. An appropriate area or room for victims and witnesses which is separate from the public Yes
  - l. A judicial robe Yes

- m. A gavel Yes
  - p. Necessary forms and supplies Yes
  - q. Office space for the judge Yes
  - r. Office space for the court clerk Yes
  - s. Secure filing cabinets Yes
  - t. Appropriate office supplies Yes
  - u. A cash register or secured cash box for each clerk performing cashiering duties Yes
  - v. At least one computer with word processing software and internet access Yes
  - w. Access to a scanner and copy machine Yes
4. The court shall provide interpreters as required by Rule 3-306.04 of the Code of Judicial Administration. Yes
5. Does the applicant have a law enforcement department? Yes
6. If the applicant does not have a law enforcement department, identify the law enforcement agency which will provide law enforcement services for the applicant: N/A  
\_\_\_\_\_  
\_\_\_\_\_
7. A court security plan has been submitted for approval as required by Rule 3-414 of the Code of Judicial Administration. Yes
8. The court electronically reports to the Driver License Division, the Bureau of Criminal Identification and the Administrative Office of the Courts as required. Yes
9. Clerks' education hours shall be reported to the Administrative Office of the Courts on an annual basis. Yes
10. The appointment of the clerk(s) assigned to serve the court are subject to the judge's approval, who may participate in the interview and personnel evaluation process for the clerk(s) at his or her discretion. Yes
11. Court staff are current with all certification requirements required by the Board of Justice Court Judges from the month after starting with the court through September 30, 2023. Yes



12. Any interlocal agreement relating to court operations shall be submitted to the Administrative Office of the Court with the city's application for recertification. N/A
13. The court accepts credit and debit cards through a system that integrates with CORIS. Yes
14. The court has access to UCJIS. Yes
15. An audio recording system that complies with the description below maintains a digital recording of all court proceedings. Yes

For Class I and Class II justice courts, the system must:

- Be a stand-alone unit that records and audibly plays back the recording;
- Index, back-up and archive the recording and enable the record to be retrieved;
- Have at least four recording channels;
- Have a one-step "on" and "off" recording function;
- Have conference monitoring of recorded audio;
- Have external record archiving from the unit with local access; and
- Be capable of being integrated with the court's public address system.

For Class III and Class IV justice courts, the system must, at a minimum:

- Be a stand-alone unit that records and audibly plays back the recording;
- Index, back up and archive the recording and enable the record to be retrieved; and
- Have at least two recording channels.

16. If the court is a **Class I** court:
- a. Judge is employed on a full-time basis \_\_\_\_
  - b. Dedicated courtroom which meets the master plan guidelines adopted by the Judicial Council \_\_\_\_
  - c. Court has a jury deliberation room \_\_\_\_
  - d. Judge's chambers, clerk's office, and courtroom are in the same building \_\_\_\_
  - e. Judge has his or her own private chambers \_\_\_\_
  - f. Clerk's office is separate from any other entity \_\_\_\_
  - g. Court is open during normal business hours \_\_\_\_



17. If the court is a Class II court:

a. Court is open (check one)

\_\_\_\_ 201-300 average monthly filings: at least 4 hours/day

\_\_\_\_ 301-400 average monthly filings: at least 5 hours/day

X 401-500 average monthly filings: at least 6 hours/day

b. Trial calendar is set at least weekly Yes

c. Courtroom configuration is permanent Yes

d. Courtroom, judge's chambers, and clerk's office are within the same building Yes

e. Judge has his or her own private chambers Yes

18. If the court is a Class III court:

a. Trial calendar is set at least twice per month \_\_\_\_

b. Court is opened (check one):

\_\_\_\_ 61-150 average monthly filings: at least 2 hours/day

\_\_\_\_ 151-200 average monthly filings: at least 3 hours/day

19. If the court is a Class IV court:

a. Trial calendar is set at least monthly \_\_\_\_

b. Court is open at least 1 hour per day \_\_\_\_

20. If you have responded with a "no" to any item in Section II above, you must request a waiver or extension below and justify that request. If waiver or extension of any requirement is requested, please specify each requirement and indicate factors which demonstrate a need for the waiver or extension. For any requested extension, please include the requested extension period. (To receive a waiver or extension of any requirement, the information requested in this section must be provided. Remember that statutory requirements cannot be waived or extended).

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I am familiar with the minimum operational standards for this court, and except as noted above, those standards are currently met or exceeded. During the current term of the court, I have met with the appropriate governing body of the city to review the budget of the court, review compliance with the minimum requirements and operational standards, and discuss other items of common concern.

DATED this 20 day of Nov., 2023.

  
Justice Court Judge

I declare under criminal penalty of the State of Utah that the foregoing is true and correct.

Executed on this 20 day of Nov., 2023.

## RIVERDALE JUSTICE COURT

### *-SECURITY PLAN -*

#### RULE 3-414

The Provo Constables Office provides a P.O.S.T certified officer at all arraignment, pretrial and trials. The officer/bailiff is also prepared to enforce and prevent such problems as verbal abuse, insult, disorderly conduct, physical violence, demonstrations, theft, fire, bomb threats, sabotage, prisoner escapes, kidnappings, assassinations, and hostage situations.

"Court security" means more than a modern building with the latest equipment. It means an understanding of the role court security plays in the criminal justice system.

- (I). All persons in custody are restrained and supervised at all times while in court unless otherwise specifically ordered by the judge. Due to the implementation of video capabilities with the jails, the prison and other secure facilities throughout the state, transport is limited. Weekly video arraignments and dispositions are conducted by the Court. When transport is required all the above standards are met.
- (ii). Riverdale City provides reserved parking near the entrance of the municipal building.
- (iii). The building entrance for law-enforcement personnel, transporting individuals in custody, is located near the building. It is located separate and apart from the public and court officials. Access to non-public areas is controlled by locked doors and monitored by bailiff and law-enforcement personnel.
- (iv). Riverdale City does not have or utilize a certified holding cell for prisoners. Individuals who have been transported or remanded into custody by the judge are always restrained and supervised by the bailiffs.
- (v). The Riverdale courtroom has no windows, which would require vision from the outside, to be restricted.
- (vi). Physical barriers are now in place at the Riverdale Justice Court. In addition, security measures are now in place because of suggestions from the Public Agency Training Council. All areas of security include among others:
  - 1. Courtroom
  - 2. Nonpublic areas
  - 3. Public areas



- (x). There are no lockers for weapons storage at Riverdale Justice Court. The only individuals who may carry weapons are law enforcement. All others are instructed to lock them in a secure area in their vehicles. Riverdale Justice Court has a magnetometer in place. Court bailiffs have received training in the use of this device. A sign is posted in a conspicuous place advising participants they are subject to search and that weapons are not allowed. The sign and Administrative Order are in compliance with the requirements of the Administrative Office of the Courts. The court also utilizes a camera monitoring system which records all proceedings.
- (xi). The court bailiff maintains a clear line of sight of all courtroom participants and positions him/herself among individuals, who are in custody all courtroom exists. The bailiff observes all the people entering the courtroom, their movements and their activities. The bailiff also controls access to the bench and other restricted areas.

Along with the court clerk and deputy court clerk, the bailiff assists in coordinating the transport of prisoners to and from the county jail. The Riverdale Court utilizes a video arraignment system. It is unusual for prisoners to be transported to court. The court gives priority to matters with individuals who are in custody and present an increased security risk.

The bailiff prevents persons in custody from having physical contact with anyone other than members of the defense counsel.

The bailiff searches the interior of the courtroom and restricted areas prior to the arrival of any court participants. Similar searches are conducted following recesses, to ensure the room is clear of weapons, explosives, or contraband.

The bailiff is required to wear the official uniform of the Provo Constables Office.

The bailiff shall comply with the directives of the judge with respect to security related activities and shall perform other duties incidental to the efficient functioning of the court, which do not distract from the security functions.

The courtroom is presumed to be free from all firearms, except those carried by law enforcement officers. All visitation is in accordance with the jail and prison policies and is restricted to those facilities.



**RIVERDALE CITY  
CITY COUNCIL AGENDA  
December 5, 2023**

**AGENDA ITEM: G7**

**SUBJECT:** Consideration of Resolution #2023-37 amending the 2023-2024 Consolidated Fee Schedule

**PRESENTER:** Rich Taylor, Community Services Director

**INFORMATION:**

- a. [Executive Summary](#)
- b. [Resolution #2023-37](#)
- c. [Fee Schedule Changes](#)
- d. [Annual Pass Sale Presentation Slides](#)

**[BACK TO AGENDA](#)**



## City Council Executive Summary

For the Council meeting on: Dec 5, 2023

Petitioner: Rich Taylor

### Summary of Proposed Action

Add in the fee schedule the ability to discount annual passes to the community center for one month each year.

### Summary of Supporting Facts & Options

The goal of discounting the annual pass is to upgrade the customer and increase their annual spending with us. We only sold 9 annual passes in 2023. We sold 503 month passes to 196 different customers. Customers purchased an average of 2.6 month passes spending an average of \$28.27 on passes with us. Currently the annual pass cost is equal to 10 month passes. With the discount authorized the annual pass cost would be equal to 5 months. We could potentially double our pass revenue if every month pass customer converted to an annual pass during the sale.

### Legal Comments – City Attorney

\_\_\_\_\_  
Steve Brooks, Attorney

### Fiscal Comments – Business Administrator/Budget Officer

\_\_\_\_\_  
Cody Cardon,  
Business Administrator

### Administrative Comments – City Administrator

\_\_\_\_\_  
Steve Brooks,  
City Administrator



**RESOLUTION NO. 2023-37**

**A RESOLUTION OF THE RIVERDALE CITY COUNCIL AMENDING THE  
CONSOLIDATED FEE SCHEDULE IN THE RIVERDALE MUNICIPAL ORDINANCE  
CODE TITLE 1, CHAPTER 12.**

**WHEREAS**, the Governing Body of the City of Riverdale has previously adopted, by ordinance, a consolidated fee schedule; and

**WHEREAS**, the Governing Body further provided that amendments to said fee schedule may be accomplished by resolution of the Governing Body; and

**WHEREAS**, it is necessary, from time to time, to update said fee schedule in order to meet cost increases to the City and/or to better serve the community; and

**WHEREAS**, to do so will promote the health, welfare, safety and general well-being of the citizens and visitors of Riverdale City and is in the best interest of the City;

**NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL  
OF THE CITY OF RIVERDALE:**

That Title 1, Chapter 12, Section 11, Community Service Fees, of the current Riverdale Municipal Ordinance Code, Consolidated Fee Schedule, shall be amended in places as outlined in Attachment A attached hereto and incorporated herein.

All other provisions of the fee schedule shall remain in full force and effect unless specifically amended hereby.

This resolution shall take be effective immediately as allowed by law.

**PASSED AND ADOPTED** this \_\_\_\_\_ day of December, 2023.

Attest:

\_\_\_\_\_  
Mayor Braden Mitchell  
Riverdale City

\_\_\_\_\_  
Michelle Marigoni  
City Recorder

**VOTE:**

Alan Arnold	___ Yea	___ Nay	___ Absent
Bart Stevens	___ Yea	___ Nay	___ Absent
Steve Hilton	___ Yea	___ Nay	___ Absent
Anne Hansen	___ Yea	___ Nay	___ Absent
Karina Merrill	___ Yea	___ Nay	___ Absent

## Attachment A

### 1-12-11: COMMUNITY SERVICE FEES

A.	Old Glory Days fees shall be as follows:			
	1.	Booth rental for residents		\$35.00
	2.	Booth rental for nonresidents		70.00
	3.	Booth electrical hookup		10.00
	4.	Parade entry for residents		15.00
	5.	Parade entry for nonresidents		30.00
B.	Fees for the community center shall be as follows:			
	1.	Gym and exercise room - open public use - daily fee:		
		a. Individual:		
		Resident		2.00
		Nonresident		3.00
		b. Senior citizens (55 and older)		Res \$1 Non-Res \$2
		c. Family:		
		Resident		\$ 5.00
		Nonresident		10.00
		d. Business (per employee)		2.00
		e. City employees, appointed officials and immediate household family members		No charge
	2.	Gym and exercise room - open public use - monthly fee:		
		a. Individual:		
		Resident		\$10.00
		Nonresident		20.00
		b. Senior citizens (55 and older)		Res \$5 Non-Res \$10
		c. Family: includes 4		
		Resident		\$20.00
		Nonresident		40.00
		Additional members		Res \$5 Non-Res \$10
		d. Business (per employee)		20.00
		e. City employees, appointed officials and immediate household family members		No charge
	3.	Gym and exercise room - open public use - annual fee:		
		Annual Passes will be discounted 50% for a 30-day sale annually		
		a. Individual:		
		Resident		\$100.00



		Nonresident		200.00
		b. Senior citizens (55 and older)		Res \$50 Non-Res \$100
		c. Family: includes 4		
		Resident		\$200.00
		Nonresident		400.00
		Additional members		Res \$50 Non-Res \$100
		d. Business (per employee)		200.00
		e. City employees, appointed officials and immediate household family members		No charge
	4.	Reservation/rental:		
		a. Security deposit for all uses (refundable) minimum, or as determined by business administrator based upon use		\$100.00
		b. Gymnasium - hourly fee (2 hour minimum):		
		(1) City residents and employees		150.00
		(2) Approved nonprofit and civic groups		150.00
		(3) Noncity residents		450.00
		(4) Business		450.00
		c. Large meeting room - fee per hour (inclusive of setup and cleanup times):		
		(1) City residents and employees		25.00
		(2) Approved nonprofit and civic groups		25.00
		(3) Noncity residents		75.00
		(4) Business		75.00
		d. Small meeting room - fee per hour (inclusive of setup and cleanup times):		
		(1) City residents and employees		20.00
		(2) Approved nonprofit and civic groups		20.00
		(3) Noncity residents		60.00
		(4) Business		60.00
		e. Kitchen - fee per hour (inclusive of setup and cleanup times):		
		(1) City residents and employees		20.00
		(2) Approved nonprofit and civic groups		20.00
		(3) Noncity residents		60.00
		(4) Business		60.00
	C.	Riverdale parks and pavilions - use fees:		
	1.	Small pavilion		No fees or reservations, small pavilions are available on a first come,

				first serve basis
	2.	Medium pavilion:		
		a. City residents and employees		\$ 25.00
		b. Noncity residents and businesses		100.00
	3.	Large pavilion:		
		a. City residents and employees		50.00
		b. Noncity residents and businesses		150.00
		In exchange for community service, the fee may be waived by administration for Riverdale area church and civic groups.		
D.	The charge for governmental agencies shall be reviewed on a case by case basis.			
E.	Field rental: Only the Golden Spike Park east field is available for rental:			
	1.	Classification of renter (same day use):		
		a. Resident: \$20.00 first game/\$15.00 per each additional game		
		b. Nonresident: \$25.00 first game/\$20.00 per each additional game		
		c. Nonprofit: \$20.00 first game/\$15.00 per each additional game		
		d. For profit: \$25.00 first game/\$20.00 per each additional game		
		e. Business: \$25.00 first game/\$20.00 per each additional game		
	2.	Prep of fields (onetime prep)		\$ 30.00
	3.	Security deposit		100.00
	4.	Scoreboard (per field per day)		10.00
	5.	Supervisor (per hour)		20.00
F.	Senior Center:			
	1.	Lunch donation		\$ 4.00



# Community Center Pass Fees



# 2023 Month Sales Chart

	Total Passes Sold	Total Individuals	Revenue
Family			
Resident	37	30	\$740
Non-Resident	9	6	\$360
Individual			
Resident	83	36	\$830
Non-Resident	26	14	\$520
Senior			
Resident	78	25	\$390
Non-Resident	270	95	\$2700



# 2023 Month Pass Sales Data

- 503 total passes sold to 196 customers
- \$5,540 Month Pass Revenue
- Customers purchase an average of 2.6 passes
- With different price points, customers spend an average of \$28.27/annually

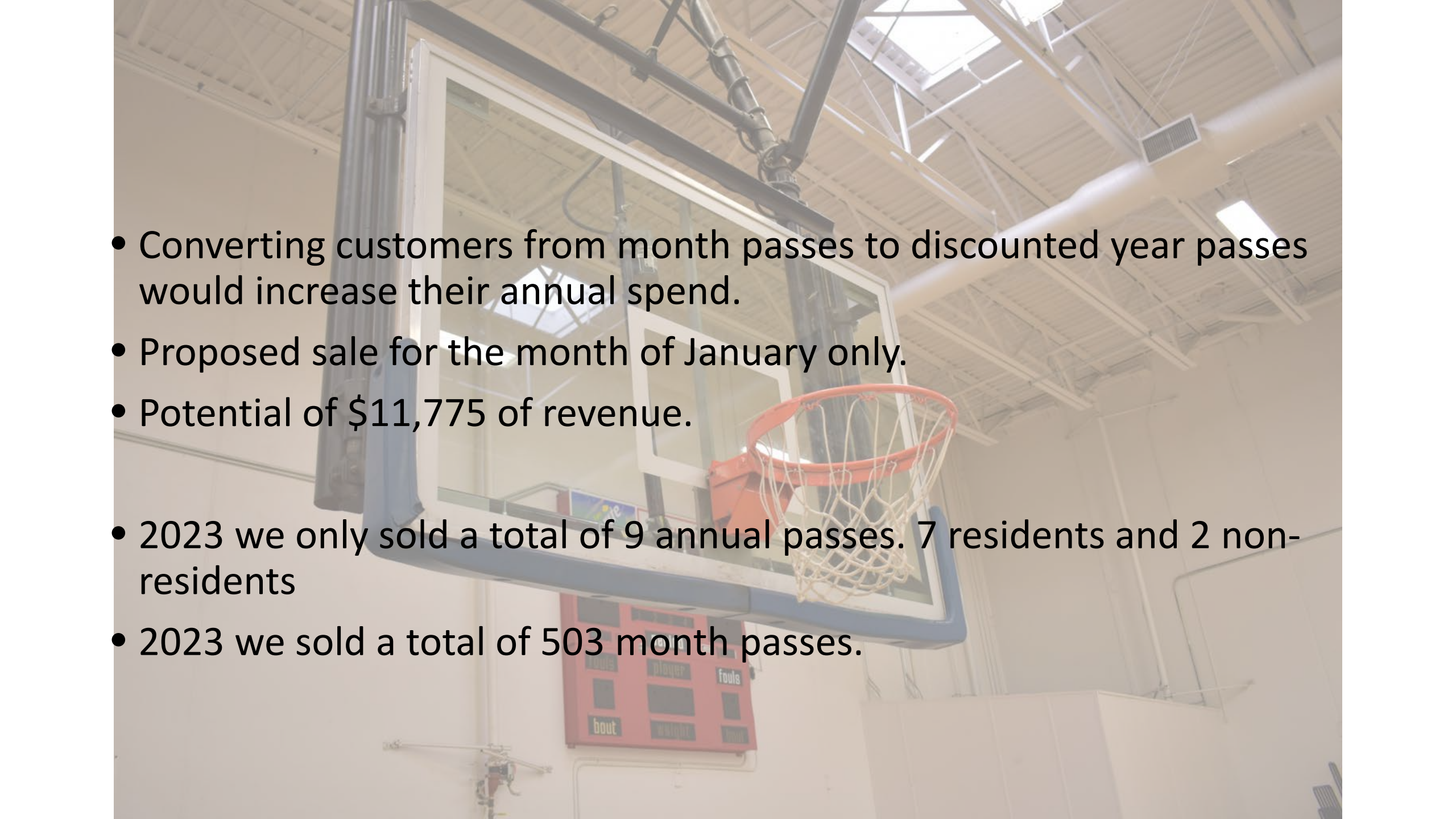
## Current Year Pass Prices

	Price
Family	
Resident	\$200
Non-Resident	\$400
Individual	
Resident	\$100
Non-Resident	\$200
Senior	
Resident	\$50
Non-Resident	\$100

## Proposed Year Pass Sale (January 2024)

	Price
Family	
Resident	\$100
Non-Resident	\$200
Individual	
Resident	\$50
Non-Resident	\$100
Senior	
Resident	\$25
Non-Resident	\$50



- 
- Converting customers from month passes to discounted year passes would increase their annual spend.
  - Proposed sale for the month of January only.
  - Potential of \$11,775 of revenue.
  - 2023 we only sold a total of 9 annual passes. 7 residents and 2 non-residents
  - 2023 we sold a total of 503 month passes.

**RIVERDALE CITY  
CITY COUNCIL AGENDA  
December 5, 2023**

**AGENDA ITEM: G8**

**SUBJECT:** Consideration of Resolution #2023-38 certifying the official canvass report of the November 21, 2023 Municipal Election for Riverdale City, Utah

**PRESENTER:** Michelle Marigoni, City Recorder

**INFORMATION:**

- a. [Executive Summary](#)
- b. [Resolution #2023-38](#)
- c. [2023 Riverdale Canvass Report](#)

**[BACK TO AGENDA](#)**





## City Council Executive Summary

For the Council meeting on December 5, 2023

### Summary of Proposed Action

The Utah State Code requires that the Board of Canvassers (the mayor and legislative body) must meet and canvass the returns of the election.

### Requested By

Petitioner(s):

Steve Brooks – City Administrator

### Summary of Supporting Facts & Options

This resolution is the certification by the Board of Canvassers of the most recent Riverdale City election. The numbers contained herewith are the most recent reported and received by the Weber County election office.

### Legal Comments – City Attorney

\_\_\_\_\_  
Steve Brooks, Attorney

### Fiscal Comments – Treasurer/Budget Officer

\_\_\_\_\_  
Cody Cardon, Treasurer

### Administrative Comments – City Administrator

\_\_\_\_\_  
Steve Brooks, City Administrator

**Resolution No. 2023-38**

**RESOLUTION OF THE BOARD OF CANVASSERS CERTIFYING THE OFFICIAL  
CANVASS REPORT OF THE NOVEMBER 21, 2023 MUNICIPAL ELECTION FOR  
RIVERDALE CITY, UTAH**

**WHEREAS**, U.C.A. 20A-4-301(2), provides i n p a r t as follows:

(2) (a) The mayor and the municipal legislative body are the board of municipal canvassers for the municipality.

(b) The board of municipal canvassers shall meet to canvass the returns at the usual place of meeting of the municipal legislative body:

(i) for canvassing of returns from a municipal general election, no sooner than seven days after the election and no later than 14 days after the election; or

(ii) for canvassing of returns from a municipal primary election, no sooner than three days after the election and no later than seven days after the election.

(c) Attendance of a simple majority of the municipal legislative body shall constitute a quorum for conducting the canvass.

**WHEREAS**, the Riverdale City Municipal Election was held on November 21, 2023, with a mixture of mail-in ballots and live polls; and

**WHEREAS**, a final vote total has been reviewed and certified by the county, and now the Riverdale legislative body certifies the vote results as follows:

**ELECTION RESULTS**

The attached vote counts (attached hereto and incorporated hereby as Attachment A) include ballot votes counted on General Election night, November 21, 2023, mail-in ballots, early voting ballots, absentee ballots, and provisional ballots verified as acceptable for counting by the Weber County Clerk's Office.

City Council candidates Michael Richter, Steve Hilton and Alan Arnold received the highest number of votes in this General Election and are hereby certified as the winning candidates in the General election for the office of City Council.

**CERTIFICATION**

The Board of Canvassers has reviewed this Resolution as the official Canvas Report and hereby certifies that the election information contained in it is accurate.

**PASSED AND ADOPTED** this \_\_\_\_\_ day of December, 2023

---

Braden Mitchell, Mayor

Attest:

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Michelle Marigoni, City Recorder

VOTE:

Alan Arnold	___ Yea	___ Nay	___ Absent
Bart Stevens	___ Yea	___ Nay	___ Absent
Steve Hilton	___ Yea	___ Nay	___ Absent
Anne Hansen	___ Yea	___ Nay	___ Absent
Karina Merrill	___ Yea	___ Nay	___ Absent

**Attachment A**

**GENERAL ELECTION TURNOUT**

TURNOUT	TOTAL
Registered Voters	
Number Ballots Cast	
Turnout Percentage	
In Person	
By-mail/Drop box	
Ballots mailed	
Ballots returned & counted	
Ballots not counted	

	TOTAL
<b>COUNCIL CANDIDATES</b>	
Karina Merrill	844
Steve Hilton	849
Michael Richter	920
Alan D. Arnold	849
Total votes cast	3462

