

RIVERDALE CITY COUNCIL AGENDA CIVIC CENTER - 4600 S. WEBER RIVER DR. TUESDAY – DECEMBER 5, 2023

### 5:30 p.m. – Work Session

No motions or decisions will be considered during this session, which is open to the public.

# 6:00 p.m. - Council Meeting (Council Chambers)

- A. Welcome & Roll Call
- B. <u>Pledge of Allegiance</u> Jared Sholly
- **C.** <u>Invocation</u> TBA, by invitation

#### D. Public Comment

(This is an opportunity to address the City Council regarding your concerns or ideas. No action will be taken during public comment. Please try to limit your comments to three minutes.)

# E. Presentations and Reports

- 1. Mayor's Report
- 2. City Council Assignment Reports
- 3. UDOT 5600 South Construction Update

## F. Consent Items

1. Consideration to approve 2024 Riverdale City Council Meeting Schedule.

#### G. Action Items

1. Consideration to approve a new local consent for on-premises beer license for Shake Shack Utah, LLC, to be located at 4142 Riverdale Road, Riverdale Utah.

Presenter: Michelle Marigoni

2. Consideration to approve a local consent for off-premises beer license for Gas Stop Riverdale LLC, located at 686 W Riverdale Road, Riverdale Utah.

Presenter: Michelle Marigoni

- 3. a. Consideration of Ordinance #975 approval for Ken Garff Riverdale Amended Small Subdivision request, located at approximately 950 West Riverdale Road, Riverdale, Utah 84405, as requested by Kimley Horn and the Ken Garff Automotive Group.
  - b. Consideration of approval for Ken Garff Honda Amended Site Plan request, located at approximately 950 West Riverdale Road, Riverdale, Utah 84405, as requested by Kimley Horn and the Ken Garff Automotive Group.

Presenter: Mike Eggett

4. Consideration of Resolution #2023-34 approving an interlocal agreement between Riverdale City and Weber County concerning use of the county transfer station.

Presenter: Steve Brooks

5. Consideration of Resolution #2023-35 adopting the Interlocal Cooperation Agreement for Paramedic Aboard Charges.

Presenter: Jared Sholly

6. Consideration of Resolution #2023-36 requesting the recertification of the Riverdale City Justice Court.

Presenter: Steve Brooks

7. Consideration of Resolution #2023-37 amending the 2023-2024 Consolidated Fee Schedule.

Presenter: Rich Taylor

8. Consideration of Resolution #2023-38 certifying the official canvass report of the November 21, 2023 Municipal Election for Riverdale City, Utah.

Presenter: Michelle Marigoni

#### H. Comments

- 1. City Council
- 2. City Staff
- 3. Mayor

# I. <u>Adjournment</u>

In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Offices (801) 394-5541 at least 48 hours in advance of the meeting.

#### **Certificate of Posting**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Riverdale City limits on this 1<sup>st</sup> day of December, 2023 at the following locations: 1) Riverdale City Hall Noticing Board 2) the City website at <a href="http://www.riverdalecity.com/">http://www.riverdalecity.com/</a> 3) the Public Notice Website: <a href="http://www.utah.gov/pmn/index.html">http://www.riverdalecity.com/</a> 3) the Public Notice Website: <a href="http://www.utah.gov/pmn/index.html">http://www.utah.gov/pmn/index.html</a>.

Michelle Marigoni Riverdale City Recorder

\*\*The City Council meeting on December 5, 2023 is viewable electronically and may be accessed by clicking on the link below. The regular City Council Chambers will be available for in-person participation. The Agenda for the meeting is also attached above. \*\*

https://www.youtube.com/channel/UCegcYe-pIXSRZGd5llencvA/videos?view\_as=subscriber