**Conditions of the District**

December 2023

1. **District Activities:** Budgets, Training, Annual Report, 2024 Goals and Plans, Facility/Equipment Winterizing & Maintenance, Policy and Program Review, Winter Goals, 3d Printing, Sale of Vehicles, and Hiring of a new Assistant District Manager
2. **Conferences 2023:**

* **AMCA –** February 2nd – March 3rd, Reno, Nevada (January)
* **WCMVCA –** February 7th – 9th**,** St. George, Utah
* **UMAA** – October 29th – 31st, Snowbird, Utah
* **UASD** – November 8th – 10th, Layton, Utah

1. **Misc.**

* Board Training Reminder – LeAnn Huff, Laverne Snow, Tamara Zander, Doug Peterson

1. **Safety Report:**

Date: November 14th – December 12th

Days since last OSHA reportable safety accident: 116

Days since last lost time accident: 2,222

Days since last liability claim: 2,695

**Safety Items since Last Report:**

**Leading Indicators**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Area Safety Audits | Seasonal Safety Training | Safety Committee Mtgs. |
| Monthly Goal | 5 | 15 | 1 |
| Completed | 5 | 15 | 1 |
| Year to Date | 55 | 19 | 11 |

**Reports**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Close Calls | First Aid Incidents | Workers Comp. Incidents | Public Complaint | Lost Time Incidents | Liability Claims | Property Claims | Auto Accidents | Notices of Violations |
| This Month | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Year to Date | 1 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 |