

**AGENDA**  
**UTAH MARRIAGE AND FAMILY THERAPIST**  
**LICENSING BOARD MEETING**

THIS MEETING MAY BE ATTENDED ELECTRONICALLY OR IN-PERSON BY  
BOARD MEMBERS, APPOINTMENTS, and the GENERAL PUBLIC

**DECEMBER 14, 2023 - Time: 9:00 AM**  
**GOOGLE MEETS and Room 475**

Heber M. Wells Building  
160 E. 300 S. Salt Lake City, Utah

*This agenda is subject to change up to 24 hours prior to the meeting.*

**I. ADMINISTRATIVE BUSINESS:**

Call Meeting to Order  
Oath of Office – Colleen Petersen  
Approve March 9, 2023, Meeting Minutes  
Approve June 8, 2023, Meeting Minutes  
Approve September 14, 2023, Meeting Minutes  
Compliance Report – Jenny Johnson - *beginning of each probation appt*

**II. APPOINTMENTS:**

**Interview Conducted By:**

<b>9:15</b>	Shellie VanOrman (Martin) - IPI	K. Barlow
<b>9:35</b>	Tonia Marie Ferguson - ED	E. Fawcett
<b>9:50</b>	David Zolman - S	C. Petersen
<b>10:05</b>	Amber Willis - S	E. Mower
<b>10:15</b>	Paul Chaus - ED	E. Fawcett

*PR- Probation Review*

*IPI – Initial Probation Interview*

*ER – Extension Request*

*EX – Experience Review*

*ED – Education Review*

*S – Supervision*

*RS- Reinstatement Review*

**BREAK**

**III. DISCUSSION & ACTION ITEMS:**

Transgender Certification Update  
OPLR Update  
Supervisee Limits  
Additional Legislative Meeting

**IV. NEXT SCHEDULED MEETING:**

March 14, 2024

**APPOINTMENTS AND GENERAL PUBLIC CAN ATTEND BY GOING TO**

[meet.google.com/asw-hijf-zrz](https://meet.google.com/asw-hijf-zrz)

Or dial: (US) +1 740-239-6628 PIN: 858 147 492#

**2024 Board Meeting Dates Tentatively Scheduled**

*March 14*

*December 12*

*June 13*

*September 12*

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Occupational & Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-367.

Posted to the bulletin board on 11/29/2023.