DRAPER CITY

HISTORIC PRESERVATION COMMISSION AGENDA

Notice is hereby given that the Draper City Historic Preservation Commission will hold a meeting at 5:00 p.m., on Wednesday, March 3, 2010, at the offices of PFG Insurance at 782 E. Pioneer Road, Draper, Utah. The public is invited.

The Agenda will be as follows:

1. **Review minutes and assignments from meeting held February 3. 2010. Approve minutes.**
1. **Draper Park School – update**
2. **Preservation plan & update for the Day Dairy Barn at 601 E. 12300 S. Discussion of fundraising progress. Follow up on pledges and what to do with donations already received. Plans for relocation**
3. **Other follow-up on assignments.**
4. **Discussion of progress of Historic Sites Booklet and Park School DVD.**
5. **Budget for 2009-2010.**
6. **New commission members – Possible applicants and recommendations.**
7. **Pictures of historic bridges at 123rd S. 7th E. and pictures of various homes or buildings in area for historic record.**
8. **Other preservation issues for discussion, goals, attendance at Conferences**
9. **Assignments, agenda. Adjourn**

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Deputy City Recorder of Draper City, certify that copies of the agenda for the **Historic Preservation Commission** meeting to be held the **3rd, day of March, 2010,** were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune and The Deseret News.

City Seal

Angie Olsen, Deputy City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Angie Olsen, Deputy City Recorder, (801) 576-6506, at least 3 days prior to this meeting.