

UINTAH CITY



2191 East 6550 South – Uintah, Utah 84405

(801) 479-4130 Fax: (801) 476-7269

Office Hours M-W 9:00-5:00 Th-Fri 9:00-1:00

Mayor Gordon Cutler

Council Members:

Michelle Roberts

Jerry Smith

Dave Boothe

Kristi Bell

UINTAH CITY COUNCIL MEETING

TUESDAY, DECEMBER 5, 2023

7:00 PM

AGENDA

Planning – Robert Guillier

Building Inspector – Jeff Monroe

Treasurer – Mike Ulrich

Sheriff – Lt. Ryan

Fire Chief – Paul Sullivan

AGENDA ITEMS:

1. MEETING CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

CONFLICT OF INTEREST:

2. PUBLIC COMMENT (2 minutes per person):

3. APPROVAL OF CITY COUNCIL MEETING MINUTES HELD SEPTEMBER 19, 2023:

Presenter: Mayor Cutler

4. PLANNING COMMISSION REPORT TO COUNCIL:

Presenter: Robert Guillier

5. TREASURERS REPORT:

Presenter: Mike Ulrich

- a) Invoice Register – October 2023
- b) Budget

6. OFFICIAL CANVASS OF VOTE FOR THE NOVEMBER 21st UNTAH CITY MUNICIPAL ELECTION:

Presenter: Mayor Cutler

7. DISCUSSION/ACTION UNTAH HUNTSVILLE JUSTICE COURT RECERTIFICATION:

Presenter: Mayor Cutler

8. COUNCIL COMMENT TO PUBLIC COMMENTS:

9. CITY COUNCIL DEPARTMENT REPORTS:

PARKS; BUILDINGS; NUISANCES; EMERGENCY PREPAREDNESS; PLANNING COMMISSION – COUNCIL MEMBER
BOOTHE

WATER; GARBAGE; CTC; U-DAY; NEWSLETTER – COUNCIL MEMBER BELL

ANIMAL CONTROL; WEBER COUNTY TRAILS; EQUIPMENT; ROADS – COUNCIL MEMBER ROBERTS

CEMETERY; SERVICE PROJECTS; RAILROAD RELATIONS – COUNCIL MEMBER SMITH

STORM WATER & FLOODPLAIN; GRANTS; FIRE DEPARTMENT; WACOG – MAYOR CUTLER

10. MEETING ADJOURNMENT:

Presenter: Mayor Cutler

****NOTICE****

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

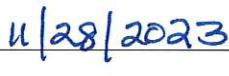
Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council

****CERTIFICATE OF POSTING****

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, Standard Examiner and to each member of the City Council. It was also posted on the Utah Public Notice website and the Uintah City website.


Michelle Mortensen

Michelle Mortensen; Uintah City Recorder


11/28/2023
Date