

**2<sup>nd</sup> Agenda**  
**UTAH STATE BOARD OF PHARMACY**  
**Room 474, 4<sup>th</sup> Floor**  
**160 E 300 S Salt Lake City UT**  
**November 28, 2023 | 8:30 A.M.**

**Electronic attendance is available and recommended.**

**GOOGLE MEET JOINING INFO:**

<https://meet.google.com/eih-rszx-hya?hs=122&authuser=0>

Phone:(US)+1 224-407-4591 Pin: 383 507 119#

*This agenda is subject to change up to 24 hours prior to the meeting.*

**ADMINISTRATIVE BUSINESS:**

1. Call Meeting to Order
2. Read and Approve October 17, Meeting Minutes
3. Open Meeting Act
4. Investigation Report – Camille Farley
5. CSD Update

**DISCUSSION ITEMS:**

- E & E Funds – Mark Steinagel & Ashley Beyer
- DSCSA
- Vaccine Guidance Document
- Beyfortus; R156-17b-621a
- Newsletter Topics
- 10:00 am APCEC Update
- NABP District Conference Review
- Remote Location Request
- Rule Review

**APPOINTMENTS:**

11:30 am Compliance Report – Bernice Palama  
11:40 am Michael Reeder, Probationary Interview  
11:55 am Daniel Richards, Probationary Interview  
12:10 pm Harmony Schneider, Probationary Interview  
12:20 pm Shaunna Rechsteiner & Crimson Pharmacy, Initial Probationary Interview  
12:40 pm Southwest Utah Community Health Center Inc., Application Review  
12:55 pm Samantha Bettino, Exam Attempt Request  
Lunch  
2:00 pm Legislative Items

**NEXT SCHEDULED MEETING:** *Tuesday December 19, 2023*

**2024 Board Meetings Tentatively Scheduled**

January 23, February 27, March 26, April 23, May 28, June 25, August 27, October 15, November 19, December 17.

**2024 Newsletter Submission Deadlines**

January 1, April 1, July 1, October 1.

**Note:** In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Occupational & Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530- 6628 or toll-free in Utah only 866-275-3675. **Posted to Public Website: 11/27/2023**