

Bona Vista Water Improvement District

2020 West 1300 North, Farr West, Utah 84404 Phone (801) 621-0474 Fax (801) 621-0475

Agenda for Board of Directors Meeting Scheduled for Monday November 27, 2023 To be held at the District's Office at 2:00 p.m.

- 1. Call the meeting to order *Chairwoman Tait*.
- 2. Approve the meeting minutes from September 25, 2023 *Chairwoman Tait*.
- 3. Discussion and motion on the check registers for September and October 2023 Marci Doolan.
- 4. Ratify Resolution 05-2023 for the Central Business District East CRA Chris Crockett
- 5. Ratify award of contract for the 4000 North Canal Crossing to 3XL Construction in the amount of \$46,048.00 *Blake Carlin*
- 6. Ratify the interlocal agreement with West Haven City for the 2700 West Canal and Utility Improvement *Blake Carlin*.
- 7. Motion on Resolution 08-2023 adopting the certified tax rate *Chris Crockett*.
- 8. Presentation of the 2024 Tentative Budget Blake Carlin
- 9. Motion on Resolution 09-2023 adopting the 2024 tentative budget and setting a time and date for the public hearing *Chris Crockett*.
- 10. Water Report *Blake Carlin*.
- 11. Staff and Board Comments.
- 12. Adjourn.

Join Zoom Meeting

https://us02web.zoom.us/j/89869319981

Meeting ID: 898 6931 9981



Bona Vista Water Improvement District

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MINUTES OF THE MEETING OF THE BOARD OF TRUSTEES OF THE BONA VISTA WATER IMPROVEMENT DISTRICT HELD MONDAY, SEPTEMBER 25, 2023, AT THE DISTRICT OFFICE.

BOARD MEMBERS PRESENT: STAFF MEMBERS PRESENT:

Mayor Jon Beesley

Blake Carlin, General Manager / Treasurer

Ron Stratford, Vice Chairman

Marci Doolan, Administrative Manager / Clerk

Matt Fox, Assistant Manager Chris Crockett, Attorney

ELECTRONIC ATTENDANCE: EXCUSED:

Mayor Scott Van Leeuwen

Mayor Michelle Tait, Chairwoman

Mayor Ken Phippen

1. The meeting was called to order at 2 pm by Ron Stratford, Vice Chairman. He excused Mayor Tait as she is out of town.

- 2. Mayor Van Leeuwen made a motion to approve the minutes from the board of trustees meeting held August 28, 2023. Mayor Beesley seconded the motion. Trustees Beesley, Stratford and Van Leeuwen voted aye. The motion carried.
- 3. The check register for August 2023 was discussed.
 - a. Mayor Van Leeuwen made a motion to approve the check register for August. Mayor Beesley seconded the motion. Trustees Beesley, Stratford and Van Leeuwen voted aye. The motion carried.
- 4. Blake Carlin relayed that he does not personally know anything about Rhino Pumps but hears good things.
 - a. Mayor Beesley made a motion to award the Farr West Well pump and motor contract to Rhino Pumps in the amount of \$115,986.86. Mayor Van Leeuwen seconded the motion. Roll call vote was taken with trustees Beesley, Stratford and Van Leeuwen voting aye. The motion carried.
- 5. Marci Doolan and Chris Crockett relayed that the time has passed for write-in candidates for the 2024-2028 Board of Trustees election; therefore, Ron Stratford will be running unopposed.
 - a. Mayor Beesley made a motion to approve Resolution 07-2023 cancelling the elections. Mayor Van Leeuwen seconded the motion. Roll call vote was taken with trustees Beesley, Stratford and Van Leeuwen voting aye. The motion carried.
- 6. Blake Carlin gave an update on the water report. Everything is going well.

- 7. Staff and board member comments:
 - a. Blake Carlin:
 - i. He should be able to get the tank out to bid mid-November. He has almost finalized the ground purchase with Marriott's.
 - 1. Chris Crockett stated that he is working on getting the lawsuit documents removed from the property. Once they are removed, the District will be able to close on the property right away..
 - b. Matt Fox: Nothing additional to discuss at this time.
 - c. Marci Doolan: Nothing additional to discuss at this time.
 - d. Mayor Van Leeuwen:
 - i. He thanked everyone for their service and professionalism.
 - e. Mayor Beesley: Nothing additional to discuss at this time.
 - f. Ron Stratford: Nothing additional to discuss at this time.
- 8. Mayor Van Leeuwen made a motion to adjourn the meeting. Mayor Beesley seconded the motion. Trustees Beesley, Stratford and Van Leeuwen voted aye. The motion carried.



Oct 03, 2023 10:09AM

| 09/23 09/15/2023 14001 6254 American Maintenance 334,35 09/23 09/15/2023 14002 4595 Blus Stakes of Ulah B11 913,16 09/23 09/15/2023 14004 1340 C-C DISTRIBUTING, INC. 72,76 09/23 09/15/2023 14006 6260 CORE & MAN 1,114,44 09/23 09/15/2023 14006 6260 CORE & MAN 1,114,44 09/23 09/15/2023 14008 6266 CORE & MAN 1,114,44 09/23 09/15/2023 14008 6206 FERCUSON WATERWORKS #1616 3,616,87 09/23 09/15/2023 14010 2610 Griffin Fast Lube, LLC. 308,85 09/23 09/15/2023 14011 2800 Harrisville City 1,000,00 09/23 09/15/2023 14013 6005 INTERMOUNTAIN WORK MED 70.00 09/23 09/15/2023 14014 6327 Magna MS LLC 1,268.00 09/23 09/15/2023 14015 3205 < | GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Amount |
|--|-----------|------------------|--------------|---------------|---------------------------------|-----------|
| 09023 | 09/23 | 09/15/2023 | 14001 | 6254 | American Maintenance | 334.95 |
| 09/23 09/15/2023 14005 6169 Comcast Cable 401/88 692/83 09/15/2023 14006 6280 CORE & MAN | 09/23 | 09/15/2023 | 14002 | 4585 | Blue Stakes of Utah 811 | 913.16 |
| 9923 | 09/23 | 09/15/2023 | 14003 | 1360 | CAL RANCH STORE | 27.96 |
| 09023 | 09/23 | 09/15/2023 | 14004 | 1340 | C-C DISTRIBUTING, INC. | 72.76 |
| 09023 | 09/23 | 09/15/2023 | 14005 | 6169 | Comcast Cable | 401.98 |
| 09123 | 09/23 | 09/15/2023 | 14006 | 6260 | CORE & MAIN | 1,114.44 |
| 09123 | 09/23 | 09/15/2023 | 14007 | 6256 | DOMINION ENERGY | 44.96 |
| 09023 0915E/2023 14010 2610 Griffin Fast Lube, LLC. 308.95 09123 0915E/2023 14011 2080 Harrisville City 1,000.00 09123 0915E/2023 14012 2315 INUDSTRIAL SUPPLY CO. 601.39 09123 0915E/2023 14014 6329 Magnas MS LLC 1,126.80 09123 0915E/2023 14015 3265 MOUNTAINLAND SUPPLY COMPANY 154.46 09123 0915E/2023 14016 3300 Office Depot 117.56 09123 0915E/2023 14017 6327 Rich Fastener & Supply 285.60 09123 0915E/2023 14018 4358 Robinson Waste Services 84.40 09123 0915E/2023 14012 4462 Short Exervices 84.40 09123 0915E/2023 14020 4560 Smith & Edwards Co. 113.95 09123 0915E/2023 14022 1126 Moral Services 84.40 09123 0915E/2023 14022 1126 | 09/23 | 09/15/2023 | 14008 | 6206 | FERGUSON WATERWORKS #1616 | 3,616.87 |
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| 09/23 09/15/2023 14026 5441 Weber Basin Water Quality 1,662.00 09/23 09/30/2023 14027 1056 Bank of Utah / Cardmember Service 1,959.77 09/23 09/30/2023 14028 1335 Business Solutions Group 60.23 09/23 09/30/2023 14030 1440 Call RANCH STORE 111.37 09/23 09/30/2023 14031 6260 CORE & MAIN 653.90 09/23 09/30/2023 14031 6260 CORE & MAIN 653.90 09/23 09/30/2023 14032 6292 Crockett, Christopher K. 5,718.75 09/23 09/30/2023 14033 1855 Farr West City 183,275.33 09/23 09/30/2023 14034 6206 FERGUSON WATERWORKS #1616 5,727.99 09/23 09/30/2023 14036 2040 HACH COMPANY 76.58 09/23 09/30/2023 14036 2040 Harrisville City 14,916.38 09/23 09/30/2023 14037 <t< td=""><td>09/23</td><td>09/15/2023</td><td>14024</td><td></td><td></td><td>384.17</td></t<> | 09/23 | 09/15/2023 | 14024 | | | 384.17 |
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| 09/23 09/30/2023 14028 1335 Business Solutions Group 60.23 09/23 09/30/2023 14029 1360 CAL RANCH STORE 111.37 09/23 09/30/2023 14030 1440 Central Weber Sewer Improvement District 28.473.33 09/23 09/30/2023 14031 6260 CORE & MAIN 653.90 09/23 09/30/2023 14032 6292 Crockett, Christopher K. 5,718.75 09/23 09/30/2023 14034 6206 FERGUSON WATERWORKS #1616 5,727.99 09/23 09/30/2023 14034 6206 FERGUSON WATERWORKS #1616 5,727.99 09/23 09/30/2023 14035 2204 HACH COMPANY 76.58 09/23 09/30/2023 14036 2208 Harrisville City 148,016.38 09/23 09/30/2023 14037 6336 Heath Engineering Company 8,000.00 09/23 09/30/2023 14038 2225 HOME DEPOT CRC 214.43 09/23 09/30/2023 1 | 09/23 | 09/15/2023 | 14026 | 5441 | Weber Basin Water Quality | 1,662.00 |
| 09/23 09/30/2023 14029 1360 CAL RANCH STORE 111.37 09/23 09/30/2023 14030 1440 Central Weber Sewer Improvement District 28,473.33 09/23 09/30/2023 14031 6260 CORE & MAIN 653.90 09/23 09/30/2023 14032 6292 Crockett, Christopher K. 5,718.75 09/23 09/30/2023 14033 1855 Fair West City 183,275.33 09/23 09/30/2023 14034 6206 FERGUSON WATERWORKS #1616 5,727.99 09/23 09/30/2023 14035 2040 HACH COMPANY 76.58 09/23 09/30/2023 14035 2040 HACH COMPANY 76.58 09/23 09/30/2023 14036 280 Harrisville City 18,016.38 09/23 09/30/2023 14038 2225 HOME DEPOT CRC 214.43 09/23 09/30/2023 14039 6337 Hooper Irrigation 1,000.00 09/23 09/30/2023 14040 2244 | 09/23 | 09/30/2023 | 14027 | | | 1,959.77 |
| 09/23 09/30/2023 14030 1440 Central Weber Sewer Improvement District 28,473.33 09/23 09/30/2023 14031 6260 CORE & MAIN 653.90 09/23 09/30/2023 14032 6292 Crockett, Christopher K. 5,718.75 09/23 09/30/2023 14033 1855 Fair West City 183,275.33 09/23 09/30/2023 14034 6206 FERGUSON WATERWORKS #1616 5,727.99 09/23 09/30/2023 14035 2040 HACH COMPANY 76.58 09/23 09/30/2023 14036 2080 Harrisville City 148,016.38 09/23 09/30/2023 14037 6336 Heath Engineering Company 8,000.00 09/23 09/30/2023 14038 2225 HOME DEPOT CRC 214.43 09/23 09/30/2023 14038 2225 HOME DEPOT CRC 214.43 09/23 09/30/2023 14040 2440 INTERMOUNTAIN FARMERS ASSOC. 16.99 09/23 09/30/2023 14041 </td <td>09/23</td> <td>09/30/2023</td> <td>14028</td> <td>1335</td> <td>Business Solutions Group</td> <td>60.23</td> | 09/23 | 09/30/2023 | 14028 | 1335 | Business Solutions Group | 60.23 |
| 09/23 09/30/2023 14031 6260 CORE & MAIN 653.90 09/23 09/30/2023 14032 6292 Crockett, Christopher K. 5,718.75 09/23 09/30/2023 14033 1855 Farr West City 183,275,33 09/23 09/30/2023 14034 6206 FERGUSON WATERWORKS #1616 5,727.99 09/23 09/30/2023 14035 2040 HACH COMPANY 76.58 09/23 09/30/2023 14036 2080 Harrisville City 148,016.38 09/23 09/30/2023 14037 6336 Heath Engineering Company 8,000.00 09/23 09/30/2023 14038 2225 HOME DEPOT CRC 214.43 09/23 09/30/2023 14039 6337 Hooper Irrigation 1,000.00 09/23 09/30/2023 14040 2440 INTERMOUNTAIN FARMERS ASSOC 16.99 09/23 09/30/2023 14041 6224 Les Olson Company 233.47 09/23 09/30/2023 14042 6288 </td <td></td> <td>09/30/2023</td> <td>14029</td> <td></td> <td>CAL RANCH STORE</td> <td>111.37</td> | | 09/30/2023 | 14029 | | CAL RANCH STORE | 111.37 |
| 09/23 09/30/2023 14032 6292 Crockett, Christopher K. 5,718.75 09/23 09/30/2023 14033 1855 Farr West City 183,275.33 09/23 09/30/2023 14034 6206 FERGUSON WATERWORKS #1616 5,727.99 09/23 09/30/2023 14035 2040 HACH COMPANY 76.58 09/23 09/30/2023 14036 2080 Harrisville City 148,016.38 09/23 09/30/2023 14037 6336 Heath Engineering Company 8,000.00 09/23 09/30/2023 14038 2225 HOME DEPOT CRC 214.43 09/23 09/30/2023 14039 6337 Hooper Irrigation 1,000.00 09/23 09/30/2023 14040 2440 INTERMOUNTAIN FARMERS ASSOC. 16.99 09/23 09/30/2023 14041 6224 Les Olson Company 233.47 09/23 09/30/2023 14042 6268 MARRIOTT-SLATERVILLE CITY 48,443.96 09/23 09/30/2023 14043 | | 09/30/2023 | 14030 | | · | 28,473.33 |
| 09/23 09/30/2023 14033 1855 Farr West City 183,275.33 09/23 09/30/2023 14034 6206 FERGUSON WATERWORKS #1616 5,727.99 09/23 09/30/2023 14035 2040 HACH COMPANY 76.58 09/23 09/30/2023 14036 2080 Harrisville City 148,016.38 09/23 09/30/2023 14037 6336 Heath Engineering Company 8,000.00 09/23 09/30/2023 14038 2225 HOME DEPOT CRC 214.43 09/23 09/30/2023 14040 2440 INTERMOUNTAIN FARMERS ASSOC. 16.99 09/23 09/30/2023 14041 6224 Les Olson Company 233.47 09/23 09/30/2023 14041 6224 Les Olson Company 233.47 09/23 09/30/2023 14043 3042 METERWORKS, INC. 6,384.99 09/23 09/30/2023 14043 33642 METERWORKS, INC. 6,384.99 09/23 09/30/2023 14044 3265 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | |
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| 09/23 09/30/2023 14045 3500 Office Depot 78.24 09/23 09/30/2023 14046 4200 Plain City 163,085.73 09/23 09/30/2023 14047 4041 Public Employees Health Program 276.96 09/23 09/30/2023 14048 4041 Public Employees Health Program 19,251.80 09/23 09/30/2023 14049 5080 Rocky Mountain Power 1,816.67 09/23 09/30/2023 14050 3852 Column Software PBC 323.88 09/23 09/30/2023 14051 4642 State of Utah HEAT Program 3,470.83 09/23 09/30/2023 14052 6288 Tech Net / Personnel Systems & Services 200.00 09/23 09/30/2023 14053 6317 UniFirst Corporation 775.02 09/23 09/30/2023 14054 6334 U.S. Bank Equipment Finance 175.59 09/23 09/30/2023 14055 6119 Cambrea Mofett or Tanner Scott 67.40 | | | | | • | |
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| 09/23 09/30/2023 14055 6119 Cambrea Mofett or Tanner Scott 67.40 | | | | | • | |
| | | | | | | |
| 09/23 09/30/2023 14030 0303 wheeler Machinery Co. 1,204.48 | | | | | | |
| | 09/23 | 09/30/2023 | 14000 | 0303 | Wileciel Machinery Co. | 1,204.48 |

 BONA VISTA WATER DISTRICT
 Check Register - MD - Check Register for Board Meeting
 Page: 2

 Check Issue Dates: 9/1/2023 - 9/30/2023
 Oct 03, 2023 10:09AM

 GL Period Grand Totals:
 Check Number Vendor Number Payee
 Amount Amount Amount Gentlement (661,130.92)

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Amount |
|-----------|------------------|--------------|---------------|--|------------|
| 10/23 | 10/31/2023 | 14057 | 1005 | Aflac | 642.84 |
| 10/23 | 10/31/2023 | 14058 | 6254 | American Maintenance | 334.95 |
| 10/23 | 10/31/2023 | 14059 | 1056 | Bank of Utah / Cardmember Service | 1,979.65 |
| 10/23 | 10/31/2023 | 14060 | 4585 | Blue Stakes of Utah 811 | 1,373.00 |
| 10/23 | 10/31/2023 | 14061 | 1440 | Central Weber Sewer Improvement District | 30,898.72 |
| 10/23 | 10/31/2023 | 14062 | 6169 | Comcast Cable | 401.98 |
| 10/23 | 10/31/2023 | 14063 | 1720 | DENCO SECURITY | 276.00 |
| 10/23 | 10/31/2023 | 14064 | 6256 | DOMINION ENERGY | 47.05 |
| 10/23 | 10/31/2023 | 14065 | 1855 | Farr West City | 169,316.83 |
| 10/23 | 10/31/2023 | 14066 | 6206 | FERGUSON WATERWORKS #1616 | 807.86 |
| 10/23 | 10/31/2023 | 14067 | 1931 | GATEWAY MAPPING INC. | 177.40 |
| 10/23 | 10/31/2023 | 14068 | 1961 | Granite Construction Company | 4,783.42 |
| 10/23 | 10/31/2023 | 14069 | 2610 | Griffin Fast Lube, LLC. | 114.83 |
| 10/23 | 10/31/2023 | 14070 | 2080 | Harrisville City | 151,598.25 |
| 10/23 | 10/31/2023 | 14071 | 2225 | HOME DEPOT CRC | 822.00 |
| 10/23 | 10/31/2023 | 14072 | 6114 | JUB ENGINEERS, INC. | 61,806.48 |
| 10/23 | 10/31/2023 | 14073 | 6295 | LaRose Paving Inc. | 1,200.00 |
| 10/23 | 10/31/2023 | 14074 | 6224 | Les Olson Company | 497.34 |
| 10/23 | 10/31/2023 | 14075 | 6329 | Magna5 MS LLC | 1,118.25 |
| 10/23 | 10/31/2023 | 14076 | 2961 | Marriott - Sattherthwaite Rock Products | 173.04 |
| 10/23 | 10/31/2023 | 14077 | 2961 | Marriott - Satterthwaite Rock Products | 507.50 |
| 10/23 | 10/31/2023 | 14078 | 6268 | MARRIOTT-SLATERVILLE CITY | 49,705.43 |
| 10/23 | 10/31/2023 | 14079 | | METERWORKS, INC. | 4,991.09 |
| 10/23 | 10/31/2023 | 14080 | 3265 | MOUNTAINLAND SUPPLY COMPANY | 84.92 |
| 10/23 | 10/31/2023 | 14081 | 3310 | MYRON MANUFACTURING CORP | 233.32 |
| 10/23 | 10/31/2023 | 14082 | 3615 | Outsource Receivables Management | 78.79 |
| 10/23 | 10/31/2023 | 14083 | 4200 | Plain City | 166,607.37 |
| 10/23 | 10/31/2023 | 14084 | 4041 | Public Employees Health Program | 276.96 |
| 10/23 | 10/31/2023 | 14085 | 4041 | Public Employees Health Program | 19,983.45 |
| 10/23 | 10/31/2023 | 14086 | 6327 | Rich Fastener & Supply | 285.60 |
| 10/23 | 10/31/2023 | 14087 | 4358 | Robinson Waste Services | 85.44 |
| 10/23 | 10/31/2023 | 14088 | 5080 | Rocky Mountain Power | 1,725.34 |
| 10/23 | 10/31/2023 | 14089 | 4499 | Shred-It / Stericycle, Inc. | 89.84 |
| 10/23 | 10/31/2023 | 14090 | 6277 | SJE INC. | 630.00 |
| 10/23 | 10/31/2023 | 14091 | 4642 | DHHS - Unified State Laboratories | 350.00 |
| 10/23 | 10/31/2023 | 14092 | 1126 | Traffic Safety Rentals | 546.97 |
| 10/23 | 10/31/2023 | 14093 | 6317 | UniFirst Corporation | 593.60 |
| 10/23 | 10/31/2023 | 14094 | 6119 | Shaun Fowers | 17.12 |
| 10/23 | 10/31/2023 | 14095 | 6119 | Ronald Holmes | 21.75 |
| 10/23 | 10/31/2023 | 14096 | 5992 | Waterford Services, LLC | 1,956.00 |
| 10/23 | 10/31/2023 | 14097 | 5441 | • | 864.00 |
| 10/23 | 10/31/2023 | 14098 | 6293 | Weber County Recorder | 150.00 |
| Gran | d Totals: | | | | 678,154.38 |

RESOLUTION NO. 05-2023

A RESOLUTION OF THE GOVERNING BOARD OF THE BONA VISTA WATER IMPROVEMENT DISTRICT FOR THE CENTRAL BUSINESS DISTRICT EAST COMMUNITY REINVESTMENT PROJECT AREA

WHEREAS, Bona Vista Water Improvement District ("District") is an improvement district duly organized and existing under the laws of the State of Utah; and

WHEREAS, the Utah Interlocal Cooperation Act, Title 11, Chapter 13, Utah Code Annotated, 1953 as amended, permits governmental units to enter into agreements with one another for the purpose of exercising on a joint and cooperative basis powers and privileges that will benefit their citizens and make the most efficient use of their resources; and

WHEREAS, the District and the Community Reinvestment Agency of Marriott Slaterville City ("Agency") have negotiated an Interlocal Agreement for the purpose of providing funding for the Central Business District East Community Reinvestment Project area using tax increment;

NOW THEREFORE, the Board of Trustees for the District hereby resolves to enter into the attached Interlocal Agreement. The Chair of the Board is authorized and directed to execute the Interlocal Agreement for and on behalf of the District.

APPROVED this 28th day of August, 2023.

BONA VISTA WATER IMPROVEMENT

DISTRICT

Michelle Tait Chair

ATTEST:

Mac Swelan District Clerk

CENTRAL BUSINESS DISTRICT EAST COMMUNITY REINVESTMENT PROJECT AREA

INTERLOCAL AGREEMENT by and between the COMMUNITY REINVESTMENT AGENCY OF MARRIOTT SLATERVILLE CITY and the BONA VISTA WATER DISTRICT

| THIS INTERLOCAL AGREEMENT is entered into as of this day of |
|---|
| 2023, by and between the Community Reinvestment Agency of Marriott-Slaterville City, a |
| political subdivision of the State of Utah (the "Agency"), and the Bona Vista Water District, (the |
| "Taxing Entity"). The Agency and the Taxing Entity may be referred to individually as a "Party" and |
| collectively as the "Parties". |

- A. WHEREAS the Agency was created pursuant to the provisions of Utah redevelopment law, and continues to operate under the Limited Purpose Local Government Entities Community Reinvestment Agency Act, Title 17C of the Utah Code (the "Act"), and is authorized thereunder to conduct urban renewal, economic development, community development, and community reinvestment activities within its boundaries, as contemplated by the Act; and
- B. WHEREAS the Agency has created the Central Business District East Community Reinvestment Survey Area (the "Project Area") and will adopt a Community Reinvestment Project Area Plan for the Project Area (the "Project Area Plan") of which the proposed map of the Project Area and legal descriptions are incorporated herein as Exhibit A and Exhibit B, respectively as the Agency desires to provide for redevelopment within such Project Area; and
- C. WHEREAS the Taxing Entity and the Agency have determined that it is in the best interests of the Taxing Entity to provide certain financial assistance through the use of TaxIncrement (as defined below) and other funds in connection with the development of the Project Area; and
- **D.** WHEREAS the Agency anticipates providing a portion of the tax increment (as defined in Utah Code Annotated ("UCA") § 17C-1-102(61) (hereinafter "Tax Increment")), created by development within the Project Area, to assist in the development of the Project Area; and
- **E. WHEREAS** UCA § 17C-5-204(4) authorizes the Taxing Entity to consent to the payment to the Agency of a portion of the Taxing Entity's share of Tax Increment generated from the Project Area for the purposes set forth herein; and
- **F.** WHEREAS in order to facilitate development of the Project, the Taxing Entity desires to pay to the Agency a portion of the Taxing Entity's share of Tax Increment generated by the Project Area in accordance with the terms of this Agreement; and
- **G.** WHEREAS UCA § 11-13-215 further authorizes the Taxing Entity to share its tax and other revenues with the Agency; and

H. WHEREAS the provisions of applicable Utah State law shall govern this Agreement, including the Act and the Interlocal Cooperation Act, Title 11 Chapter 13 of the UCA, as amended (the "Cooperation Act").

NOW, THEREFORE, in consideration of the mutual promises set forth herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties hereby agree as follows:

1. Tax Increment.

- a. Pursuant to Section 17C-4-204 of the Act and Section 11-13-215 of the Cooperation Act, the Taxing Entity hereby agrees and consents that the Agency shall be paid 50% of the Taxing Entity's portion of the Tax Increment generated within the Project Area (the "Taxing Entity's Share") for 10 consecutive years ("Tax Increment Collection Period"). Tax increment shall start no later than 2026 (payment to Agency in 2027) and terminating no later than 2035 (to be paid in 2036). Taxing Entity's Share shall be used for the purposes set forth in the Act and shall be disbursed as specified herein. The calculation of annual Tax Increment shall be made using (a) the Taxing Entity's tax levy rate during the year for which Tax Increment is to be paid and (b) the base year value for purposes of calculating Tax Increment shall be the combined assessed value of all property within the Project Area last equalized prior to the date of this Agreement, which taxable value is subject to adjustment as required by law.
- **b.** The total cumulative Taxing Entity's Share paid to the Agency pursuant to this Agreement shall not exceed \$18,000 (eighteen thousand dollars).
- c. The Taxing Entity hereby authorizes and directs Marriott-Slaterville City officials and personnel to pay directly to the Agency all amounts due to the Agency under this Agreement in accordance with UCA § 17C-5-206 (2) for the periods described herein.
- **d.** The Taxing Entity's Share shall be paid to the Agency no later than April 1st of the year following the tax year for which the Taxing Entity's Share is to be paid.
 - 2. Authorized Uses of Tax Increment and Incentive. The Parties agree that the Agency shall apply the Entities' Share to the payment of components of the development related specifically to public infrastructure. Public infrastructure is anticipated and may include: culinary water, secondary water, flood mitigation, sewer, gas, fiber, telecom, power, road and transportation improvements wherein such assets will be owned by a public agency, and or controlled by a public service commission.

An Administrative Fees of no more than 3% of the annual increment received by the Agency to carry out the Project Area Plan as authorized by the Act.

3. <u>Consent to Project Area Budget.</u> As required by UCA § 17C-5-304, the Taxing Entity consents to the Project Area Budget for the Project Area as incorporated herein as Exhibit C.

- 4. <u>No Third-Party Beneficiary.</u> Nothing in this Agreement shall create or be read or interpreted to create any rights in or obligations in favor of any person or entity not a party to this Agreement. Except for the parties to this Agreement, no person or entity is an intended third-party beneficiary under this Agreement.
- **5.** <u>Due Diligence.</u> Each of the Parties acknowledges for itself that it has performed its own review, investigation, and due diligence regarding the relevant facts upon which this Agreement is based, including representations of the Agency concerning the Project and the Project's benefits to the community and to the Parties, and each Party relies upon its own understanding of the relevant law and facts, information, and representations, after having completed its own due diligence and investigation.
 - 6. <u>Termination</u>. This Agreement will terminate on the earlier of the following: (i) December 31, 2025, if the Tax Increment Collection Period has not been triggered prior to that date, as evidenced by a written notice from the Agency to the Taxing Entity and the County Auditor prior to that date; (ii) the date that the final payment of the Agency Share is made to the Agency after expiration of the Tax Increment Collection Period; (iii) the date on which the Agency has been paid amounts under this Agreement equal to the Collection Cap; or (iv) termination for cause.
 - **A.** Termination for Cause. This Agreement may be terminated immediately by a Party if the other Party:
 - i. commits a material breach of this Agreement, which breach has not been cured after the breaching Party receives 20 days' advance written notice with the specifics of the breach to be cured;
 - ii. assigns or attempts to assign this Agreement in contravention of the terms of this Agreement.
- 7. <u>Interlocal Cooperation Act.</u> In satisfaction of the requirements of the Cooperation Act in connection with this Agreement, the Parties agree as follows:
- a. This Agreement shall be authorized and adopted by resolution of the legislative body of each Party pursuant to and in accordance with the provisions of Section 11-13-202.5 of the Cooperation Act.
- **b.** This Agreement shall be reviewed as to proper form and compliance with applicable law by a duly authorized attorney in behalf of each Party pursuant to and in accordance with the Section 11-13-202.5(3) of the Cooperation Act.
- c. Once executed, an executed copy of this Agreement shall be filed immediately with the keeper of records of each Party pursuant to Section 11-13-209 of the Cooperation Act.

- **d.** The Chair of the Agency is hereby designated the administrator for all purposes of the Cooperation Act, pursuant to Section 11-13-207 of the Cooperation Act.
- e. The term of this Agreement shall commence on the publication of the notice required by Section 17C-5-205 of the Act and shall continue through the date on which all of the final payment of Tax Increment as described herein has been paid to the Agency as provided herein.
- **f.** Following the execution of this Agreement by all Parties, the Agency shall cause a notice regarding this Agreement to be published on behalf of all parties in accordance with Section 11-13-219 of the Cooperation Act and Section 17C-5-205 of the Act.
- **8.** <u>Modification and Amendment.</u> Any modification of or amendment to any provision contained herein shall be effective only if the modification or amendment is in writing and signed by all Parties. Any oral representation or modification concerning this Agreement shall be of no force or effect.
- **9.** Further Assurance. Each of the Parties hereto agrees to cooperate in good faith with the others, to execute and deliver such further documents, to adopt any resolutions, to take any other official action, and to perform such other acts as may be reasonably necessary or appropriate to consummate and carry into effect the transactions contemplated under this Agreement. Further, in the event of any question regarding the calculation or payment of amounts contemplated hereunder, the Parties shall cooperate in good faith to resolve such issue.
- **10. Governing Law.** This Agreement shall be governed by, and construed and interpreted in accordance with, the laws of the State of Utah.
- 11. <u>Interpretation.</u> The terms "include," "includes," "including" when used herein shall be deemed in each case to be followed by the words "without limitation."
- **12.** <u>Headings.</u> The paragraph and section headings herein contained are for purposes of identification only and shall not be considered in construing this Agreement.
- entities and subject to the Governmental Immunity Act of Utah, Utah Code Ann. §§ 63G-7-101, et seq. ("Immunity Act"). Subject to the provisions of the Immunity Act, the Agency and the Taxing Entity agree to indemnify and hold harmless the other Party, its agents, officers and employees from and against any and all actions, claims, lawsuits, proceedings, liability damages, losses and expenses (including attorney's fees and costs) arising out of or resulting from the performance of this Agreement to the extent the same are caused by any negligent or wrongful act or omission of that Party, its officers, agents and employees. Nothing in this Agreement shall be deemed a waiver of any rights, statutory limitations on liability, or defenses applicable to the Agency or the Taxing Entity under the Immunity Act.

- **14. Severability.** If any provision of this Agreement shall be held invalid or unenforceable by any court of competent jurisdiction or as a result of future legislative action, and if the rights or obligations of any Party hereto under this Agreement will not be materially and adversely affected thereby,
 - a. such holding or action shall be strictly construed;
 - **b.** such provision shall be fully severable;
- c. this Agreement shall be construed and enforced as if such provision had never comprised a part hereof;
- **d.** the remaining provisions of this Agreement shall remain in full force and effect and shall not be affected by the invalid or unenforceable provision or by its severance from this Agreement; and
- e. in lieu of such illegal, invalid, or unenforceable provision, the Parties hereto shall use commercially reasonable efforts to negotiate in good faith a substitute, legal, valid, and enforceable provision that most nearly effects the Parties' intent in entering into this Agreement.
- **15.** Authorization. Each of the Parties hereto represents and warrants to the others that the warranting Party has taken all steps, including the publication of public notice where necessary, in order to authorize the execution, delivery, and performance of this Agreement by each such Party.
- **16.** <u>Time of the Essence.</u> Time shall be of the essence in the performance of this Agreement.
- **17.** <u>Incorporation of Recitals.</u> The recitals set forth above are hereby incorporated by reference as part of this Agreement.
- **18.** <u>Incorporation of Exhibits.</u> The exhibits to this Agreement are hereby incorporated by reference as part of this Agreement.
- 19. <u>Counterparts.</u> This Agreement may be executed in counterparts, each of which shall be deemed to be an original, but all of which, taken together, shall constitute one and the same agreement.
- **20.** Assignment. The Parties hereto may not assign their respective rights or delegate their respective obligations hereunder without the prior written consent of the other Party, which consent shall not be unreasonably withheld or delayed. In any event, this Agreement shall be binding upon and shall inure to the benefit of the successors and permitted assigns of the Parties to this Agreement.
- 21. <u>Notice.</u> Any and all notices, demands, or other communications required or desired to be given hereunder by any Party shall be in writing and shall be deemed validly given or made to

another Party if served either personally, at the address(es) set forth below, sent via national courier service with tracking capability (i.e., Federal Express), or if deposited in the United States mail, certified, postage prepaid, return receipt requested. If such notice, demand, or other communication is served personally, service shall be deemed made at the time of such personal service. If such notice, demand, or other communication is given by certified mail, such shall be deemed give 3 business days after the deposit thereof in the United States mail addressed to the Party to whom such notice, demand, or other communication is to be given:

To the Agency:

Community Reinvestment Agency of Marriott-Slaterville City

1570 West 400 North

Marriott-Slaterville City, Utah 84404

To the Taxing Entity:

Bona Vista Water District

2020 W 1300 N, Ogden, UT 84404

Attn:

ENTERED into as of the day and year first above written.

[Remainder of page intentionally left blank; signature pages to follow]

The Community Redevelopment Agency of Marriott-Slaterville City

| | | Name: | , Chairperson |
|---------|---|---------------------------------|--------------------------------|
| ATTEST: | | | |
| Name: | , Secretary | | |
| | v for the Agency: d, as counsel for the Comm | nunity Redevelopment Agency | v of Marriott-Slaterville City |
| | e foregoing Interlocal Agre | ement and finds it to be in pro | |
| | | | |

Signatures continued on next page

Bona Vista Water District

Sy: Manager

Name:

Attest:

By: Muci Brolled
Name:

Attorney Review for the Taxing Entity:

The undersigned, as attorney for Bona Vista Water District, has reviewed the foregoing Interlocal Agreement and finds it to be in proper form and in compliance with applicable state law.

Name:

Attorney for Bona Vista Water District

Bid Tabulation

Client: Bona Vista Water Improvement District

Project: 4000 North Canal Crossing

Project No.: 55-23-107

Date: 10/12/2023

| | | | | | Enginee | 's OPC | | 3 XL Cons | truction Inc | | Ormond Co | nst. Inc | ACI | ΛE | | Alli | ed | |
|---------------|---|----------|-----------------------|----|--------------------|--------------|--------|---------------|-------------------|-------|--------------|----------------------|---------------------|----------------------|---------|----------|----|---------------------|
| item# | Description | Unit | Estimated Quantity | | PC - Unit Price | OPC Total | В | id Unit Price | Bid Total Price 1 | Bid L | Unit Price 2 | Bid Total Price 2 | lid Unit Price 3 | Bid Total Price 3 | Bid Uni | it Price | | id Total Price 4 |
| | Mobilization | Lump Sum | 1 | 5 | 4,000.00 | \$ 4,000.00 | 0 5 | 2,785.00 | \$ 2,785,00 | 5 | 25,816.50 \$ | 25,816.50 | \$ 15,000.00 | \$ 15,000.00 | 5 14, | 275.00 | 5 | 14,275.00 |
| 2 | Traffic Control | Lump Sum | 1 | \$ | 3,000.00 | \$ 3,000.00 | 0 \$ | 800.00 | \$ 800.00 | \$ | 8,500.00 \$ | 8,500.00 | \$ 3,500.00 | \$ 3,500.00 | \$ 2, | ,890,00 | \$ | 2,890.00 |
| 3 | Remove and Dispose Existing 12" PVC Pipe and Fittings | Lump Sum | 1 | \$ | 2,500.00 | \$ 2,500.00 | 0 \$ | 2,950.00 | \$ 2,950.00 | 5 | 3,750.00 \$ | 3,750.00 | \$ 1,940.00 | \$ 1,940.00 | \$ 1, | ,600.00 | \$ | 1,600.00 |
| 4 | Furnish and Install 12" C-900 PVC Pipe | LF | 45 | \$ | 280.00 | \$ 12,600.00 | 0 \$ | 300.00 | \$ 13,500.00 | \$ | 252.15 \$ | 11,346.75 | \$ 450.00 | \$ 20,250.00 | \$ | 727.06 | \$ | 32,717.70 |
| 5 | Furnish and Install 12" 45° Bend and Thrust Blocks | EA | 4 | 5 | 3,000.00 | \$ 12,000.00 | 0 \$ | 2,250.00 | \$ 9,000.00 | \$ | 1,727.71 \$ | 6,910.84 | \$ 3,250.00 | \$ 13,000.00 | \$ 2, | 742.00 | \$ | 10,968.00 |
| 6 | Furnish and Install Combination Air Release Valve Station | LS | 1 | \$ | 20,000.00 | \$ 20,000.00 | 0 \$ | 16,680.00 | \$ 16,680.00 | \$ | 10,874.94 \$ | 10,874.94 | \$ 18,500.00 | \$ 18,500.00 | \$ 11, | 414.00 | \$ | 11,414.00 |
| 7. | Import and Install Sand Beddin ^Q | TON | 18 | | 50.00 | \$ 900.00 | واه | 18.50 | \$ 333.00 | \$ | 40.00 \$ | 720.00 | \$ 80.00 | \$ 1,440.00 | 5 | 19.80 | 5 | 356 40 |
| Total Bid Pri | ce | | | I | | \$ 55,000.00 | o T | | \$ 46,048.00 | | s | 67,919.03 | | \$ 73,630.00 | I | | \$ | 74,221.10 |

AN INTERLOCAL AGREEMENT BY AND BETWEEN WEST HAVEN CITY AND BONA VISTA WATER IMPROVEMENT DISTRICT FOR THE 2700 WEST CANAL AND UTILITY IMPROVEMENT

This Interlocal Agreement is made by and between West Haven City, a body politic and political subdivision of the State of Utah, having its principal business address as 4150 S 3900 W, West Haven, Utah (hereinafter "West Haven") and Bona Vista Water Improvement District, a body politic and political subdivision of the State of Utah, having its principal business address as 2020 West 1300 North, Farr West, Utah (hereinafter "BVWID"), individually referred to as "Party" or collectively referred to as "Parties."

RECITALS

WHEREAS, the Utah Interlocal Cooperation Act, Title 11, Chapter 13, Utah Code Annotated 1953, as amended, permits public agencies to enter into agreements with one another for the purpose of exercising, on a joint and cooperative basis, powers and privileges that will benefit their citizens and make the most efficient use of their resources;

WHEREAS, all of the parties hereto are public agencies as defined by the Interlocal Cooperation Act;

WHEREAS, West Haven is a municipal corporation duly organized under Title 10 of the Utah Code Annotated, as amended;

WHEREAS, BVWID is a water district duly organized under Title 17B of the Utah Code Annotated, as amended;

WHEREAS, West Haven will be completing utility infrastructure as part of the 2700 West Canal and Utility Improvement;

WHEREAS, BVWID already has a culinary water main and services along 2700 West 2200 South to 2550 South; and

WHEREAS, BVWID intends to install a new section of water line main crossing the Hooper Canal (See Exhibit A – hereinafter "BVWID Items");

WHEREAS, the Parties desire to work cooperatively to increase efficiency and uniformity and possibly decrease costs by combining their respective projects into one project (hereinafter "Project");

NOW, THEREFORE, for the reasons cited above, and in consideration of the mutual covenants and agreements contained herein, West Haven and BVWID do mutually agree and undertake as follows:

Section One

Scope of Agreement

Intent. The Parties intend by this Agreement to combine their respective projects into one (1) for the purposes of bidding and construction.

Specifically, this Agreement addresses the obligations of West Haven and BVWID in relation to preparing, bidding, awarding, and managing the Project. West Haven shall be the lead agency with each Party's responsibilities defined in Sections 2 and 3.

Section Two West Haven's Responsibilities

West Haven agrees to:

- 1. Oversee and manage the administration of the Project from bidding to completion, including:
 - a. Advertise Project in accordance with current State noticing laws;
 - Prepare Project bidding and construction documents in accordance with the Engineer's
 Joint Contract Documents Committee (EJCDC) documents (hereinafter "Project
 Manual");
 - c. Conduct a Public Bid Opening;
 - d. In compliance with current West Haven's policies and procedures, select and award the Project to the contractor (hereinafter "Contractor");
 - e. Collect required performance bonds, payment bonds, and insurance from Contractor;
 - f. Conduct a pre-construction meeting with all Parties and Contractor;
 - g. Issue the Notice to Proceed to Contractor;
 - h. Process and pay all Contractor pay requests;
 - i. Issue Project Change Order(s) to Contractor, where necessary;
 - j. Issue Project Certificate of Substantial Completion to Contractor; and
 - k. Issue Project Notice of Final Acceptance to Contractor.
- 2. Project Manual shall include the following additional requirements/language:
 - a. Contractor shall add "Bona Vista Water Improvement District" and "J-U-B Engineers, Inc." as an additional insured on required insurance certificate; and
- 3. Coordinate with BVWID in the selection of the Contractor.

- 4. Provide inspections of all Project work completed.
- 5. Coordinate Project inspections with BVWID by providing notification to the BVWIDs Director one (1) working day prior to BVWID Items work being done.
- 6. Notify BVWID of all Contractor payment requests that contain BVWID Items and obtain concurrence from BVWID of pay request prior to approving pay request and issuing payment.
- 7. Notify BVWID of all Contractor change order(s) that contain BVWID Items and obtain concurrence from BVWID of any change order prior to approving.
- 8. Maintain and oversee Project records and provide electronic versions (e.g. project manual, record drawings, etc.) to BVWID.

Section Three BVWID's Responsibilities

BVWID agrees to:

- 1. Design and Prepare Bid Schedule B for the Culinary Water Line to be installed in 2700 West.
- 2. Coordinate with West Haven and provide necessary design input and information for the preparation of the Project Manual.
- 3. Provide a Representative to attend all Project related meetings, where applicable.
- 4. Coordinate with West Haven on the selection of the Contractor.
- 5. Provide and coordinate inspections of all Project work related to BVWID Items.
- 6. Within three (3) business days of request from West Haven:
 - a. Provide written approval or comments for pay requests related to BVWID Items.
 - b. Provide written approval or denial of change order requests related to BVWID Items.

Section Four Payment

West Haven and BVWID will establish and maintain their own budgets for expenses related to this Agreement. For the Project, West Haven shall make payment in full to Contractor and Engineer and request reimbursement from BVWID.

- 1. BVWID will pay the actual costs of construction work for BVWID Items in Bid Schedule B. For this Agreement.
- 2. Within ten (10) days after issuing payment(s) to Contractor, West Haven shall issue an invoice along with Contractor pay request to BVWID for BVWID Items.

3. Within thirty (30) days of receipt of an invoice from West Haven, BVWID shall submit payment to West Haven.

Section Five General Provisions

- 1. **Limitations.** Except as outlined by this Agreement or by Agreement separate from this, neither party assumes any responsibility to inspect, install, operate, or otherwise maintain the other party's property. Further, this Agreement does not impose on either party any duty, fees, inspections, or any other types of activity outside the scope of this Agreement.
- 2. **Official Representative.** Parties respectively designate the following persons to act as their authorized representative in matters and decisions pertaining to the timely performance of this Agreement.

| West Haven | BVWID |
|----------------------------|--------------------------|
| Matt Jensen | Blake Carlin |
| City Manager | General Manager |
| 801-731-4519 | 801-430-1080 |
| matthewj@westhavencity.com | blake@bonavistawater.com |

The authorized representative(s) shall have full power to bind West Haven and BVWID, respectively, in decisions related to Project and not require approval from West Haven or BVWID Elected/Appointed Representatives, unless otherwise required by their individual Purchasing Policy. Each may designate an authorized representative upon written notice to the other party.

- 3. **Term and Renewal.** This Agreement shall be for a period of twenty-four (24) months beginning upon the effective date in paragraph 5, or until such time as the construction of Project as described herein is complete, including the one-year warranty period, whichever comes first.
- 4. **Termination.** This Agreement may be terminated by either party upon ninety (90) days written notice from the West Haven Mayor or the BVWID Board of Trustees provided to the City Recorder / Board. Upon termination of the Agreement, BVWID shall have thirty (30) days to pay any outstanding balance owed to West Haven.
- 5. **Effective Date.** This Agreement shall become effective upon compliance with state law governing interlocal cooperation agreements and upon ratification by the parties as provided in U.C.A. Title 11, Chapter 13, Part 2, as amended.
- 6. **Amendment.** This Interlocal Agreement may be changed, modified, or amended by written agreement of the participants, upon adoption of appropriate resolutions from each Party, along with being approved as to form by the BVWID Attorney and West Haven Attorney, and upon meeting all other applicable requirements of the Interlocal Cooperation Act.

- 7. **Entire Agreement.** This Agreement, together with any written amendments, shall constitute the entire agreement between the parties and any prior understanding or representation of any kind preceding the date of this Agreement shall not be binding upon either party except for the resolutions of each party herein attached and incorporated by reference.
- 8. **Indemnification.** Each party agrees to indemnify, defend, and save and hold the other party and its respective officers, trustees, agents, employees, and permitted assigns harmless against and in respect of the following:
 - a. all claims, losses, liabilities, damages, costs, deficiencies, and expenses affecting any persons or property as a result of the indemnifying party's actions;
 - b. any misrepresentation, material omission, breach of warranty, or non-fulfillment of any covenant or agreement by the indemnifying party, relating to this Agreement; and
 - c. any and all actions, suits, proceedings, demands, assessments, judgments, costs, legal and accounting fees, and other expenses incident to any of the foregoing.
- 9. **Employee Status.** It is understood and agreed by the parties that any and all personnel furnished by the parties shall remain employees of the respective parties and shall abide by the personnel policies of the respective parties.
- 10. Hired Consultant Status. It is understood and agreed by the parties that any consultant, including but not limited to the person, firm, or entity serving as City Engineer, Project Engineer, or Contractor, shall not represent themselves as employees of the respective parties.
- 11. **Warranties.** Each party represents and warrants that it is a public agency within the meaning of the Interlocal Cooperation Act, is authorized to execute and deliver this Agreement and there is no litigation, legal action or investigation between the parties that would adversely affect this Agreement.
- 12. **Documents on File.** Executed copies of this Agreement shall be placed on file in the offices of WEST HAVEN CITY and BVWID and shall remain on file for public inspection for the duration of this Agreement.
- 13. **Governing Law.** It is understood and agreed by the parties that this Agreement shall be governed by the laws of the State of Utah as to interpretation and performance.
- 14. **Non-transferable.** The rights, duties, powers and obligations of this Agreement may not be transferred, assigned or delegated without the consent of the parties.
- 15. **Rules of Construction and Severability.** Standard rules of construction, as well as the context of this Agreement, shall be used to determine the meaning of the provisions herein, except as follows: If any of the provisions herein are different from what is normally allowed or required by law, every effort shall be made to construe the clauses to be legally binding and to infer

voluntary arrangements which are in addition to what is normally allowed or required by law. If any provision, article, sentence, clause, phrase, or portion of this agreement, including but not limited to any written amendments, is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this agreement, unless the invalidation of the provision materially alters the agreement by interfering with the purpose of the agreement or by resulting in noncompliance with applicable law. If the invalidation of the provision materially alters the agreement, then the parties shall negotiate in good faith to modify the agreement to match, as closely as possible, the original intent of the parties. It is thus the intention of the parties that each provision of this agreement shall be deemed independent of all other provisions herein, as long as the overall purpose of the agreement is preserved.

- 16. **Additional Interlocal Cooperation Act provisions**. In satisfaction of the requirements of the Interlocal Cooperation Act, the parties agree as follows:
 - a. This Agreement shall be authorized and adopted by resolution of the legislative body of each party, pursuant to Section 11-13-202.5.
 - b. This Agreement shall be reviewed as to proper form and compliance with applicable law by a duly authorized attorney on behalf of each party, pursuant to Section 11-13-202.5.
 - c. A duly executed original counterpart of this Agreement shall be filed immediately with the keeper of records of each party pursuant to Section 11-13-209.
 - d. This Agreement shall become effective upon (a) its approval and execution by each party and (b) the filing of an executed copy of this Agreement with the keeper of records of each of the parties.
 - e. Immediately after execution of this Agreement by both parties, each party shall cause to be published notice regarding this Agreement pursuant to Section 11-13-219.
 - f. The parties agree that they do not, by this Agreement, create an interlocal entity or any separate entity.

(continued on next page)

AN INTERLOCAL AGREEMENT BY AND BETWEEN WEST HAVEN CITY AND BONA VISTA WATER IMPROVEMENT DISTRICT FOR THE 2700 WEST CANAL AND UTILITY IMPROVEMENT

| DATED this day of | , 2023 | |
|-----------------------------------|--------|---|
| WEST HAVEN CITY | | |
| Mayor, WEST HAVEN CITY | | |
| ATTEST: | | APPROVED AS TO FORM AND COMPLIANCE WITH APPLICABLE LAW: |
| City Recorder | | City Attorney |
| DATED this day of | , 2023 | |
| BONA VISTA WATER IMPROVEMENT DIST | RICT | |
| General Manager | | |
| ATTEST: | | APPROVED AS TO FORM AND COMPLIANCE WITH APPLICABLE LAW: |
| | | BVWID Attorney |

RESOLUTION NO. 08-2023

A RESOLUTION OF THE GOVERNING BOARD OF THE BONA VISTA WATER IMPROVEMENT DISTRICT ADOPTING THE CERTIFIED TAX RATE APPLICABLE TO THE DISTRICT BUDGET FOR THE 2024 CALENDAR YEAR AS RECEIVED FROM WEBER COUNTY AND BOX ELDER COUNTY

WHEREAS, the Bona Vista Water Improvement District ("District") is an improvement district duly organized and existing under the laws of the State of Utah; and

WHEREAS, the District's Board of Trustees ("Board") will adopt its budget for the 2024 calendar year on December 11th, 2023; and

WHEREAS, the Board finds that the certified tax rate to be applied to the 2024 budget has now been received from Weber County and Box Elder County and should be adopted to complete the formal budget adoption process;

NOW THEREFORE, be it resolved by the Board of Trustees for the Bona Vista Water Improvement District that the certified tax rate applicable to the 2024 budget, as received from Weber County and Box Elder County, Utah, which is 0.000154, is hereby adopted. *See* Attachment A.

APPROVED and ENACTED this 27th day of November, 2023.

| | BONA VISTA WATER IMPROVEMENT DISTRICT |
|----------------|--|
| | By Michelle Tait, Chair |
| ATTEST: | |
| District Clerk | |

ATTACHMENT A

Utah State Tax Commission - Property Tax Division Tax Rate Summary (693)

ENTITY: 4070 BONA VISTA WATER IMPROVEMENT DISTRICT

Form PT-693

Rev. 2/15

WEBER COUNTY Tax Year: 2023

The Board of Trustees for the above special district has set the current year's tax rates as follows:

| Purpose of Tax Rate (Code from Utah Code Annotated) | Auditor's Tax Rate | Proposed Tax Rate | Maximum By Law | Budgeted Revenue |
|--|-----------------------|----------------------|-------------------|---------------------|
| 130 Water, Lighting, Power Plant | 0.000154 | 0.000154 | | 698,766 |
| Total Tax Rate | 0.000154 | 0.000154 | Total Revenue | \$698,766 |

| Certification by Taxing Entity | |
|---|--|
| I,, as an and in compliance with all sections of the Utah State | uthorized agent, hereby certify that this statement is true and correct e Code relating to the tax rate setting process. |
| Signature: | Date: |
| Title: | Telephone: |
| Mailing address: | |

Utah State Tax Commission - Property Tax Division Tax Rate Summary (693)

ENTITY: 4200 BONA VISTA WATER IMPROVEMENT DISTRICT

Form PT-693

Rev. 2/15

BOX ELDER COUNTY Tax Year: 2023

The Board of Trustees for the above special district has set the current year's tax rates as follows:

| Purpose of Tax Rate (Code from Utah Code Annotated) | Auditor's Tax Rate | Proposed Tax Rate | Maximum By Law | Budgeted Revenue |
|--|-----------------------|----------------------|-------------------|---------------------|
| 140 County Improvement District §17B-2a-401 | 0.000154 | 0.000154 | 0.0008 | 4,567 |
| Total Tax Rate | 0.000154 | 0.000154 T | otal Revenue | \$4,567 |

| Certification by Taxing Entity | |
|---|--|
| I,, as auth and in compliance with all sections of the Utah State C | orized agent, hereby certify that this statement is true and correct ode relating to the tax rate setting process. |
| Signature: | Date: |
| Title: | Telephone: |
| Mailing address: | |



460800

460900

461000

EQUIP RENTALS/SAFETY MATERIALS

EMERGENCY & IMPROVEMENT FUND

NEW CONNECTION MATERIALS

Bona Vista Water Improvement District 2024 Tentative Budget

| ER | DIST | | | | | |
|-----------|------------------------------------|--------------|---------------|--------------|--------------|---------------|
| Account | | | | **** | | 20247 |
| Number | Account Title | 2022 Budget | 2022 Actual | 2023 Budget | 2023 YTD | 2024 Proposed |
| REVENUES | | | | | | |
| 311000 | TAX INCOME-PROPERTY | 642,553.00 | 697,720.13 | 677,042.00 | 123,043.55 | 703,333.00 |
| 312000 | TAX INCOME-VEHICLES | 44,000.00 | 48,160.02 | 44,000.00 | 39,059.25 | 44,000.00 |
| 313000 | TAX INCOME-DELIQUENT TAXES | 15,000.00 | 15,179.71 | 15,000.00 | 9,997.42 | 15,000.00 |
| 314000 | RDA Property Tax Increment | 0.00 | 17,283.00 | 0.00 | 0.00 | 0.00 |
| 315000 | ARPA Revenue | 0.00 | 330,335.39 | 1,208,314.51 | 133,967.02 | 1,035,697.59 |
| 340010 | WATER SALES | 3,100,000.00 | 3,891,985.44 | 3,351,100.00 | 3,479,038.93 | 3,500,000.00 |
| 340020 | LATE PAYMENT PENALTIES | 45,000.00 | 46,415.03 | 45,000.00 | 46,246.26 | 47,000.00 |
| 340040 | BILLING FEES | 150,000.00 | 178,820.58 | 150,000.00 | 154,346.40 | 10,000.00 |
| 340050 | ANNEXATIONS | 10,000.00 | 195,314.00 | 20,000.00 | 15,623.00 | 20,000.00 |
| 340060 | OTHER SALES-FIRE LINES | 3,000.00 | 5,840.00 | 3,000.00 | 6,747.00 | 5,000.00 |
| 340080 | CONTRIBUTED MONEY | 0.00 | 3,349,940.00 | 0.00 | 0.00 | 0.00 |
| 340090 | GAIN OR SALE OF ASSETS | 45,000.00 | 14,704.22 | 60,000.00 | 67,026.07 | 68,000.00 |
| 361000 | INTEREST INCOME | 55,000.00 | 239,058.93 | 75,000.00 | 594,771.65 | 150,000.00 |
| 372000 | CONNECTION FEES | 170,000.00 | 176,737.50 | 170,000.00 | 135,175.07 | 170,000.00 |
| 373000 | IMPACT FEES | 1,270,000.00 | 971,830.00 | 1,270,000.00 | 1,111,535.88 | 1,270,000.00 |
| 374000 | PLAN REVIEW FEE | 65,000.00 | 93,313.90 | 65,000.00 | 70,679.00 | 70,000.00 |
| 375000 | MISCELLANEOUS INCOME | 25,000.00 | 7,351.44 | 10,000.00 | 12,222.52 | 10,000.00 |
| 376000 | FIRE HYDRANT | 37,000.00 | 44,506.87 | 37,000.00 | 34,407.03 | 37,000.00 |
| 381107 | TRANS FROM RESTRICTED | 3,783,222.00 | 0.00 | 2,608,289.54 | 0.00 | 3,947,864.05 |
| | Total: | 9,459,775.00 | 10,324,496.16 | 9,808,746.05 | 6,033,886.05 | 7,155,030.59 |
| | | 2021 Budget | 2021 Actual | 2022 Budget | 2022 YTD | 2024 Proposed |
| | | | | | | |
| Account # | Account Title | 2021 Budget | 2021 Actual | 2022 Budget | 2022 YTD | 2024 Proposed |
| EXPENDITU | IRES | | | | | |
| 411001 | SYSTEM OPERATING LABOR | 437,000.00 | 257,909.59 | 300,000.00 | 248,907.19 | 316,000.00 |
| 411002 | OVERTIME | - | 16,955.56 | 25,000.00 | 20,295.30 | 25,000.00 |
| 411003 | ADMINISTRATION SALARIES | 346,500.00 | 364,916.69 | 350,000.00 | 333,114.97 | 370,000.00 |
| 411004 | SICK LEAVE AND VACATION | 25,000.00 | 50,561.29 | 28,000.00 | 19,765.83 | 52,000.00 |
| 413000 | SOCIAL SEC & UNEMPLOYMENT | 55,000.00 | 53,127.75 | 61,000.00 | 48,455.65 | 60,000.00 |
| 414000 | RETIREMENT | 115,000.00 | 89,402.54 | 125,000.00 | 105,298.67 | 125,000.00 |
| 419000 | NET PENSION EXPENSE | 22,000.00 | (141,824.00) | 25,000.00 | - | 25,000.00 |
| 450100 | ACCOUNTING FEES | 5,500.00 | 2,400.00 | 5,500.00 | 1,200.00 | 6,000.00 |
| 450200 | POWER EXPENSE | 33,000.00 | 37,779.72 | 35,000.00 | 19,413.78 | 35,000.00 |
| 450300 | INSURANCE AND BONDS | 320,000.00 | 243,797.12 | 320,000.00 | 196,465.87 | 320,000.00 |
| 450400 | BLUE STAKES/BLUE REVIEW | 15,000.00 | 14,451.63 | 15,000.00 | 12,924.65 | 18,000.00 |
| 450500 | PHONES & INTERNET | 20,000.00 | 15,052.41 | 25,000.00 | 15,366.09 | 25,000.00 |
| 450510 | SCADA, GPS & RADIO | 37,000.00 | 22,780.12 | 20,000.00 | 11,020.59 | 15,000.00 |
| 450600 | LEGAL - O & M AND CONSTRUCTION | 25,000.00 | 15,606.25 | 25,000.00 | 11,593.75 | 25,000.00 |
| 450700 | AUDIT - O & M AND CONSTRUCTION | 12,500.00 | 11,900.00 | 14,375.00 | 12,300.00 | 20,000.00 |
| 450800 | MISC. ENGINEERING FEES O & M | 45,000.00 | 30,675.68 | 50,000.00 | 67,416.68 | 60,000.00 |
| 450900 | NATURAL GAS | 3,200.00 | 5,333.90 | 3,500.00 | 4,296.81 | 5,000.00 |
| 451000 | LAND IMPROVEMENTS/CONST. COSTS | 325,000.00 | - | 1,125,000.00 | 23,425.89 | 1,590,000.00 |
| 451100 | OPERATING EQUIPMENT PURCHASES | 130,000.00 | 7,855.41 | 125,000.00 | 94,207.04 | 172,000.00 |
| 451200 | CAPITOL PROJECTS/IMPACT FEES | 4,400,000.00 | 54,601.78 | 4,100,000.00 | 427,654.96 | 4,550,000.00 |
| 451300 | IT SUPPORT & SOFTWARE | 36,000.00 | 39,660.58 | 46,000.00 | 12,598.49 | 50,000.00 |
| 460100 | OGDEN RIVER WATER | 125.00 | - | 125.00 | - | 125.00 |
| 460200 | SYSTEM AND RESERVOIR MAINT. | 95,000.00 | 65,651.41 | 95,000.00 | 90,059.70 | 95,000.00 |
| 460300 | TRUCK, TRACTOR, VEHICLE EXP. | 40,000.00 | 47,034.40 | 40,000.00 | 34,286.64 | 42,000.00 |
| 460400 | CHEMICAL EXPENSE | 3,000.00 | 1,886.83 | 2,500.00 | 4,500.58 | 45,000.00 |
| 460500 | OFFICE SUPP, POSTAGE, EQUIP. | 125,000.00 | 89,167.11 | 125,000.00 | 93,408.90 | 125,000.00 |
| 460700 | BLDG EXP. & UTILITIES-OFFICE | 190,000.00 | 28,941.61 | 32,000.00 | 8,587.66 | 32,000.00 |
| 460000 | EQUID DENITAL C/CAPETS/ MATERIAL C | 0 000 00 | E EQ 1 QQ | < 000 00 | 10 000 10 | |

8,000.00

1,200.00

45,000.00

5,724.28

3,380.00

842.28

6,000.00

1,200.00

45,000.00

12,083.12

3,744.31

10,000.00

1,200.00

45,000.00

| Account # | Account Title | 2021 Budget | 2021 Actual | 2022 Budget | 2022 YTD | 2024 Proposed |
|-----------|--------------------------------|--------------|--------------|--------------|--------------|---------------|
| 461100 | MAPPING MATERIALS | 250.00 | - | 250.00 | - | 250.00 |
| 461200 | PERMITS | 15,000.00 | 9,062.25 | 15,000.00 | 3,301.00 | 10,000.00 |
| 461300 | WATER METERS | 240,000.00 | 1,327.42 | 285,000.00 | 196,993.17 | 225,000.00 |
| 461301 | WATER METERS REPLACEMENTS | - | 7,354.95 | - | 7,280.54 | 15,000.00 |
| 461400 | LEGAL ADVERTISING CONST. & ADM | 2,500.00 | 300.39 | 2,500.00 | 323.88 | 2,500.00 |
| 461500 | MISC. & UNCLASSIFIED | 7,500.00 | 7,765.74 | 7,500.00 | 4,195.46 | 7,500.00 |
| 461600 | PRINTING & CCR REPORT | 1,000.00 | 2,125.04 | 3,500.00 | 100.00 | 1,000.00 |
| 461700 | TRAINING & MEETINGS | 20,000.00 | 21,677.09 | 20,000.00 | 14,211.27 | 23,000.00 |
| 461800 | WATER TESTS | 15,500.00 | 14,737.84 | 15,500.00 | 9,407.18 | 17,300.00 |
| 461900 | WEBER BASIN WATER | 1,065,000.00 | 1,064,052.34 | 1,094,609.80 | 1,094,609.80 | 1,136,752.14 |
| 462000 | OGDEN CITY WATER | 406,000.00 | 402,882.50 | 416,186.25 | 416,186.25 | 433,767.50 |
| 462100 | DEPRECIATION EXPENSE | 750,000.00 | 854,192.26 | 750,000.00 | - | 950,000.00 |
| 462200 | CONTRIBUTION TO OTHER GOV'TS | 20,000.00 | 17,283.00 | 20,000.00 | - | 20,000.00 |
| 462300 | BAD DEBT | 2,000.00 | 523.82 | 1,000.00 | 1,096.48 | 1,500.00 |
| | Total | 9,459,775.00 | 3,838,856.58 | 9,808,746.05 | 3,680,098.15 | 11,102,894.64 |
| | | 2021 Budget | 2021 Actual | 2022 Budget | 2022 YTD | 2024 Proposed |

RESOLUTION NO. 09-2023

A RESOLUTION OF THE GOVERNING BOARD OF THE BONA VISTA WATER IMPROVEMENT DISTRICT ADOPTING THE TENTATIVE BUDGET FOR THE 2024 CALENDAR YEAR AND SETTING A PUBLIC HEARING DATE FOR 6:00 P.M. ON MONDAY, DECEMBER 11, 2023.

WHEREAS, the Bona Vista Water Improvement District ("District") is an improvement district duly organized and existing under the laws of the State of Utah; and

WHEREAS, the Director of the District presented the tentative budget for the 2024 calendar year on November 27, 2023, to the District's Board of Trustees ("Board"); and

WHEREAS, having reviewed and considered the tentative budget, the Board finds that it meets all statutory requirements as set forth in Utah Code Ann. 17B-1-607 and should be adopted;

NOW THEREFORE, be it resolved by the Board of Trustees of the Bona Vista Water Improvement District, that the attached tentative budget for the year 2024 year is hereby adopted. A public hearing on the tentative budget is hereby set for 6:00 p.m. on Monday, December 11, 2023. The public hearing shall be noticed as set forth in Utah Code Ann. 17B-1-609 and 63G-30-102. A copy of this budget shall also be made available for public inspection at least seven days prior to the public hearing.

APPROVED and ENACTED this 27th day of November, 2023.

| | BONA VISTA WATER IMPROVEMENT DISTRICT |
|----------------|--|
| | By Michelle Tait, Chair |
| ATTEST: | |
| District Clerk | |



WATER USE REPORT

| Summary of O | ctober 2023 | | | | | |
|----------------|----------------------------|----------------------|----------------------|----------------------|----------------------|--|
| | 2019 | 2020 | 2021 | 2022 | 2023 | |
| Weber Basin | 229 | 291 | 256 | 294 | 297 | |
| Ogden City | 104 | 134 | 82 | 88 | | |
| Farr West Well | 0 | 0 | 0 | 0 | 0 | |
| North Ogden | 16 | 12 | 9 | 7 | 15 | |
| Total AF: | 349 | 437 | 347 | 391 | 400 | |
| Weber Basin V | Vater Conservancy I | District | | | | |
| | | Contracted Water: | 3787 A.F. | 3180 A.F | 3786 A.F | |
| MONTH | 2019 A.F. GALLONS | 2020 A.F. GALLONS | 2021 A.F. GALLONS | 2022 A.F. GALLONS | 2023 A.F. GALLONS | |

| weber basin water Conservancy District | | | | | | | | | | |
|--|------|---------------|-------------------|---------------|-----------|---------------|----------|-------------|----------|---------------|
| | | | Contracted Water: | | 3787 A.F. | | 3180 A.F | | 3786 A.F | |
| MONTH | | 2019 | 2020 | | 2021 | | 2022 | | 2023 | |
| MONTH | A.F. | GALLONS | A.F. | GALLONS | A.F. | GALLONS | A.F. | GALLONS | A.F. | GALLONS |
| January | 204 | 66,391,000 | 219 | 71,330,000 | 204 | 66,615,000 | 171 | 55,598,000 | 237 | 77,070,000 |
| February | 170 | 55,314,000 | 200 | 65,160,000 | 217 | 70,706,000 | 186 | 60,506,000 | 189 | 61,739,000 |
| March | 197 | 64,290,000 | 241 | 78,678,000 | 258 | 83,996,000 | 218 | 71,001,000 | 202 | 65,660,000 |
| April | 220 | 71,834,000 | 236 | 76,754,000 | 246 | 80,076,000 | 207 | 67,343,000 | 213 | 69,432,000 |
| May | 229 | 74,748,000 | 275 | 89,764,000 | 235 | 76,463,000 | 232 | 75,590,000 | 269 | 87,562,000 |
| June | 261 | 85,172,000 | 372 | 121,313,000 | 370 | 120,721,000 | 231 | 75,199,000 | 390 | 127,099,000 |
| July | 520 | 169,403,000 | 527 | 171,607,000 | 418 | 136,170,000 | 336 | 109,565,000 | 410 | 133,664,000 |
| August | 521 | 169,822,000 | 610 | 198,766,000 | 490 | 159,638,000 | 375 | 122,140,000 | 498 | 162,435,000 |
| September | 357 | 116,248,000 | 440 | 143,429,000 | 420 | 136,768,000 | 337 | 109,948,000 | 395 | 128,808,000 |
| October | 229 | 74,741,000 | 291 | 94,803,000 | 256 | 83,303,000 | 294 | 95,838,000 | 297 | 96,710,000 |
| November | 164 | 53,290,000 | 181 | 59,082,000 | 207 | 67,463,000 | 222 | 72,551,000 | | |
| December | 209 | 68,051,000 | 170 | 55,255,000 | 171 | 55,786,000 | 217 | 70,913,000 | | |
| TOTAL | 3280 | 1,069,304,000 | 3762 | 1,225,941,000 | 3492 | 1,137,705,000 | 3025 | 986,192,000 | 3100 | 1,010,179,000 |
| % of Contracted Water Used: | 87% | | 99% | | 92% | | 95% | | 82% | |

| Ogden City | | | | | | | | | | |
|-----------------------------|------|-------------|------|-------------|---------------------|-------------|------|-------------|------|-------------|
| | | Contrac | | | ed Water: 1451 A.F. | | | 1451 A.F. | | 451 A.F. |
| MONTH | | 2019 | 2020 | | 2021 | | 2022 | | 2023 | |
| MONTH | A.F. | GALLONS | A.F. | GALLONS | A.F. | GALLONS | A.F. | GALLONS | A.F. | GALLONS |
| January | 86 | 27,964,000 | 83 | 27,118,410 | 92 | 29,860,630 | 131 | 42,729,390 | 126 | 41,259,000 |
| February | 85 | 27,768,000 | 72 | 23,358,190 | 88 | 28,625,250 | 158 | 51,526,800 | 140 | 45,559,000 |
| March | 83 | 27,202,000 | 91 | 29,646,110 | 100 | 32,581,120 | 118 | 38,339,000 | 135 | 43,909,000 |
| April | 85 | 27,587,200 | 125 | 40,789,300 | 143 | 46,608,000 | 109 | 35,388,330 | 158 | 51,428,000 |
| May | 109 | 35,675,028 | 201 | 65,491,860 | 135 | 44,071,820 | 61 | 19,929,670 | 183 | 59,614,000 |
| June | 165 | 53,678,852 | 117 | 38,214,000 | 129 | 42,087,950 | 103 | 33,435,000 | 114 | 37,300,000 |
| July | 80 | 25,909,020 | 65 | 21,222,460 | 103 | 33,464,890 | 70 | 22,854,000 | 134 | 23,623,000 |
| August | 43 | 14,053,270 | 68 | 21,995,540 | 48 | 15,666,455 | 60 | 19,546,000 | 46 | 15,049,000 |
| September | 56 | 18,145,130 | 82 | 26,583,480 | 38 | 12,504,885 | 82 | 26,677,000 | 53 | 17,312,000 |
| October | 104 | 33,856,750 | 134 | 43,734,520 | 82 | 26,732,000 | 90 | 29,384,000 | 88 | 28,829,000 |
| November | 106 | 34,475,200 | 158 | 51,555,000 | 111 | 36,021,000 | 79 | 25,615,000 | | |
| December | 99 | 32,137,680 | 164 | 53,360,000 | 151 | 49,288,810 | 99 | 32,273,000 | | |
| TOTAL | 1100 | 358,452,130 | 1360 | 443,068,870 | 1220 | 397,512,810 | 1159 | 377,697,190 | 1177 | 363,882,000 |
| % of Contracted Water Used: | 76% | | 94% | | 84% | | 80% | | 81% | |

| Farr West Wel | 1 | | | | | | | | | |
|---------------------------------|-------|----------------|------|---------------|------|----------------|------|----------------|------|----------------|
| Tail West Wes | •• | _ | | Water Rights: | 1 | 291 A.F. | 1 | 291 A.F. | 1 | 291 A.F. |
| MONTH | | 2019 | | 2020 | 2021 | | 2022 | | 2023 | |
| MONTH | A.F. | GALLONS | A.F. | GALLONS | A.F. | GALLONS | A.F. | GALLONS | A.F. | GALLONS |
| January | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| February | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| March | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| April | 0 | 0 | 0 | 0 | 0 | 27,000 | 21 | 6,861,000 | 0 | 0 |
| May | 0 | 8,000 | 15 | 4,900,000 | 100 | 32,670,000 | 132 | 43,039,000 | 0 | 0 |
| June | 0 | 0 | 86 | 28,056,000 | 107 | 34,961,000 | 113 | 36,725,700 | 0 | 0 |
| July | 0 | 26,000 | 0 | 0 | 43 | 14,149,000 | 109 | 35,641,000 | 0 | 0 |
| August | 0 | 0 | 0 | 0 | 0 | 0 | 105 | 34,114,600 | 0 | 0 |
| September | 13 | 4,254,000 | 0 | 0 | 0 | 0 | 41 | 13,409,200 | 0 | 0 |
| October | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| November | 0 | 5,000 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| December | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| TOTAL | 13 | 4,293,000 | 101 | 32,956,000 | 251 | 81,807,000 | 521 | 169,790,500 | 0 | 0 |
| % of Contracted Water Used: | 10/0 | | 8% | | 19% | | 40% | | 0% | |
| North Ogden S | pring | | | Water Rights: | | 241 A.F. | 2 | 241 A.F. | | 241 A.F. |
| MONTH | | 2019 | 2020 | | 2021 | | 2022 | | 2023 | |
| MONTH | A.F. | GALLONS | A.F. | GALLONS | A.F. | GALLONS | A.F. | GALLONS | A.F. | GALLONS |
| January | 17 | 5481000 | 21 | 6935000 | 10 | 3,172,000 | 8 | 2,768,000 | 0 | 0 |
| February | 0 | 0 | 18 | 5,968,000 | 12 | 3,814,000 | 0 | 0 | 0 | 0 |
| March | 0 | 0 | 0 | 0 | 12 | 3,795,000 | 17 | 5,682,000 | 13 | 4,180,000 |
| April | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| May | 0 | 0 | 2 | 565,000 | 13 | 4,328,000 | 15 | 4,864,000 | 5 | 1,584,000 |
| June | 3 | 1,018,000 | 19 | 6,243,000 | 12 | 3,865,000 | 9 | 2,982,000 | 39 | 12,634,000 |
| July | 27 | 8,936,000 | 16 | 5,119,000 | 5 | 1,608,000 | 11 | 3,600,000 | 22 | 7,263,000 |
| August | 22 | 7,316,000 | 13 | 4,378,000 | 9 | 3,092,000 | 9 | 3,070,000 | 21 | 6,742,000 |
| September | 16 | 5,291,000 | 12 | 3,853,000 | 6 | 2,068,000 | 8 | 2,553,000 | 19 | 6,182,000 |
| October | 16 | 5,143,000 | 12 | 3,812,000 | 9 | 2,952,000 | 7 | 2,328,000 | 15 | 4,986,000 |
| November | 14 | 4,593,000 | 10 | 3,330,000 | 9 | 2,960,000 | 9 | 3,040,000 | | |
| December | 18 | 5,784,000 | 10 | 3,168,000 | 10 | 3,226,000 | 7 | 2,214,000 | | |
| TOTAL | 133 | 43,562,000 | 133 | 43,371,000 | 107 | 34,880,000 | 101 | 33,101,000 | 134 | 43,571,000 |
| % of Contracted Water Used: 56% | | | 55% | | 44% | | 42% | | 56% | |

| Year-to-Date Summary in Acre Feet | | | | | | | |
|--------------------------------------|--------------------|--|--|--|--|--|--|
| Available: | 6770 | | | | | | |
| Used: Remaining: | 4411 35% | | | | | | |