

# HANDOUT #1

PUBLIC NOTICE is hereby given that the WASATCH COUNTY LIBRARY BOARD will hold a regularly scheduled meeting at 1:30 PM on Friday, November 17, 2023.

This meeting will be held in person at the Wasatch County Library and available live via Zoom Meeting link on the library's "About" webpage at <https://www.wasatchlibrary.org/about>.

Public comments and questions will be accepted via email up to one hour before the live meeting. Send comments, questions, or a request for online meeting credentials to Juan Lee, Library Director, at [jlee@wasatch.utah.gov](mailto:jlee@wasatch.utah.gov)

ANCHOR LOCATION:  
**WASATCH COUNTY LIBRARY**  
**465 East 1200 South, Heber City, Utah**  
**Library Board Meeting**  
**Friday, November 17, 2023**

The order of agenda items is subject to change without notice.

1. **Call to Order & Welcome:** Mitzi Nelson, Library Board Chair.
2. **Public Comment:** Time for members of the public to make comments on issues not included on today's agenda.
3. **Approval of Minutes**
  - A. Minutes of the regular Board meeting held on October 13, 2023.
4. **Consent Agenda Items**
  - A. Library Director's Report: October 2023.
  - B. Report of Year-to-date Expenditures: October 2023.
5. **Business**
  - A. **UPDATE:** Smithsonian exhibition *Crossroads: Change in Rural America*, 11/04/2023 – 01/12/2024.
  - B. **DISCUSSION:** Request to close the library at 7 PM on Thursday, November 30, 2023, for the end-of-year staff recognition dinner.
  - C. **DISCUSSION:** Library Board Annual Recognition Dinner. Options: **Back 40**. Dec. 6, 7, 13, 14, 19, 20.
  - D. **DISCUSSION:** Community growth and the library's response.
6. **Call for Agenda Items for Next Meeting – December 15, 2023, 1:30 PM**
7. **Closed Meeting**

The Board may consider a motion to enter a Closed Meeting. A closed meeting described under UCA 52-4-205 may be held for specific purposes including, but not limited to: discussion of the character, professional competence, or physical or mental health of an individual and certain deliberations in the procurement process.

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Date: November 14, 2023

Prepared by: Juan Lee, Library Director

Posted by: Juan Lee, Library Director