DRAPER CITY

PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, March 4, 2010, in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

5:30 Dinner

Business Meeting: 6:00 p.m., City Council Chambers on the 1st floor

Citizen Comments: *To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. **Public Hearing:** On the request of Brent Scroggin, for approval of a Conditional Use Permit to allow a home tax consulting business, located at 14412 South Debrian Way. (Application # 100210-14412S). Staff contact is Margaret Pahl at 801-576-6566 or email Margaret.Pahl@draper.ut.us.

2. **Public Hearing**: On the request of Forest Corporation, for a Conditional Use Permit to allow personal care services such as hair and nails, known as the South Willow Conditional Use Permit, located at 177 West 12300 South. (Application # 100219-177W). Staff contact is Margaret Pahl at 801-576-6566 or email Margaret.Pahl@draper.ut.us.

3. **Staff Reports**
   a) Discussion Items
   b) Administrative Reviews
   c) Other Items

4. **Adjournment**

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, Draper City Recorder, 576-6502, at least 3 days prior to meeting.

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Deputy City Recorder of Draper City, certify that copies of the agenda for the **Draper Planning Commission** meeting to be held the **March 4, 2010,** were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal

Angie Olsen, Deputy City Recorder
Draper City, State of Utah

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