

TRAPPERS LOOP WATER IMPROVEMENT DISTRICT

3925 Snowbasin
Ogden, UT 84403

NOTICE OF SPECIAL MEETING AND AGENDA

DATE: Tuesday, November 28, 2023

TIME: 3:00 p.m.

LOCATION: 3925 Snowbasin
Ogden, UT 84403
And via Microsoft Teams

You can also attend the meeting in the following ways:

To join online, use the link below:

ACCESS: https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDU2NDYxY2MtYTY0NS00OGYxLWEyZTgtNTQwOGRkZTIyOTE2%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%225b9f6fa2-e9dd-42cc-bfd8-f7dd2ed196a6%22%7d

To join by phone, call 720-547-5281 and enter phone conference ID: 994 276 541#

BOARD OF TRUSTEES Jim Hill
Steve Issowits
Ryan Woolsey

PUBLIC NOTICE is hereby given that the Board of Trustees (the “Board”), of Trappers Loop Water Improvement District (the “District”), will hold a meeting of the Board on Tuesday, November 28, 2023, commencing at 3:00 p.m., at 3925 Snowbasin, Ogden, Utah, 84403 and via Microsoft Teams, at which time the Board shall proceed according to the following agenda.

I. ADMINISTRATIVE MATTERS

A. Call to order.

II. FINANCIAL MATTERS

A. Consider adoption of the tentative operating and capital budget for calendar year 2024 and set a public hearing to take public comment on the same.

III. OTHER BUSINESS

IV. ADJOURNMENT

[This notice to be posted at the District office, published on the Utah Public Notice Website at least 7 days prior to the meeting.]