



HISTORIC PRESERVATION COMMISSION AGENDA

Wednesday, November 15, 2023, 6:00 PM
1020 East Pioneer Road
Draper, Utah
Administration Conference Room

1. **Welcome and roll call**
2. **Approval of previous meeting minutes.**
 - 2.a **Review minutes from October 18, 2023**
3. **Agenda Items**
 - 3.a **2024 Meeting Schedule**
 - 3.b **City Representation Discussion**
 - 3.c **Draper Historical Society Coordination**
 - 3.d **Reconnaissance Level Survey**
Commission Assignment: Annie
 - 3.e **National Register Nomination**
Commission Assignments: Mike
 - 3.f **Historic Preservation Website**
Commission Assignments: Corina
 - 3.g **School Walking Tour Field Trip**
Commission Assignments: Nancy and Bryn
 - 3.h **Historic Draper Cultures Research**
Commission Assignments:
Indigenous History- David
Japanese History- David
 - 3.i **Walk-through Video Tour of Historic Homes**
Commission Assignments: Jason and Nancy
 - 3.j **Widow Maker Research**
Commission Assignments: Jason
4. **Review agenda items for next meeting.**

5. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Historic Preservation Commission** meeting to be held **November 15, 2023**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:



Laura Oscarson, MMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.