



PLANNING COMMISSION AGENDA

Thursday, November 16, 2023, 6:30 PM
1020 East Pioneer Road
Draper, UT 84020
Council Chambers

1. 6:30 PM Business Meeting

2. Items for Commission Consideration

2.a Public Hearing: Joy's Just Desserts, LLC Home Occupation Conditional Use Permit (Administrative Action)

On the request of Rachel Shepherd for a Home Occupation Conditional Use Permit for a cottage business making freeze dried goods. The property is located at approximately 13822 S Tom Shoemaker Circle in the RM zone. Application 2023-4543-USE. Staff contact: Tevai Haunga at 801-576-6522, tevai.haunga@draperutah.gov

2.b Public Hearing: Tunbridge Zoning Map Amendment (Legislative Action)

On the request of Neil Tunbridge for a Zoning Map Amendment from RA2 (Residential Agricultural, 20,000 ft² min. lot size), to the CC (Community Commercial, on 0.48 acres of property) zone, located at approximately 11853 S. 700 E. Application TEXTMAP-0065-2023. Staff contact is Tevai Haunga, 801-576-6522, tevai.haunga@draperutah.gov

2.c Public Hearing: Brent Bytendorp Enterprises Landscaping Home Occupation Conditional Use Permit (Administrative Action)

On the request of Brent Bytendorp for a Home Occupation Conditional Use Permit for a home office for a landscaping business. The property is located at approximately 11841 S Blue Heron Drive in the R3 (Single Family Residential 13,000 ft² minimum lot size) zone. Application 2023-4507-USE. Staff contact: Tevai Haunga at 801-576-6522, tevai.haunga@draperutah.gov

2.d Public Hearing: City Initiated 12695 S. 1700 East Zoning Map Amendment (Legislative Action)

On the request of Draper City for a Zoning Map Amendment from the A5 zone to the RA2 zone for 10.87 acres of property located at 12695 South 1700 East. Application 2023-4598-MA. Staff contact is Jennifer Jastremsky, 801-576-6328, jennifer.jastremsky@draperutah.gov.

2.e Public Hearing: Town Center Station Area Plan (Legislative Action)

On the request of Draper City for a Station Area Plan for the Town Center TRAX Station, located at approximately 1131 East Pioneer Rd. The area covered under the Station Area Plan is approximately 1/2 mile radius around the Town Center TRAX station. Staff contact is Bret Millburn, 801-576-6516, bret.millburn@draperutah.gov.

This Item has been continued to the December 7, 2023 Planning Commission meeting.

3. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Planning Commission** meeting to be held **November 16, 2023**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:



Laura Oscarson, MMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.