



## ***City of Naples***

**Naples City Council Meeting Agenda**  
**October 26, 2023 - 7:30 p.m.**  
1420 East 2850 South  
Naples, UT 84078

**SWEARING IN CEREMONY - Officer Dallas McDavid - Oath of Office Judge Ray Richards**

### **Opening Ceremonies**

1. **Approval of Agenda**
2. **Approval of Minutes -October 12, 2023 Regular Council Meeting**
3. **Any Follow Up Matters from October 12, 2023**
4. **Approval of Bills**
5. **Business License Approval - W.S. Energy Services LLC - 920 S 1500 E**
6. **Strata Networks Project Update**
7. **Approve Naples PTA Request for Donation - Approve Transfer of Funds**
8. **Approve Ordinance 23-252 - Petition to Vacate Portion of 1150 East Street**
9. **1500 South Trails Project Discussion - Micheal Davis**
10. **ULCT - Dignity and Civility in Local Politics - Dignity Pledge**
11. **Other Matters/Future Council Matters**
12. **Motion to Adjourn**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Naples City offices at 789-9090, 1420 East 2850 South, Naples, UT 84078 at least 48 hours in advance of the meeting. Meetings are held at 1420 East 2850 South, Naples, UT.

# Naples City Council

## October 12, 2023

### Minutes

The regularly scheduled meeting of the Naples City Council was held October 12, 2023, 7:30 p.m., at the Naples City Office, 1420 East 2850 South, Naples, Uintah County, Utah.

Council members attending were Dean Baker, Robert Hall, Gordon Kitchen, Ross Morton, Dan Olsen and Kenneth Reynolds.

Others attending were Daryl Wilson, Daren Anderson, David O'Riordan, Brooks Jones, Nathan Simper, Gwen Harrison, Micheal Davis and Nikki Kay.

Mayor Dean Baker welcomed everyone and called the meeting to order at 7:30 p.m. Mayor Baker opened the meeting with the pledge of allegiance and Kenneth Reynolds offered the invocation.

Mayor Baker presented the agenda for approval and said he wanted to add something under other matters. Gordon Kitchen **moved** to approve the agenda. Dan Olsen **seconded** the motion. The motion passed with all voting aye.

The minutes of the regular city council meeting of September 28, 2023 were presented for approval. Kenneth Reynolds **moved** to accept the minutes of September 28, 2023. Ross Morton **seconded** the motion. The motion passed with all voting aye.

Mayor Baker asked if anyone had anything they wanted to follow up on from the previous meeting. Councilman Reynolds asked about the storage container. Micheal stated he wasn't sure because Szeth has been on vacation. Councilman Hall pointed out that an expenditure for the container was included in the bills.

Nikki Kay presented the bills for approval in the amount of \$85,942.95. Robert Hall **moved** to approve the expenditures in the amount of \$85,942.95. Dan Olsen **seconded** the motion. The motion passed with the following

#### ***DATE, TIME & PLACE OF MEETING***

#### ***COUNCIL MEMBERS ATTENDING***

#### ***OTHERS ATTENDING***

#### ***OPENING CEREMONY***

#### ***APPROVAL OF THE AGENDA***

#### ***MINUTES APPROVED***

#### ***FOLLOW UP ITEMS FROM PREVIOUS MEETING***

#### ***APPROVAL OF THE BILLS***

**DRAFT**

roll call vote:

Gordon Kitchen	Aye
Kenneth Reynolds	Aye
Ross Morton	Aye
Dan Olsen	Aye
Robert Hall	Aye

A business license application was received from WooHoo Burgers located at 1408 S 1500 E. Micheal stated the business will be moving into the red barn food shack in front of Superior Lube. He noted they have provided a sales tax number and it has been recommended for approval. Gordon Kitchen **moved** to approve the license. Ross Morton **seconded** the motion. The motion passed with the Mayor asking for a roll call vote:

Gordon Kitchen	Aye
Kenneth Reynolds	Aye
Ross Morton	Aye
Dan Olsen	Aye
Robert Hall	Aye

A business license application was received for S&A Welding located at 1748 S 1500 E. Micheal stated this was the small building located on the north side of 1750 S. He said the owner of the business is using the building for welding projects. Kenneth Reynolds stated the business is located in the proper zone and he **moved** to approve the business license for S&A Welding. Dan Olsen **seconded** the motion. The motion passed with a roll call vote:

Robert Hall	Aye
Dan Olsen	Aye
Ross Morton	Aye
Kenneth Reynolds	Aye
Gordon Kitchen	Aye

Robert Hall **moved** to go into a public hearing to discuss the possible vacation of the 1150 East Street. Kenneth Reynolds **seconded** the motion. The motion passed with all voting in the affirmative.

Micheal explained this was a subdivision the County adopted a number of years ago. He said it begins on 2000 South and goes back into the B.H.I. property. Micheal pointed out on

***BUSINESS LICENSE  
APPROVALS***

**DRAFT**

***PUBLIC HEARING TO  
DISCUSS PETITION TO  
VACATE PORTION OF  
1150 EAST STREET***

the map where the road bends at 1375 East and goes down to 2100 South, which extends back to the 1150 East street. The property was at one time owned by the County, sold to another individual, and then purchased by B.H.I. Micheal explained the 1150 East street, recorded as part of the subdivision, does not play a part in any plans B.H.I. has for the property. Micheal said B.H.I. would like to vacate the 1150 East street and a small portion of 2100 South. The plans presented show where B.H.I. will put a turn around at the end of 2100 South. Micheal stated the City sent letters out notifying adjacent property owners of the proposed changes and the public hearing was noticed on the website and at the property site. He explained that Adam's Body and Paint has property on 2000 South and 1375 East and they didn't have any issues with the proposal and no written objections were received. The discussion was then opened up for public comment.

Daryl Wilson asked about the utility lines that were put in years ago on the south end of the property, he said he was curious because if you do away with the right-of-way, it would be hard to get it back. Daren Anderson with B.H.I. said the vacation of the road would have no impact on the utility right-of-way. Mr. Wilson asked what B.H.I.'s future plans were. Mr. Anderson said they have no plans right now, he said B.H.I. purchased the property and in case they want to grow in the future, they can grow there. Mr. Anderson said they have no plans to vacate the utility right-of-way, they are just requesting to vacate the road that is in the middle of the purchased property. Mr. Wilson also asked about the water or irrigation line that comes across a portion of the property. Mr. Anderson said they are also not doing anything in the area that Mr. Wilson pointed to on the map. Gwen Harrison stated the road that B.H.I. is looking to vacate has never been built, it was recorded as part of a proposed subdivision but it was never built. With no other comments or concerns from the public, Kenneth Reynolds **moved** to go out of the public hearing. Gordon Kitchen **seconded** the motion. The motion passed with all voting in the affirmative.

Robert Hall **moved** to approve and vacate the property as explained, to vacate 1150 East street and to shorten 2100 South. Dan Olsen **seconded** the motion. The motion passed with the following roll call vote:

Robert Hall

Aye

**DRAFT**

***APPROVAL TO VACATE  
PORTION OF 1150 EAST  
STREET***

Dan Olsen	Aye
Ross Morton	Aye
Kenneth Reynolds	Aye
Gordon Kitchen	Aye

Mayor Baker wanted to update the Council on some matters Uintah Special Service District 1 has recently discussed. He said Rob DeCol, through the Veterans of Foreign Wars, will be placing a large flag at the golf course. He said they are also going to open up the sledding hill again at the golf course. He stated they will remove a couple of the smaller trees to make it a little safer and they may limit it to younger children. Mayor Baker said they have a new golf pro and he is trying to get things going there and is excited about it. He said the SSD has taken the restaurant back and they are hoping to have it open in the winter. Councilman Hall asked if Mr. DeCol was paying for the flag. Mayor Baker said it is a nonprofit group that is paying for it. Councilman Kitchen asked where it would be located. Mayor Baker said he wasn't quite sure but it would be in that front parking lot at the golf course. He said there has been a lot of talk and enthusiasm for expansion and activities.

***OTHER MATTERS OR  
FUTURE COUNCIL  
MATTERS***

Mayor Baker shared that the City's new police officer, Dallas McDavid, just graduated from the police academy and the swearing in ceremony for him will take place at the next meeting.

With no other business before the Council, Gordon Kitchen **moved** to adjourn the meeting at 8:00. Kenneth Reynolds **seconded** the motion. The meeting was adjourned by all voting in favor of the motion.

***MOTION TO ADJOURN***

APPROVED BY COUNCIL ON THE 26<sup>th</sup> DAY OF OCTOBER 2023

BY: \_\_\_\_\_

ATTEST: \_\_\_\_\_

**DRAFT**

## Report Criteria:

Invoices with totals above \$0.00 included.

Only unpaid invoices included.

GL Acct No	Vendor	Vendor Name	Description	Invoice Number	Invoice Date	Invoice Amount
10-22250 WORKMENS COMPE	1084	Utah Local Gov't Ins. Trust	Workers Comp	1609892	10/12/2023	502.42
10-22500 HEALTH INSURANCE	740	Public Employees Health Prog	Health & Dental Insurance	0124022509	10/20/2023	20,389.39
Total :						20,891.81
10-49-512 PROPERTY INSURA	1084	Utah Local Gov't Ins. Trust	Auto Insurance	1609891	10/12/2023	266.97
Total LIABILITY INSURANCE:						266.97
10-50-250 C. HALL BLDG EQUIP	1153	Walmart - Capital One	Batteries	760303	10/10/2023	18.47
10-50-260 GROUNDS EQUIP/S	587	MF Landscape & Construction	Contract Lawn Care	3459	10/11/2023	225.00
10-50-260 GROUNDS EQUIP/S	587	MF Landscape & Construction	Contract Lawn Care	3460	10/16/2023	225.00
10-50-260 GROUNDS EQUIP/S	587	MF Landscape & Construction	Contract Lawn Care	3461	10/23/2023	225.00
10-50-271 UTILITIES - CITY HAL	1168	West End Cleaners, Inc.	Traffic rug for offices	55453	10/01/2023	61.60
Total GENERAL GOVERNMENT BUILDINGS:						755.07
10-51-245 COMPUTER SUPPO	19	AM Computers	Service contract	4661	10/02/2023	150.00
Total SUPPLIES/EQUIPMENT:						150.00
10-54-230 TRAVEL & PER DIEM	1210	Zion's First National Bank	D. McDavid Post Food	002757	10/02/2023	18.75
10-54-230 TRAVEL & PER DIEM	1210	Zion's First National Bank	D. McDavid Post Food	004155	10/04/2023	8.65
10-54-230 TRAVEL & PER DIEM	1210	Zion's First National Bank	D. McDavid Post Food	004903	10/04/2023	24.71
10-54-230 TRAVEL & PER DIEM	1210	Zion's First National Bank	D. McDavid Post Food	005014	10/05/2023	22.24
10-54-230 TRAVEL & PER DIEM	1210	Zion's First National Bank	D. McDavid Post Food	006597	10/06/2023	14.55
10-54-230 TRAVEL & PER DIEM	1210	Zion's First National Bank	D. McDavid Post Food	10025	10/06/2023	13.75
10-54-230 TRAVEL & PER DIEM	1210	Zion's First National Bank	D. McDavid Post Food	10067	10/03/2023	13.75
10-54-230 TRAVEL & PER DIEM	1210	Zion's First National Bank	D. McDavid Post Food	4/40007	10/03/2023	33.64
10-54-230 TRAVEL & PER DIEM	1210	Zion's First National Bank	N.Simper Room Cart Training	51971	10/13/2023	115.82
10-54-230 TRAVEL & PER DIEM	1210	Zion's First National Bank	D. McDavid Post Food	8974613	10/02/2023	17.25
10-54-249 EQUIPMENT/PURCH	109	Basin Sports	223 Mag, Cleaning spray, Gun Oil,	928204	10/04/2023	78.95
10-54-250 VEHICLE MAINTENA	1087	Downtown Auto Group	VisorMount 121	51137491	10/09/2023	8.00

GL Acct No	Vendor	Vendor Name	Description	Invoice Number	Invoice Date	Invoice Amount
10-54-250 VEHICLE MAINTENA	1127	Vehicle Lighting Solutions	repair light bar	13539	10/10/2023	95.00
10-54-333 CRIMINAL INVESTIG	559	Lynn Peavey Company	DUI Blood kits	21847	10/16/2023	233.82
10-54-740 ASSET PURCHASE -	517	L.N. Curtis & Sons	Name Plate	INV755158	10/12/2023	10.00
Total POLICE DEPARTMENT:						708.88
10-55-610 ULGT SAFETY PROG	1210	Zion's First National Bank	Safety luncheon	018699	10/18/2023	132.90
Total EMERGENCY PREPARDNESS:						132.90
10-59-210 CHAMBER MEMBER	196	Chamber of Commerce-Vernal	MOU Agreement	8425	10/09/2023	3,500.00
10-59-223 COMMUNITY EVENT	629	Naples Elementary PTA	Naples PTA Donation	629-10-23	10/24/2023	1,000.00
Total COMMUNITY MARKETING:						4,500.00
10-60-271 UTILITIES - SHOP	1099	Rocky Mountain Power	Monthly Electric Service 6119018	0186-1023SH	10/18/2023	249.02
Total STREETS:						249.02
10-68-270 UTILITIES-STREET LI	1099	Rocky Mountain Power	Monthly Electric Service 6108154	1546-0015-102	10/18/2023	2,284.84
Total STREET LIGHTS:						2,284.84
10-70-268 WATER ASSESSMEN	49	Ashley Water Users	Annual water assessment	49-2023	10/24/2023	385.70
Total BUILDING & GROUNDS:						385.70
Grand Totals:						30,325.19

## Report Criteria:

Invoices with totals above \$0.00 included.

Only unpaid invoices included.



Item No. \_\_\_\_\_

**MEMO TO:** City Council, City Manager

**FROM:** Dale Peterson

Building Official

**Subject:** Business License for:

W. S. Energy Services LLC  
920 South 1500 East  
Naples, Utah 84078

Owner: Cooper Storm  
14109 Riverway Drive  
Corpus Christi, TX 78426

Approve the Business License for:

W. S. Energy Services LLC  
As permitted use in the I-1 Zone.

S&W is an Oilfield Service Company providing the following services.

Hydrostatic Testing.  
Chemical Mixing Plant.  
Pump Down Services.  
Hydraulic Wrenching.  
Chemical Data Acquisition.  
Power Swivel.  
Valve Greasing.

**Date:**

October 23 2023

Zone: I-1 (Industrial 1)

**02-28-004 Permitted Uses**

1. Oilfield Services.
2. Oilfield gas and oil extraction



**Budget 2024****10-59-223****Community Events**

Dinosaur Round-Up Rodeo	\$	2,000.00
Uintah Basin Jr. Livestock Show	\$	400.00
ATV Jam	\$	800.00
Diamond Mountain Speedway	\$	400.00
UHS Grad Night	\$	400.00
Uintah Rec District/Mayors Walk	\$	400.00
XRQ Radio/Easter Egg Hunt	\$	400.00
Treasure Games	\$	400.00
Misc	\$	800.00
	\$	6,000.00

**Budget 2024****10-59-224****Public Relations**

July 24th - Fireworks	\$	20,000.00
July 24th - Supplies	\$	2,000.00
Christmas Lightning	\$	1,000.00
Sponsor Banners	\$	1,000.00
	\$	-
	\$	-
Employee Appreciation	\$	3,500.00
Misc	\$	1,000.00
	\$	28,500.00

PICKLE BALL COURT

PLAY GROUND - ROCK

LIGHT ON DINOSAUR

**DRAFT**

**Ordinance # 23-252**

AN ORDINANCE VACATING 1150 EAST STREET, A PORTION OF 2100 SOUTH, AND THE 60' RIGHT-OF-WAY IN LOT 2 OF MONTGOMERY SUBDIVISION IN NAPLES CITY.

**WHEREAS**, HDE, LLC purchased property known as Montgomery Subdivision, including property located in the SE ¼ of Section 36, TAS, R21E, S.L.B.&M in Naples City and;

**WHEREAS**, HDE, LLC petitioned the Naples City Council to vacate 1150 East Street and 500' of 2100 South more fully described below, and;

**WHEREAS**, by motion and vote of the Naples City Council on October 12, 2023, at a regularly scheduled and noticed public meeting, the Naples City Council approved HDE, LLC's petition to vacate 1150 East and shorten 2100 South as described below and;

**WHEREAS**, HDE, LLC has agreed to construct a turnaround on at the end of 2100 South and;

**WHEREAS**, Utah Code Anno. §10-9a-609.5(4) states that "the legislative body may adopt an ordinance granting a petition to vacate some or all of a public street, right-of-way, or easement if the legislative body finds that: (a) good cause exists for the vacation; and (b) neither the public interest nor any person will be materially injured by the vacation."

**NOW THEREFORE**, be it ordained by the Legislative Body of Naples City that:

Article I – Findings of Fact and Conclusions

1. Naples City finds that good cause exists for the vacation 1150 East Street, 500' portion of 2100 South Street and the 60' right-of-way easement on Lot 2 of Montgomery Subdivision.
2. Neither the public interest nor any person will be materially injured by the vacation.

Article II – Description of Property to be Vacated

The following is the legal description of the property subject to vacation under this ordinance.

**ROAD VACATION DESCRIPTION**

**DRAFT**

PORTIONS OF 1150 EAST STREET AND 2100 SOUTH STREET BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 4 SOUTH, RANGE 21 EAST, SALT LAKE BASE AND MERIDIAN, UTAH COUNTY, UTAH, WHICH BEARS S88°09'25"W 1750.55 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION; THENCE S02°06'32"E PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST QUARTER 587.70 FEET TANGENT TO AND TO A CURVE CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 50.00 FEET, A DELTA ANGLE OF 89°46'27" AND A CORD BEARING AND DISTANCE OF S46°59'46"E 70.57 FEET; THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 78.34 FEET; THENCE N88°07'01"E 47.20 FEET; THENCE S02°06'32"E PARALLEL WITH SAID EAST LINE OF THE SOUTHEAST QUARTER 60.00 FEET; THENCE S88°07'01"W 46.80 FEET TANGENT TO AND TO A CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 50.00 FEET, A DELTA ANGLE OF 90°13'33" AND A CORD BEARING AND DISTANCE OF S43°00'14"W 70.85 FEET; THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 78.74 FEET; THENCE S88°29'36"W 60.00 FEET TO A NON-TANGENT CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 50.00 FEET, A DELTA ANGLE OF 89°46'27" AND A CORD BEARING AND DISTANCE OF N46°59'46"W 70.57 FEET; THENCE ALONG THE ARC OF SAID CURVE 78.34 FEET; THENCE S88°07'01"W 358.76 FEET TANGENT TO AND TO A CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 25.00 FEET, A DELTA ANGLE OF 42°50'00" AND A CHORD BEARING AND DISTANCE OF S66°42'01"W 18.26 FEET; THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 18.69 FEET TO A REVERSE CURVE CONCAVE TO THE EAST, HAVING A RADIUS OF 50.00 FEET, A DELTA ANGLE OF 265°40'00" AND A CHORD BEARING AND DISTANCE OF N01°52'59"W 73.33 FEET; THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 231.84 FEET TO A REVERSE CURVE CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 25.00 FEET, A DELTA ANGLE OF 42°50'00" AND A CHORD BEARING AND DISTANCE OF S70°27'59"E 18.26 FEET; THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 18.69 FEET; THENCE N88°07'01"E 358.13 FEET TANGENT TO AND TO A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 50.00 FEET, A DELTA ANGLE OF 90°13'33", A CHORD BEARING AND DISTANCE OF N43°00'14"E 70.85 FEET; THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 78.74 FEET; THENCE N02°06'32"W PARALLEL WITH SAID EAST LINE OF THE SOUTHEAST QUARTER 587.35 FEET TO SAID NORTH LINE OF THE SOUTHEAST QUARTER; THENCE N88°09'25" ALONG SAID NORTH LINE OF THE SOUTHEAST QUARTER 60.00 FEET TO THE POINT OF BEGINNING. BASIS OF BEARINGS IS SAID EAST LINE OF THE SOUTHEAST QUARTER WHICH IS TAKEN FROM THE UTAH COUNTY SURVEYOR'S CONTROL MAP (AS FILED FOR RECORD IN THE UTAH COUNTY RECORDER'S OFFICE) TO BEAR S02°06'32"E. CONTAINS 1.96 ACRES MORE OR LESS.

#### 60' RIGHT OF WAY EASEMENT VACATION DESCRIPTION

BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 4 SOUTH, RANGE 21 EAST, SALT LAKE BASE AND MERIDIAN, UTAH COUNTY, UTAH, WHICH BEARS S88°09'25"W 1651.55 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION; THENCE S02°06'32"E PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST QUARTER 637.44 FEET (636.48 FEET RECORD DISTANCE) TO THE NORTH LINE OF 2100 SOUTH STREET; THENCE S88°07'01"W ALONG SAID NORTH LINE OF 2100 SOUTH STREET 60.00 FEET;

**DRAFT**

THENCE N02°06'32"W PARALLEL WITH SAID EAST LINE OF THE SOUTHEAST QUARTER 637.48 FEET (636.52 FEET RECORD DISTANCE) TO SAID NORTH LINE OF THE SOUTHEAST QUARTER; THENCE N88°09'25"E ALONG SAID NORTH LINE OF THE SOUTHEAST QUARTER 60.00 FEET TO THE POINT OF BEGINNING. BASIS OF BEARINGS IS SAID EAST LINE OF THE SOUTHEAST QUARTER WHICH IS TAKEN FROM THE UTAH COUNTY SURVEYOR'S CONTROL MAP (AS FILED FOR RECORD IN THE UTAH COUNTY RECORDER'S OFFICE) TO BEAR S02°06'32"E. CONTAINS 0.88 ACRES MORE OR LESS.

Article III – Vacation of 1150 East Street, 500' portion of 2100 South Street and 60 Right-of-Way Easement

The Mayor and City Council of Naples City hereby vacate the property as described above

Article IV – Other Directives

By virtue of this ordinance, and pursuant to Utah Code Ann. §10-9a609.5, the mayor is authorized to execute a plat map detailing the portion of 1150 East Street, 500' portion of 2100 South Street, and 60' Right-of-Way Easement in Lot 2 of Montgomery Subdivision subject to vacation under this ordinance. The Naples City Recorder is further directed to ensure that this ordinance and the executed plat map are recorded in the office of the Uintah County Recorder.

Article V – Effective Date

This ordinance shall become effective on the date of passing.

Naples City

\_\_\_\_\_  
Dean A. Baker, Mayor

Attest: \_\_\_\_\_  
Nikki W. Kay, City Recorder



RECORD OF SURVEY FOR  
SPLIT LOT MINOR SUBDIVISION  
Located in the SE 1/4 of  
Section 38, T4S, R21E, S1B.&M.  
UINTAH COUNTY, UTAH

ORIGINAL DESCRIPTION  
LOT 3 OF THE WESTCHERRY SUBDIVISION (AMENDED) LOCATED IN THE SOUTHEAST QUARTER  
OF SECTION 36, TOWNSHIP 4 SOUTH, RANGE 21 EAST, SALT LAKE BASE AND MERIDIAN  
ACCORDING TO RECORD 746 1451 333.87 FEET OF SAND LOT 3

A PORTION OF LOT THREE OF THE MONTEVISTA SUBDIVISION (APPROXIMATELY BEING LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 21 EAST, SALT LAKE COUNTY, UTAH) AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

1. LOT 1, BEING 348.04 37' W ALONG THE S40 SOUTH LINE OF LOT THREE (BEING THE SOUTH-  
WEST CORNER OF THE SOUTH HALF OF THE SOUTH QUARTER OF SECTION 36, TOWNSHIP 3 NORTH,  
RANGE 21 EAST, S41 EAST BASE AND MERIDIAN) 1200.91 FEET TO THE SOUTHWEST CORNER  
OF THE S40 NORTH HALF OF THE SOUTHEAST QUARTER, BEING 101°55'17" ALONG THE  
WEST LINE OF S40 LOT THREE, BEING THE WEST LINE OF THE SOUTHWEST QUARTER OF S40  
SECTION 36, 849.16 FEET TO THE NORTHWEST CORNER OF S40 LOT THREE, BEING MARSHVILLE

[illegible]

THAT THE SAID DEED BE RECORDED IN THE PUBLIC RECORDS OF THE COUNTY OF LOS ANGELES, CALIFORNIA, AT THE COST OF THE GRANTOR, AND THAT THE SAID DEED BE RECORDED IN THE PUBLIC RECORDS OF THE COUNTY OF LOS ANGELES, CALIFORNIA, AT THE COST OF THE GRANTOR, AND THAT THE SAID DEED BE RECORDED IN THE PUBLIC RECORDS OF THE COUNTY OF LOS ANGELES, CALIFORNIA, AT THE COST OF THE GRANTOR.

[illegible]

THE EAST LINE OF LOT THREE 632.45 FEET TO THE POINT OF BEGINNING OF SAID LOTS IS THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 36 WHICH IS 1/4 MILE FROM THE UNION COUNTY CORNER MAP AS FILED FOR RECORD IN THE UNION COUNTY RECORDS. SAID SECTION 36 CONTAINS 15.00 ACRES MORE OR LESS

DEPARTMENT OF THE ARMY  
A PORTION OF LOT THREE OF THE MONROVIA SUBDIVISION (AERODROME) BEING LOCATED IN  
THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 21 EAST, SALT LAKE  
COUNTY, UTAH, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

[illegible][illegible]

THE DECISIONS WILL BE CHALLENGED BY THE OWNERS OF LOT 1, WHO ARE SUEING THE COUNTY ATTORNEY TO SET ASIDE THE DECISION AND A LEGAL DESCRIPTION FOR APPROXIMATELY 8 ACRES OF LAND BEING THE EASTERN PORTION OF THAT PART OF LOT 1 OF THE MONTICNEY SUBDIVISION (MAP 10070) IS ORDERED BY THE COUNTY IN ACCORDANCE WITH THE REQUEST AND IN ORDER TO PREVENT THE COUNTY FROM VIOLATING CITY STATUTES TO DISCLOSE PROPERTY OWNERSHIP INFORMATION.

[illegible]

THE PROPERTY DESCRIBED IN THE ABOVE PARAGRAPH IS ALONG ON NEAR THE WEST  
1/4 OF SECTION 34 T4S R3E S1/2 AND THE UNIVERSITY OF MINNESOTA AND THE  
THE PROPERTY DESCRIBED IN THE ABOVE PARAGRAPH IS ALONG ON NEAR THE WEST  
1/4 OF SECTION 34 T4S R3E S1/2 AND THE UNIVERSITY OF MINNESOTA AND THE

[illegible]

**CERTIFICATE OF SURVEY**

THEY THAT THIS PLAT WAS CORRECTLY MADE TO THE ADJUDICATED AND IS A TRUE AND CORRECT REPRESENTATION OF THE POSSESIONS OF LARSEN IN THE NEIGHBORHOOD OF THE TOWN OF LARSEN, AND THAT THE RECORDS OF THE TOWN OF LARSEN AND OF A SURVEY MADE ON THE GROUND, I HAVE MADE THE CURRENT AND ACCURATE AND IN ACCORDANCE WITH THE APPLICABLE STANDARDS SET FORTH THEREIN.

MAILED 10  
JUN 10 1964  
U.S. DEPT. OF JUSTICE  
RECEIVED  
JUN 10 1964

STATE OF UTAH  
REGISTRATION STATE SEAL


**Timberline**  
**Land Surveying**  
 SURVEYOR BY 8173 JMS  
 DRAWN BY JMS  
 DATE 9-14-08

SCALE 1" = 100'

FILE

24 West 100 North • Vermont North  
(435) 725-1305

[illegible]



October 10, 2023

Dear Valued Members of the Utah League of Cities and Towns,

Enclosed you will find copies of the Utah League of Cities and Town's co-branded cards with UNITE's Dignity Index. These cards provide resources so that you can foster dignity in your community.

Following Tim Shriver's keynote address on UNITE and the Dignity Index at the ULCT Midyear Conference, League members reached out to staff asking what they could do to implement the principles and values that Tim Shriver outlined in their own communities. ULCT partnered with UNITE and the Dignity Index to commission these co-branded cards for each city hall statewide. We hope that these cards will be helpful for your community as we collectively work to foster dignity and respect so that we can tackle the challenging issues facing our communities.

Since these cards were commissioned, ULCT has also begun to collaborate with Governor Spencer Cox's "Disagree Better" initiative through the National Governor's Association. Additionally, ULCT membership voted unanimously to adopt a resolution detailing the importance of "Dignity and Civility in Local Politics" at the ULCT Annual Convention (2023-001). With these new developments, the League staff is also developing resources for our members, and we will share them with you once they are completed. Please distribute these cards however you see fit. You can circulate them amongst your council, staff, constituents, and whoever else will work to foster dignity in your community. If your community needs more cards, please let us know.

The UNITE and ULCT partnership exists in order to create communities that appreciate dignity and challenge contempt. Together, we can improve our culture, build consensus, and ensure an exceptional quality of life for all Utahns.

As we always say, the strength of the League is the membership. Thank you for all you do to ensure that #CitiesWork.

Sincerely,

A handwritten signature in black ink, appearing to read 'Cameron Diehl'.

Cameron Diehl  
Executive Director  
Utah League of Cities and Towns

# Take the Dignity Pledge:

*As an American who knows and loves my  
country, I am convinced there is no  
America without democracy, no  
democracy without healthy debate, and  
no healthy debate without dignity;  
therefore, I pledge to do more to treat  
others with dignity, not contempt.*



# THE DIGNITY INDEX

Ease Divisions. Prevent Violence. Solve Problems.

8

*"Each one of us is born with inherent worth, so we treat everyone with dignity—no matter what."*

7

*"We fully engage with the other side, discussing even values and interests we don't share, open to admitting mistakes or changing our minds."*

6

*"We always talk to the other side, searching for the values and interests we share."*

5

*"The other side has a right to be here and a right to be heard. It's their country too."*

4

*"We're better than those people. They don't really belong. They're not one of us."*

3

*"We're the good people and they're the bad people. It's us vs. them."*

2

*"Those people are evil. They're going to ruin our country if we let them. It's us or them."*

1

*"They're not even human. It's our moral duty to destroy them before they destroy us."*

Learn more at [dignityindex.us](http://dignityindex.us)



The Utah League of Cities and Towns engages based on three principles of respect, collaboration, and outcomes. We strive to respect each other's roles and work together to achieve mutually beneficial outcomes. Our mayors, council members, and city leaders are on the front line to ensure the quality of life of today's and tomorrow's residents. Treating each other with dignity and respect is critical so that we can collectively tackle the challenging issues facing our communities. As Utahns, our strength is based on our ability to work together, even when we have differing perspectives. As local leaders, we strive to set an example of not just civility, but **dignity** in all our interactions.

**Help lead the dignity movement:**



Visit [dignityindex.us](https://dignityindex.us) and take the Dignity Pledge



Share dignity principles and practices in your newsletters and on social media, and invite your constituents to learn more [#thedignityindex](#) [#CitiesWork](#)



Design citizen engagement opportunities in ways that promote dignified discourse



Recognize contempt and learn how to disagree with dignity



Model dignity and respect in your interactions and constituent correspondence

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Visit [dignityindex.us/resources](https://dignityindex.us/resources) and [ulct.org](https://ulct.org) for more tools and resources.





# **DOWNTOWN VERNAL MAYOR'S WALK**

**SATURDAY** | **28** | **3PM - 5PM**  
**OCT.**

**2ND EAST TO 2ND WEST  
MAIN STREET  
(TRAFFIC CLOSED FOR EVENT)  
TRICK OR TREATING EVENT**

**Organized by Vernal City, Vernal Downtown Alliance, USSD1,  
Naples City, Evans Family Media,  
Uintah County Tourism, and vernal area chamber of commerce**  
**For more information email us @ [tsmith@vernalcity.org](mailto:tsmith@vernalcity.org)**