**Conditions of the District**

November 2023

1. **District Activities:** Performance Evaluations, Budgets, Training, Annual Report, Facility/Equipment Winterizing & Maintenance, Winter goals, preparing Assistant Manager Job Description, 3d Printing, Sale of Vehicles,
2. **Conferences 2024:**

* **WCMVCA –** February 21-22**,** Colorado Springs, Colorado
* **AMCA –** March 4-8th , Dallas Texas
* **AMCA Washington Days-** May TBD, Washington DC
* **UMAA** – October TBD
* **UASD** – November 6-8th , Layton, Utah

1. **Misc.**

* Board Training Reminder –Tamara Zander, Matt Holton (for 2024 year)
* Holiday Social – Monday December 11th 7:00pm (after board meeting) – Spouses invited-Caterer suggestions?

1. **Safety Report:**

Date: October 17th – November 14th

Days since last OSHA reportable safety accident: 88

Days since last lost time accident: 2,194

Days since last liability claim: 2,667

**Safety Items since Last Report:**

**Leading Indicators**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Area Safety Audits | Seasonal Safety Training | Safety Committee Mtgs. |
| Monthly Goal | 5 | 15 | 1 |
| Completed | 5 | 15 | 1 |
| Year to Date | 50 | 19 | 9 |

**Reports**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Close Calls | First Aid Incidents | Workers Comp. Incidents | Public Complaint | Lost Time Incidents | Liability Claims | Property Claims | Auto Accidents | Notices of Violations |
| This Month | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Year to Date | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 2 | 0 |